## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

P97000102918 (4)

BLUE EYE, INC.

| Principal Place of Business                                    |                           | Mailing Address                                |                     | f 18611665 tra tatut rabit datu datu datu datu datu datu datu tratta t | 1919 IBIBI (1961 1911 1991                             |                                   |  |  |
|--|---------------------------|--|---------------------|--|--|-----------------------------------|--|--|
| 525 CORAL WAY APT 301<br>CORAL GABLES FL 33134                 |                           | 525 CORAL WAY APT 301<br>CORAL GABLES FL 33134 |                     | DO NOT WRITE IN THIS SE  | DO NOT WRITE IN THIS SPACE                             |                                   |  |  |
|  |                           |  |                     |  | 3. Date incorporated or Qualified                      | 3. Date incorporated or Qualified |  |  |
|  |                           |  |                     |  | 12/08/1997   | 12/08/1997                        |  |  |
| 2. Principal Place of Business                                 |                           | 2a. Mailing Ado                                | 2a. Mailing Address |  | 4. FEI Number  | Applied For                       |  |  |
| 21   |                           | 26   |                     |  | 59-5708365   | Not Applica                       |  |  |
| Suite, Apt. #, etc.  |                           | Suite, Apt. #                                  | Suite, Apt. #, etc. |  | 5. Certificate of Status Desired                       | \$8.75 Additional<br>Fee Required |  |  |
| City & State   |                           | City & State                                   | City & State        |  | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees    |  |  |
| Zip  | Country 25                | <b>Z</b> ip <b>29</b>                          | 30                  | untry  | et the corporation of the pare the verific             | nt year Intangible<br>Yes 🔲 No    |  |  |
|  | 9. Name and Address of Co | urrent Registered Agent                        |                     |  | 10. Name and Address of New Registered Ag              | jent                              |  |  |
| MOREL, RAFAEL<br>6555 NW 36TH STREET STE 301<br>MIAMI FL 33166 |                           |  |                     | 81   | 81 Name  |                                   |  |  |
|  |                           |  |                     | 62   | Street Address (P.O. Box Number is Not Acceptable)     |                                   |  |  |
| , , , , , , , , , , , , , , , , , , ,                          | ., . =                    |  |                     | 83   |  |                                   |  |  |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

City

| SIGNATURE      | Signature, typed or printed name of registered agont and title if applicable ( | NOTE: Registered Agent signature | required when reinstating) DATE   |
|----------------|--|----------------------------------|---|
| 12.            | OFFICERS AND DIRECTORS   | 13.                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE          | DPST DELETE  | 1.1 TITLE                        | Change Addition   |
| NAME           | LAY, ADRIANA M   | 12 NAME                          |   |
| STREET ADDRESS | 525 CORAL WAY APT 301  | 1.3 STREET ADDRESS               |   |
| CITY-ST-ZIP    | CORAL GABLES FL 33134  | 1.4 CITY-ST-ZIP                  |   |
| TITLE          | DELETE   | 2 1 TITLE                        | Change Addition   |
| NAME           |  | 2.2 NAME                         |   |
| STREET ADDRESS |  | 2.3 STREET ADDRESS               |   |
| CITY-ST-ZIP    |  | 2.4 CITY - ST - ZIP              |   |
| TITLE          | ☐ DELE <b>TE</b>   | 3.1 TITLE                        | ☐ Change ☐ Addition   |
| NAME           |  | 3.2 NAME                         |   |
| STREET ADDRESS | •  | 3.3 STREET ADDRESS               |   |
| CITY-ST-ZIP    |  | 3.4. CITY-ST-ZIP                 |   |
| TITLÉ          | DELETE   | 4.1 TITLE                        | ☐ Change ☐ Addition   |
| NAME           |  | 4. 2 NAME                        |   |
| STREET ADDRESS |  | 4.3 STREET ADDRESS               |   |
| CITY-ST-ZIP    |  | 4.4 CITY-ST-ZIP                  |   |
| TITLE          | ☐ DELETE   | 5.1 TITLE                        | ☐ Change ☐ Addition   |
| NAME           |  | 5.2 NAME                         |   |
| STREET ADDRESS |  | 5.3 STREET ADDRESS               | `   |
| CITY-ST-ZIP    |  | 5.4 CITY-\$T-ZIP                 |   |
| TITLE          | DELETE   | 6.1 T(TLE                        | Change Addition   |
| NAME           |  | 6.2 NAME                         | , in the second |
| STREET ADDRESS |  | 6.3 STREET ADDRESS               |   |
| CITY-ST-7IP    |  | 6.4 CITY-ST-ZIP                  |   |

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changes, or on an attachment with an address.

**FILED** 

Mar 20 1998 8:00am

Secretary of State

Applied For Not Applicable

Zip Code