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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT #

Principal Place of Business

P97000102839 (2)

MODEL 2000*, INC.

Mailing Address

FILED May 11 1998 8:00am Secretary of State



| 6194 NORTH BOCA RATO | FEDERAL HIGHWAY N FL 33487 | 6194 NORTH FEDERAL HIGHWAY BOCA RATON FL 33487 | | | | | | | | |
|--|---|---|------------------------------------|--------------------------|------------------------------|--|--------------------------------------|--------------------------------|----------------------------------|-----------------------------|
| | | | | | | | | WRITE IN TH | IIS SPACE | |
| | | | | | 1 | Date Inco. 12/08/ | rporated or Qu 1997 | atified | | |
| 2. Principal Place of Business 21 48 44 W. GANDY BL, 26 SAME | | | | | 4 | 4. FEI Number 65-0798342 | | | Applied For Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt #, etc. | | | | | of Status Des | | \$8.75 | Additional equired |
| City & State | * | City & State | | • | | | ampaign Finar | ncing | \$5.00 | May Be |
| 23 [A M | PA , FLA . Country | 28 Zip | Country | , | | | d Contribution | | | to Fees |
| 24 336 | 11 25 N.S.A. | 29 30 | ¬ ' | | | Personal | Property Tax di | ie June 30. | | No No |
| | 9. Name and Address of Current F | legistered Agent | 81 | Nome | | 0. Name an | d Address of I | New Register | ed Agent / | |
| | LEMAN, ANTHONY G JR | | 0. | 15 M | SAN | LA | LY | | | |
| 6194 NORTH FEDERAL HIGHWAY | | | | | t Address | (P.O. Box N | umber is Not A | cceptable) | | |
| ВО | ICA RATON FL 33487 | | 83 | 7.9 | • 7 7 | <u>w.</u> | SANDY | UL. | .—. | |
| | | | | | | | | | | |
| | | | 84 | 7 | MMP | A | | F | L 85 Zip | Code 3611 |
| 11. Pursuant to office or reagent. I at | to the provisions of Sections 607,0502 a egistered agent, or both, in the State of m familiar with, and accept the obligation | ind 607.1508, Florida Statutes, Florida: Such change was aut ins of, Section 607.0505, Florid | the abov horized b a Statute | e-name y the co s. | ed corporati orporation's | ion submits board of di | this statement f rectors. I hereb | or the purpose y accept the | of changing it appointment as | ts registered registered |
| SIGNATURE | Signature typed or printed name of registered byent a | λ | 112 | a | ure required wh | aces | | DATE | 9/98 | |
| 12. | OFFICERS AND I | | 13. | | _10 | ADDITION: | S/CHANGES TO | OFFICERS A | MD DIRECTOR | RS IN 12 |
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| NAME | COLEMAN, ANTHONY G JR | | 1.2 NAME | | 484 | 4 20. | GAND | y BL. | , | ´ ` |
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| indicated of officer or o | ertify that the information supplied with on this annual report or supplemental a director of the corporation for the receive or Block 13 if changed or on an attachin | nnual report is true and accura er or trustee empowered/to exe | ate and th | at my si | ignature sh | iali have th e | same legal effe | ect as if made | under oath: tha | atlam an 📗 |