2006 FOR PROFIT CORPORATION

FILED

| ANNUAL REPURI | | | | - , . | jan 23, 2000 08:00 A | | |
|-------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------------------------------------------|-----------------------|---------------------------------|-----------------------------|----------------------------------------------------|--|
| DOCUMENT # P97000102740 | | | | Secretary of State | | | |
| 1. Entity Name SOURCE OF SOLUTIONS AUTOMOTIVE & TOWING, INC. | | | | | | | |
| | | | | 7 | | | |
| Principal Plac | e of Business | Mailing Address | | ٦ | | | |
| 2402 MARKI | et st .e., fl. 32203 Us | P.O. BOX 11119 JACKSONVILLE, FL 32239 | US | | | | |
| MCIDOIVIE | £,16 32203 03 | INGCONTILLE, IL SEESS | | | NE KRISH HERST NEWSTERSTERS | IDE ANDAN BURKU KINDI KANSA BIDAN BUKHUBUR AT KUBI | |
| | | | | | | | |
| _ | A NOT WOITE | ^ _ | 01082006 | No Chg-P | CR2E034 (11/05) | | |
| L | O NOT WRITE | CE | 4. FEI Numb 59-348 | | Applied For Not Applicable | | |
| | | | | | of Status Desired | \$8.75 Additional | |
| | 6. Name and Address of Current Re | ristared Accept | T | U. COMMOGRE | | Fee Required | |
| | | istered Agent | - | | | • • | |
| LEPRELL, SAMUEL L 1930 SAN MARCO BOULEVARD | | | | DO | NOT W | RITE | |
| SUITE 201, ST MARK'S PLACE JACKSONVILLE, FL 32207 | | | IN THIS SPACE | | | | |
| JACKSON | V)LLE, FL 32207 | | | | | | |
| 8. The above | named entity submits this statement for the | a purpose of changing its registe | red office or regist | tered agent, or bo | ith. In the State of Flo | orida. I am familiar with, and accept | |
| | lons of registered agent. | puiposs and analysing to regen | | | | | |
| SIGNATURE | | | | required when reinstating) DATE | | | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2006 Fee will be \$550.00 9. Election Campaign Finar Trust Fund Contribution. | | | | 5.00 May Be dded to Fees | | | |
| 10. | OFFICERS AND DIF | ECTORS | | | <u></u> | | |
| TITLE NAME | PHILLIPS, RUSSELL T | | | | | | |
| STREET ADDRESS | 2443 LEON ROAD | | | | | | |
| CITY-ST-ZIP | JACKSONVILLE, FL 32246 | | 4 | | 111111111 | 01394941 | |
| title Name | | | | | 017/26/06 | 5-80030-014 150.00 | |
| STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | -{ | | | | |
| TITLE NAME | | | 1 | | | | |
| STREET ADDRESS | | | | DO | NOT W | RITE | |
| CITY-ST-ZIP | | | | | | | |
| TITLE NAME | | | | IN | THIS SF | AUE | |
| STREET ADORESS CITY-ST-ZIP | | | | | | | |
| | | | | | | | |

12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP

RUSSELL TPHILIPS PRESENDENT SIGNATURE AND TYPED OR PRINTED MAKE OF SIGNING OFFICER OR DIRECTOR

- 904-356 0018