## 2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

## DOCUMENT # P97000102527

1. Entity Name

**SIGNATURE:** 

ALBRITTON ELECTRONICS, INC.



FILED May 03, 2004 8:00 am Secretary of State

05-03-2004 90737 041 \*\*\*150.00

| Principal Place   | e of Business  | Mailing Address  |                                   | ŀ  |  |          |  |
|---|--|--|-----------------------------------|--|--|----------|--|
| 210 EAST HIGHLAND DRIVE<br>SUITE 4<br>LAKELAND FL 33813   |  | 210 EAST HIGHLAND DRIVE<br>SUITE 4<br>LAKELAND FL 33813            |                                   |  | I INDICADA INDICADA MARKADAN DOMIN DOMIN BANDA INDICADA DINDICADA MARKADA MARKADA MARKADA MARKADA MARKADA MARKADA  |          |  |
| 2. Principal Place of Business  |  | 3. Mailing Address   |                                   |  |  |          |  |
| Suite, Apt. #, etc.   |  | Suite, Apt. #, etc.  |                                   |  | MOORE CR2E034 (11/03)  |          |  |
| City & State  |  | City & State   |                                   | 4.   | FEI Number 59-3479616 Applied For Not Applicate  | ole      |  |
| Zip   | Country  | Zip  | Country                           | 5.   | Certificate of Status Desired Sa.75 Additional Fee Required  |          |  |
| ···   | 6. Name and Address of Current   | Registered Agent   |                                   | 7.   | Name and Address of New Registered Agent   |          |  |
| -   | to the second se |  | Nan                               | ne   |  |          |  |
| MORRISON, JOSEPH A<br>3500 SOUTH FLORIDA AVENUE<br>SUITE 3  |  |  | Stre                              | Street Address (P.O. Box Number is Not Acceptable) |  |          |  |
|   | ELAND FL 33803   |  | City                              |  | FL Zip Code  | $\dashv$ |  |
|   |  |  | '                                 |  | FL   -F 3333   | .        |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |  |  |                                   |  |  |          |  |
| SIGNATURE .   | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE                                     | : Registered Agent                | ignature required when                             | reinstating) DATE  |          |  |
| After   | ILE NOW!!! FEE IS \$150.00<br>May 1, 2004 Fee will be \$550.00<br>Payable to Florida Department o  | d State.   |                                   |  | 9. Election Campaign Financing Trust Fund Contribution. S5.00 May Be Added to Fees   | <b>.</b> |  |
| 10.   | OFFICERS AND   | DIRECTORS  | 11.                               | A  | DDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11   | $\dashv$ |  |
| TITLE   | D  | ☐ Delete   | TITLE                             |  | ☐ Change ☐ Addit   | ion      |  |
| NAME  | ALBRITTON, MATHEW R  |  | NAME                              | 1  |  |          |  |
| STREET ADDRESS  | 1270 EAST CHURCH ST.   |  | STREET ADDR                       | ESS  |  | - 1      |  |
| CITY-ST-ZIP   | BARTOW FL 33830  |  | CITY-ST-ZIP                       |  |  |          |  |
| TITLE   | D  | ☐ Delete   | TITLE                             |  | ☐ Change ☐ Addit   | ion      |  |
| NAME  | GOODELL, KENNETH E   |  | NAME                              |  |  | -        |  |
| STREET ADDRESS  | 10832 COUNTRY HAVEN  |  | STREET ADDR                       | ESS  |  | - 1      |  |
| CITY-ST-ZIP   | LAKELAND FL 33809  |  | CITY-ST-ZIP                       |  |  |          |  |
| TITLE   |  | ☐ Delete   | TITLE                             |  | ☐ Change ☐ Addit   | ion      |  |
| NAMÉ  |  | • •  | NAME                              |  | ·  | .        |  |
| STREET ADDRESS  |  |  | STREET ADDR                       | ESS  |  |          |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP                       |  |  |          |  |
| TITLE   |  | ☐ Delete   | TITLE                             |  | ☐ Change ☐ Addit   | ion      |  |
| NAME  |  |  | NAME                              |  |  | ŀ        |  |
| STREET ADDRESS<br>CITY-ST-ZIP   |  |  | STREET ADDR                       | ESS  |  |          |  |
|   |  |  | <del></del>                       |  |  |          |  |
| TITLE   |  | Delete   | TITLE                             | ţ  | ☐ Change ☐ Addit   | ₩ I      |  |
| NAME<br>STREET ADDRESS  |  |  | NAME<br>CTREET ADDR               | rec  |  |          |  |
| CITY-ST-ZIP   |  |  | STREET ADDR                       | 155  |  |          |  |
| TITLE   |  | ☐ Delete   | TITLE                             |  | ☐ Change ☐ Addit   | ion      |  |
| NAME  |  |  | NAME                              |  | · · · · · · · · · · · · · · · · · · ·  |          |  |
| STREET ADDRESS  |  |  | STREET ADDR                       | ESS  |  |          |  |
| CITY-ST-ZIP   |  |  | CITY-ST-ZIP                       |  |  | l        |  |
| indicated<br>of the cor   | on this report or supplemental report i  | is true and accurate and that no<br>powered to execute this report | ny signature sh<br>as required by | all have the same                                  | n 119.07(3)(i), Florida Statutes. I further certify that the information<br>e legal effect as if made under oath; that I am an officer or directorida Statutes; and that my name appears in Block 10 or Block 11 | or [     |  |

PED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR