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DIVISION OF CORPORATION  
97 DEC -4 PM 3:28

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-12/05/97 -01001--003  
\*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

S.J. Park Properties, Inc.

☐ Walk In

☐ Pick Up Time

☐ Mail Out

☐ Will Wait

☐ Photocopy

☒ ~~Certified Copy~~ photocopy

☐ Certificate of Status

☐ Certificate of Good Standing

☐ ARTICLES ONLY

☐ ALL CHARTER DOCS

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DIVISION OF CORPORATION

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

☐ Certificate of FICTITIOUS NAME

☐ FICTITIOUS NAME SEARCH

☐ CORP SEARCH

Ordered By: \_\_\_\_\_

Date: \_\_\_\_\_

RP  
12-4-97

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DIVISION OF CORPORATIONS

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ARTICLES OF INCORPORATION  
OF  
S. J. PARK PROPERTIES, INC.

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be:

S. J. PARK PROPERTIES, INC..

The principal place of business of this corporation shall be:  
9039 S.E. Hawksbill Way, Hobe Sound, FL 33455

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 60 shares of common stock having no par value.

#### ARTICLE IV. ADDRESS

The street address of the principal office of the corporation shall be 9039 S.E. Hawksbill Way, Hobe Sound, FL 33455. The post office address of the registered agent shall be 9039 S.E. Hawksbill Way, Hobe Sound, FL 33455 and the name of the initial registered agent of the corporation at that address is JOHN R. MULLER.

#### ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

#### ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this corporation of the same kind, class or series as that which he already holds, shall have the right to purchase his pro rata share thereof at the price at which it is offered to others.

#### ARTICLE VII. SPECIAL PROVISION

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VIII. OFFICERS

The names and addresses of the initial officers of the corporation who shall hold office for the first year of the corporation, or until their successors are elected or appointed are:

President, Secretary, and Treasurer to be:

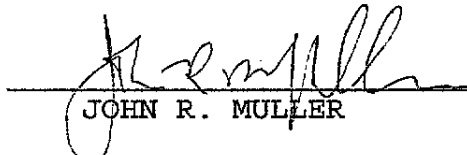
JOHN R. MULLER, 9039 S.E. Hawksbill Way, Hobe Sound, FL 33455.

ARTICLE IX. SUBSCRIBER

The name and street address of the subscriber to these Articles of Incorporation is:

JOHN R. MULLER, 9039 S.E. Hawksbill Way, Hobe Sound, FL 33455.

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal this 3<sup>RD</sup> day of December, 1997.

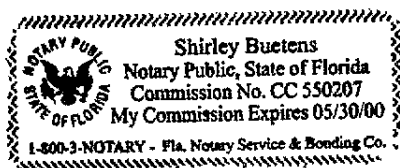
 (SEAL)  
JOHN R. MULLER

STATE OF FLORIDA, COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 3<sup>RD</sup> day of December, 1997 by JOHN R. MULLER, who is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, the date first written above.

  
Notary Public, State of Florida



FILED  
CLERK OF STATE  
DIVISION OF CORPORATIONS

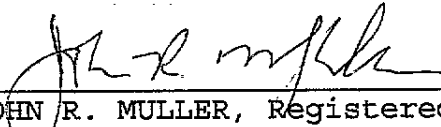
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Commission Expiration Date:

ACCEPTANCE

Having been named as registered agent and designated to accept service of process for the above corporation, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

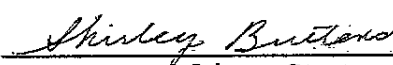
IN WITNESS WHEREOF, the undersigned REGISTERED AGENT has hereunto set his hand and seal in the State of Florida, this 3<sup>RD</sup> day of December, 1997.

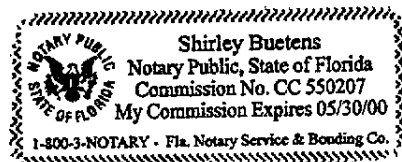
  
JOHN R. MULLER, Registered Agent

STATE OF FLORIDA  
COUNTY OF MARTIN

The foregoing instrument was acknowledged before me this 3<sup>RD</sup> day of December, 1997 by JOHN R. MULLER, who is personally known to me.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the State and County aforesaid, date first written above.

  
Notary Public, State of Florida  
Commission Expiration Date:



Prepared by: BUETENS & BUETENS, Attorneys at Law  
8965 Bridge Road, Hobe Sound, Florida 33455  
Phone: 561-546-6633 5-corp-4

