## **2003 FOR PROFIT CORPORATION** UNIFORM BUSINESS REPORT (UBR

Mailing Address

141 S.E. 6TH COURT

## P97000102286 **DOCUMENT #**

1. Entity Name

Principal Place of Business

141 S.E. 6TH COURT

TROCCOLI YACHT SALES, INC.



**FILED** Jan 17, 2003 8:00 am Secretary of State

01-17-2003 90064 004 \*\*\*150.00



| POMPANO BE/  | ACH FL 3306          | )                                  | POME                  | POMPANO BEACH FL 33060                      |                               |              |  |   |                    |                          |  |
|--|----------------------|------------------------------------|-----------------------|---|-------------------------------|--------------|--|---|--------------------|--------------------------|--|
| 7. Principal Place of Business 74 Avenue   |                      |                                    |                       | 3. Mailing Address<br>4210 N.E. 23rd Street |                               |              |  |   | IF NOIDI (110F) B  | 'U'!!U !! Di D !! U    i | <b>                                 </b> |
| Suite, Apt. #, etc.  |                      |                                    |                       | Suite, Apt. #, etc.                         |                               |              | CHECK HERE IF MAKING CHANGES                                 |   |                    |                          |  |
| ight house Point, FL. L  |                      |                                    |                       | Lighthouse Point, FL                        |                               |              | 4. FEI   | Number <b>65-0798973</b>  |                    | _ <del> </del>           | plied For<br>t Applicable                |
| Zip33064 Country USA   |                      |                                    | }                     | 33064                                       | Country US                    | 4            | 5. Certificate of Status Desired S8.75 Addition Fee Required |   |                    |                          |  |
| 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent 7. Name 2. |                      |                                    |                       |   |                               |              |  |   |                    |                          |  |
| TROCCOLI   |                      | ئىسىدە ئا مەيىللىرىلى ««مەسىيىسە»، |                       |   | Name=                         | <u> 1701</u> | <b>445</b><br>P.O. Box I                                     | Number is Not Acceptable  | )<br>2 <u>6. ·</u> | ~~~                      |  |
| POMPANO BEACH FL 33060 4210 NE, 23rd avenue  |                      |                                    |                       |   |                               |              |  |   |                    |                          |  |
|  |                      |                                    | 1                     |   | City                          | 19H          | Hous   | e Point   | FL                 | - Zn Cod                 | 64                                       |
| 8. The above the obligat   |                      |                                    | nt for the pur        | 1   | _                             | - ,          | _  | or both, in the State of Flo  | orida. I am        | familiar with, a         | and accept                               |
| SĬGNATURE .  | ionature wed         | or printed name of warmered        | agent and title if ap |   | ar Trace                      | <del>'</del> |  |   | /                  | 114/03                   | ?<br>                                    |
| •  | H.E. MOWE            |                                    |                       | photosis: (ive ii                           |                               |              |  |   |                    |                          |  |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State   |                      |                                    |                       |   |                               |              |  | <ol><li>Election Campaign Fir<br/>Trust Fund Contribution</li></ol> |                    |                          | May Be<br>to Fees                        |
| 10.  |                      | OFFICERS.                          | AND DIRECTO           | DRS .                                       | 11.                           |              | ADDIT  | IONS/CHANGES TO OFF   | ICERS AND          | DIRECTORS                | 3 IN 11                                  |
| TITLE  | P                    |                                    |                       | ☐ Delete                                    | TITLE                         | TLPI         | resid  | Procedi , Tr  | _                  | Change                   | Addition                                 |
| Name<br>Street address   | TROCCOL<br>141 SE 6T | I, THOMAS JR                       |                       |   | NAME<br>STREET ADDRESS        | וטחן         | MAS  | 1. 23/4 CX  | 0-110              |                          | {  |
|  |                      | BCH FL 33060                       |                       |   | CITY-ST-ZIP                   | 421          | 1440   | use Point, F  | L.33               | X64                      |  |
| TITLE  | S                    |                                    |                       | ☐ Delete                                    | TITLE                         | Sę           | h rota   | Proccoli"   |                    | Change                   | ☐ Addition                               |
| name<br>Street address   | TROCCOL<br>141 SE 6T |                                    |                       |   | NAME<br>Street Address        | 40           |  | 5,23rd av   | eme                |                          |  |
|  |                      | BEACH FL 33060                     |                       |   | CITY-ST-ZIP                   | 42           | 10 N   | LOUSE POINT   | h.                 | 33064                    | 0  |
| TITLE  |                      |                                    |                       | ☐ Delete                                    | TITLE ~-                      |              | <del>- 3</del>   | 1,000-1   | ,                  | ☐ Change                 | Addition                                 |
| NAME   |                      | <del>-</del> .                     | . دید حصیت            |   | S NAME                        | بىلىمىت. د   | ·  | يعيمست ججريس يبيد كمكن  | <del></del>        |                          |  |
| STREET ADDRESS<br>CITY-ST-ZIP  |                      |                                    |                       |   | STREET ADDRESS<br>CITY-ST-ZIP |              |  |   |                    |                          |  |
| TITLE  |                      |                                    |                       | ☐ Delete                                    | TITLE                         | <del> </del> |  |   |                    | ☐ Change                 | ☐ Addition                               |
| NAME   |                      |                                    |                       |   | NAME                          |              |  |   |                    |                          |  |
| STREET ADDRESS   |                      |                                    |                       |   | STREET ADDRESS                |              |  |   |                    |                          |  |
| CITY-ST-ZIP  |                      |                                    |                       | П.  | CITY-ST-ZIP                   |              |  |   | <del></del>        | ☐ Change                 | Addition                                 |
| TITLE<br>NAME  |                      |                                    |                       | ☐ Delete                                    | TITLE<br>NAME                 |              |  |   |                    |                          | Addition                                 |
| STREET ADDRESS   | 1                    |                                    |                       |   | STREET ADDRESS                |              |  |   |                    |                          | {  |
| CITY-ST-ZIP  |                      |                                    |                       |   | CITY-ST-ZIP                   |              |  |   | -                  |                          |  |
| TITLE  |                      |                                    |                       | ☐ Delete                                    | TITLE                         |              |  |   |                    | ☐ Change                 | Addition                                 |
| Name<br>Street address   |                      |                                    |                       |   | NAME<br>STREET ADDRESS        | -            |  |   |                    |                          |  |
| CITY-ST-7IP  |                      |                                    |                       |   | CITY-ST-7IP                   |              |  |   |                    |                          |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: