## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name P97000102285 (8)

ADVENTURE BAY FRANCHISE DEVELOPMENT CORP.

**FILED** Apr 27 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address |  |                      |                        |   |                     |               | I STRINGEL DIE PRINT PRINT BRITT BRITT BRITT   | 11 mit <b>må</b> 11 <b>0</b> s1 <b>030</b> s1001 t1 | NINC DIST 1881 |
|---|--|----------------------|------------------------|---|---------------------|---------------|--|---|----------------|
| 4500 WEST SAMPLE ROAD                       |  |                      | 4500 WEST SAMPLE ROAD  |   |                     |               |  |   |                |
| COCONUT CREEK FL 33063                      |  | C                    | COCONUT CREEK FL 33063 |   |                     |               | DO NOT WRITE IN THIS SPACE   |   |                |
|   |  |                      |                        |   |                     |               | 3. Date Incorporated or Qualified  | THIS STACE  |                |
|   |  |                      |                        |   |                     |               | 12/04/1997   |   |                |
| 2. Principal Place of Business              |  |                      | 2a. Mailing Address    |   |                     |               | 4. FEI Number  | MA  | pplied For     |
| 21  |  | ·                    | 26                     |   |                     |               |  | <u> </u>  | lot Applicable |
| Suite, Apt. #, etc.                         |  |                      | Suite, Apt. #, etc.    |   |                     |               | 5. Certificate of Status Desired   |   | Additional     |
| 22  |  | 27                   |                        |   |                     |               | s. Certificate of Status Desired   | Fee R   | Required       |
| City & State                                |  |                      | City & State           |   |                     |               | 6. Election Campaign Financing   |   | May Be         |
| 23  |  |                      | 28                     |   |                     |               |  |   | to Fees        |
| Zip   | Country  |                      |                        | $\vdash$  | Country             |               | 8. This corporation owes or has paid   |   |                |
| 24  | 25<br>9. Name and Address of Currer              | 29                   | 33073                  | 30  |                     |               | Personal Property Tax due June 30  10. Name and Address of New Regis                           |   | [.3No          |
| 000   |  | ii negisi            | tered Agent            |   | B1                  | Name          | (U. Marrie and Address of New Regis  | teled Agent   |                |
|   | EN, LENORE                                       |                      |                        |   |                     |               |  |   |                |
|   | O WEST SAMPLE ROAD                               | 0                    |                        | 82 Street Address (P.O. Box Number is Not Acceptable) |                     |               |  |   |                |
| CU  | CONUT CREEK FL 33063                             |                      |                        |   | 83                  |               |  |   |                |
|   |  |                      |                        |   |                     |               |  |   |                |
|   |  |                      |                        |   | 84                  | City          |  | FL 85 Zip   | Code           |
| 11 Pursuant to                              | the provisions of Sections 607 050               | )2 and 60            | 07 1508 Florida Stat   | utes the al   | bove-               | named co      | orporation submits this statement for the purp   |   | its registered |
| office or re                                | gistered agent, or both, in the State            | of Haric             | la. Such change wa     | s authorize   | d by t              | he corpora    | ration's board of directors. I hereby accept the   | he appointment as                                   | s registered   |
| •   | n raminar with, and accept the oblig             | attions of           | , Section 607.0505,    | riulida ətai  | jules.              |               |  |   |                |
| SIGNATURE                                   | Ignature, typed or printed name of requirers age | eol and fill o       | il applicable (N       | OTE: Registeror                                       | d Agent             | signature req | quired when reinstating)   | DATE  |                |
| 12.   | OFFICERS AN                                      |                      |                        | 13.   |                     |               | ADDITIONS/CHANGES TO OFFICER   | S AND DIRECTO                                       | RS IN 12       |
| TITLE                                       | D  |                      | DELETE                 | 1.1 10  | î LE                |               |  | Change  | Addition       |
| NAME  | GREEN, LENORE                                    |                      |                        | 1.2 N/  | AME                 |               |  |   |                |
| STREET ADDRESS                              | 5648 N.W. 88TH TERRACE                           |                      |                        | 1351  | TREET A             | DDRESS        |  |   |                |
| CITY-ST-ZIP                                 | CORAL SPRINGS FL 33067                           |                      |                        |   | 1.4 CITY - ST - ZIP |               |  |   |                |
| TITLE                                       |  |                      | DELETE                 | LETE 21 TITLE   |                     |               |  | ☐ Change  | Addition       |
| NAME  | MILLS, RICHARD A III                             |                      |                        | 2.2 NAME  |                     |               |  |   |                |
| STREET ADDRESS                              | 2887 N.E. 27TH STREET                            |                      |                        |   |                     | DORESS        |  |   |                |
| CITY-ST-ZIP                                 | FORT LAUDERDALE FL 33305                         |                      | <u> </u>               |   | CITY-ST             | - ZIP         |  |   |                |
| TITLE                                       |  |                      | L_ DELETE              |   | 3.1 TITLE           |               |  | Change  | Addition       |
| NAME  |  |                      |                        | 3.2 N   | AME                 |               |  |   |                |
| STREET ADDRESS                              |  |                      |                        | 3.3 S1  | TREET A             | DDRESS        |  |   |                |
| . CITY-ST-ZIP                               |  |                      | - Contract             |   | HY-ST               | - ZIP         |  | 7 0   | To bure.       |
| TITLE                                       |  |                      | ☐ DELETE               | 4.1 TI  |                     |               |  | Change  | Addition       |
| NAME  |  |                      |                        | 4. 2 N  |                     |               |  |   |                |
| STREET ADDRESS                              |  |                      |                        |   |                     | DORESS        |  |   |                |
| CITY-ST-ZIP                                 |  |                      | DELETE                 |   | ITY-ST-             | ZIP           |  | Change  | Addition       |
| TITLE                                       |  |                      | ☐ Offer                | 5.1 TI  |                     |               |  | [_] Citalige  | Addition       |
| NAME  |  |                      |                        | 5.2 N/  |                     |               |  |   |                |
| STREET ADDRESS                              |  |                      |                        |   |                     | DORESS        |  |   | i              |
| CITY-ST-ZIP                                 | <del></del>                                      |                      | DELETE                 | 5.4 CI<br>6.1 TI                                      | 17Y-\$1-            | - 217         |  | Change  | Addition       |
| TITLE<br>NAME                               |  |                      | _ been                 | 6.2 N   |                     |               |  | Charle  |                |
|   | ÷  |                      |                        |   |                     | DORESS        |  |   |                |
| STREET ADDRESS                              | 9  |                      |                        |   | ITY-ST-             | }             |  |   |                |
| 14. I hereby co                             | ertify that the information supplied w           | vith this f          | il ng does not qualify | for the exe   | empli               | on stated i   | in Section 119.07(3)(i), Florida Statutes. I fur   | ther certify that the                               | e information  |
| indicated o                                 | <b>o this a</b> nnual roport or supplement:      | al annual            | l report is true and a | courate and   | d that              | my signat     | iture shall have the same legal effect as if m<br>equired by Chapter 607, Florida Statutes; an | ade under oath: th                                  | hatlam an I    |
| Block 12 o                                  | r Block 13 if changed or on an atta              | ichment              | with an address.       | F. 0000010 I  | 2110 110            | .po., 40 10   | against by bridging bory roriou diastico, un   | a side, my marrie di                                |                |
|   | _( //  | $\setminus$ $\angle$ |                        |   | 1                   |               | 00   |   |                |