## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

## **CORPORATION** REINSTATEMENT



## FLORIDA DEPARTMENT OF STATE **Katherine Harris**

Secretary of State

DIVISION OF CORPORATIONS

| ואאח | JMENT | # P97000 | 0101779 |
|------|-------|----------|---------|

FILED

JUL 10 AM 10: 03

SECRETARY OF STATE TALLAHASSEE FLORIDA

| 1. Corporation Name  |  |   |   | .,,,   |                      | oone, along                     | UM                 |                  |
|--|--|---|---|--|----------------------|---------------------------------|--------------------|------------------|
| NANTI ENTERTAINME  | NT, INC.   |   |   |  |                      | <del></del>                     |                    |                  |
| 2. Principal Office Address 11200 S.W. 187 STREET  |  | 3. Mailing Office Address 11200 S.W. 187 STREET       |   |  |                      |                                 |                    | 18)              |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                                   |   | 4. Date Incorporated or Qualified To Do Business in Fforida 12/03/1997  5. FEI Number Applied For 650800984 Not Applicable |                      |                                 |                    |                  |
| City & State MIAMI, FLORIDA 22   | 1 '  | City & State MIAMI, FLORIDA 33 37                     |   |  |                      |                                 |                    |                  |
| Zip Country 33157 USA  | Zip 3315   | 7 Count   | •   | 6.   |                      |                                 | 75 Additional Fe   | e required .     |
|  | 7.   | Name and Address                                      | of Current Registe                                | ered Agent   |                      |                                 |                    |                  |
| 15600 S.W.<br>Suite, Apt. #, Etc.  | HOOS ox Number is Not Acceptable 288 STREET  | )   | 7. 110 <u>1111 - 11111 - 11111 - 1111</u>         | 1  | -(                   | 03335<br>07/25/00<br>****300.00 | 01077 <b>0</b> 0   | -6<br>16<br>1.00 |
| 312<br>City<br>HOMESTEAD,  |  |   |   |  | State                | Zip Code<br>33033               |                    |                  |
| 8. I, being appointed the registered Signature of Registered Agent   | floth-   | poration, am familiar w<br>AGENT MUST SIGN            | vith and accept the                               | obligations of secti   |                      | JULY 6,                         |                    |                  |
| 9. Names and Street Addresses of   | Each Officer and/or Director (   | Florida nonprofit corpo                               | rations must list at I                            | east 3 directors)  | ,                    |                                 |                    |                  |
|  | Name of Officers and/or Directors  |   | Street Address of Each<br>Officer and/or Director |  | City / State / Zip . |                                 |                    |                  |
| PSD ROSETTA CLAR   | INGTON   | 711200 S.W  | 1. 187 STRE                                       | EET  | MIAM                 | II, FLORIDA                     | A 33157            |                  |
|  |  |   |   |  |                      |                                 |                    |                  |
|  | man a second |   |   |  |                      |                                 |                    |                  |
|  |  |   |   |  |                      | ·                               |                    |                  |
| 10. I certify that I am an officer or dir<br>this reinstatement application, the<br>owed by the corporation have be<br>on this application is true and acc | e reason for dissolution has be<br>en paid and the names of indi   | een eliminated, the corp<br>viduals listed on this fo | porate name satisfie<br>rm do not qualify for     | es the requirements<br>r an exemption und  | of section           | 607.0401 or 617.0               | 401, F.S., that al | fees             |

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

JULY 6, 2000

Date

305-234-3772

Daytime Phone #