	PLEASE PORTION STATEMENT	Secreta	TIONS BEFORE TIMENT OF STATE THE HITTIS TY OF STATE CORPORATIONS	S Q	6	RM.	
DOCUMENT # 1. Corporation Name PRIMARY CARE CENTER, P.A.					010	EC-6 PM 12: 06 LIANY OF STATE HASSEE FLORIDA	
	I Office Address FLORIDA AVENUE:	3. Mailing Office Address 112 EAST Suite, Apt. #, etc.	uite, Apt. #, etc.		e incorporated or Qualified		
City & State LYNN Zip 3244	HAVEN, FL Country	City & State PANAMA CI Zip 32401	TY, FL Country	To Do Business in Florida 12/01/1997 5. FEI Number Applied For 593485576 Not Applicable		Applied For Not Applicable \$8.75 Additional Fee regulated	
Signature of	Name RICHARD ALBRITTON JR Street Address (P.O. Box Number is Not Acceptable) 1042 JENKS AVENUE: Suite, Apt. #, Etc. City PANAMA CITY being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S. sture of stered Agent REGISTERED AGENT MUST SIGN						
Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors) Titles Name of Street Address of Each							
Titles	RAHMAN, SAIF UR		Officer and/or Director 514 FLORIDA AVENUE		City/State/Zip LYNN HAVEN, FL 32444 D000047122809 -12/06/0101070001		
			BHS		*****75	0.00 ****750.00	
10. It certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filling this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617,0401, F.S., that all fees owed by the corporation have been peid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. SIGNATURE: SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #							

SAIF U. RAHMAN (PRESIDENT)