## 2000 UNIFORM BUSINESS REPORT (UBR)

## DOCUMENT # **P97000101696**

## PRIMARY CARE CENTER, P.A.

Principal Place of Business

Mailing Address

514 FLORIDA AVENUE LYNN HAVEN FL 32401

SIGNATURE

1042 JENKS AVE PANAMA CITY FL 32401-2437

| 2. Principal Place of Business | 3. Mailing Address  |              |
|--------------------------------|---------------------|--------------|
| Suite, Apt. #, etc.            | Suite, Apt. #, etc. | <del> </del> |
| _ <del></del>                  |                     |              |

**FILED** Mar 20, 2000 8:00 am Secretary of State

03-20-2000 90009 028 \*\*\*150.00



DATE

| ·  |                                 | ,                           |                                |  |                            | I HARED ANNO NOND BIN TOOL  |  |
|--|---------------------------------|-----------------------------|--------------------------------|--|----------------------------|-----------------------------|--|
| Suite, Apt. #, etc.  |                                 | Suite, Apt. #, etc.         |                                | DO NOT WRITE   | DO NOT WRITE IN THIS SPACE |                             |  |
| City & State   | <u>.</u>                        | City & State                |                                | 4. FEI Number 59-3485576                             |                            | Applied For Not Applicable  |  |
| Zip  | Country                         | Zip                         | Country                        | 5. Certificate of Status Desired                     | 1 1 7                      | 8.75 Additional ee Required |  |
| 6. Name and Address of Current Registered Agent                    |                                 |                             |                                | 7. Name and Address of New Registered Agent          |                            |                             |  |
| ALBRITTON, RICHARD JR<br>1042 JENKS AVENUE<br>PANAMA CITY FL 32401 |                                 |                             | Name<br>Street                 | Address (P.O. Box Number is Not Acceptable)          |                            |                             |  |
|  |                                 |                             |                                |  |                            |                             |  |
|  |                                 |                             | City                           | *******  | FL                         | Zip Code                    |  |
| The above nan  | ned entity submits this stateme | ent for the purpose of cha- | nging its registered office of | or registered agent, or both, in the State of Florid | da.                        |                             |  |
|  |                                 |                             |                                |  |                            |                             |  |

(NOTE: Registered Agent signature required when reinstating)

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back)

Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$150.00 After MAY 1, 2000 Fee will be \$550.00 Make Check Payable to Department of State

10. Election Campaign Financing Trust Fund Contribution.

\$5.00 May Be Added to Fees

| 11.                                   | OFFICERS AND DIR  | ECTORS:      | 12.                                      | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 |
|---------------------------------------|---|--------------|--|---|
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | D<br>RAHMAN, SAIF UR<br>514 FLORIDA AVENUE<br>LYNN HAVEN FL 32444 | ☐ Delete     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete     | TITLE  NAME — STREET ADDRESS CITY-ST-ZIP | ☐ Change ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete     | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition                               |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP |   | ☐ Delete<br> | TITLE NAME STREET ADDRESS CITY-ST-ZIP    | ☐ Change ☐ Addition                               |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director, of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 107, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

SAIF UR RAHMAN

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

850-271-8548

Daytime Phone #