2004 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # P97000101416

1. Entity Name
GRINDLE MORTGAGE, INC.

Principal Place of Business	Mailing Address
1655 E SEMORAN BLVD SUITE 31 APOPKA, FL 32703	1655 E SEMORAN BLVD SUITE 31 APOPKA, FL 32703

DO NOT WRITE IN THIS SPACE

01082004   No Chg-P   CR2E034 (10/03)

4. FEI Number
59-3480841

Applied For
Not Applicable

5. Certificate of Status Desired ☐   **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

GRINDLE, ARTHUR E
1655 E SEMORAN BLVD
SUITE 31
APOPKA, FL 32703

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE
Signature, typed or printed name of registered agent and title if applicable   (NOTE. Registered Agent signature required when reinstating)   DATE

03/17/04-80024-023   150.00

FILE NOW!!! FEE IS $150.00 **After May 1, 2004 Fee will be $550.00**	9. Election Campaign Financing Trust Fund Contribution. ☐	**$5.00** May Be Added to Fees

10.   OFFICERS AND DIRECTORS

TITLE	P
NAME	GRINDLE, ARTHUR E
STREET ADDRESS	241 LIVE OAK LN.
CITY-ST-ZIP	ALTAMONTE SPRINGS, FL 32714

TITLE	ST
NAME	GRINDLE, PHYLLIS
STREET ADDRESS	241 LIVE OAK LN.
CITY-ST-ZIP	ALTAMONTE SPRINGS, FL 32714

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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CITY-ST-ZIP	

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: 1-30-04

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #