FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

C/O AIRPORT HILTON 150 AUSTRALIAN AVE.

2a. Mailing Address

WEST PALM BEACH FL 33406

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000101369

Corporation Name

Principal Place of Business C/O AIRPORT HILTON

WEST PALM BEACH FL 33406

2. Principal Place of Business

SIGNATURE:

150 AUSTRALIAN AVE.

US

PRESTIGE OF PALM BEACH, INC.

| <u>.</u> . 1 ((())pui () | 26 | | | | | | 65-0808169 | 65-0808169 | | | lot Applicable |
|---|---|-------------------|---------------------|-------------------|--|---------------|---|---------------------|---------------|----------------|----------------|
| Suite, Apt. i | #, etc. | | te, Apt. #, etc. | | | | 5. Certifcate of St. | | | | Additional |
| 2 | _ · · | 27 | 7 | | | | J. Certificate of Ob | | | | Required |
| City & State | State City & State | | | | | | 6. Election Campa | - | | | May Be |
| 3 | 28 | | | | | | Trust Fund Cor | | | | to Fees |
| _ Zip ─ | Country Zip | | | | ntry | | 8. This corporation | | ent year Inta | angible Yes | □No |
| 25 29 30 | | | | | | | Personal Prope | | Registered / | <u> </u> | |
| Name and Address of Current Registered Agent | | | | | | Name | 10. 1141110 4114 114 | | | <u></u> | - |
| VRASTIAK, THOMAS S. 150 AUSTRALIAN AVE. C/O AIRPORT HILTON WEST PALM BEACH FL 33406 | | | | | | | | | | | |
| | | | | | 82 | Street Ad | Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | 83 | | | <u> </u> | | | |
| | | | | | | | | | | Tabl 7: | |
| | | | | | 84 | City | | | FL | 85 Zip | o Code |
| 11 Purguant | to the provisions of Sections 607.0502 | and 607.1 | 508. Florida Statu | tes, the at | ove | -named co | orporation submits this st | atement for the | purpose of | changing i | ts registered |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | |
| - | m tamiliar with, and accept the obligation | ons or, sec | ,uon 607.0505, 1 id | mua Statt | 1100. | | | | | | |
| SIGNATURE | Signature, typed or printed name of registered agent | and title if appl | icable. (NOTE | : Registered | Agent | signature req | uired when reinstating) | | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECT | | | | | | |
| TITLE | SD DELETE | | | 1.1 TIT | 1.1 TITLE | | | | | Change | e 🔯 Addition |
| NAME | VRASTIAK, THOMAS J II | | | | 1.2 NAME | | | | | | l |
| STREET ADDRESS | s 5440 N OCEAN DRIVE #405 | | | | 1.3 STREET ADDRESS | | | | | | |
| CITY-ST-ZIP | SINGER ISLAND FL 33404 | | | 1.4 CI | Y-ST | -ZIP | | | | | |
| TITLE | VTD | | □ DELETE | 2.1 TIT | LE | | | | | Change | e |
| NAME | GIBSON, GREGORY M | | | 2.2 NA | | | 5 16160 m 6 | \ C \ \ a \ \ \ \ 7 | _ ## | 100 | ļ |
| STREET ADDRESS | 10 0/11 1/11/10 0/11/12 | | | | 2.3 STREET ADDRESS | | 5440 n. C Singer Is | \ \ | | 40.4 | |
| CITY-ST-ZIP | ISUP NY 11751 | | ~ | 2.4 Cl | | -ZIP | >inger Is | and, | | Chang | e Addition |
| πιτε . | | | □ DELETE | 3.1 TIT | | | | | | [] Onlang | |
| NAME | | | | 3.2 NA | | | | | | | Ì |
| STREET ADDRESS | | | | | | ADDRESS | | | | | |
| CITY+ST-ZIP | | | DELETE | 3.4. CI 4,1 TT | | -ZIP | , <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | | | Chang | e Addition |
| TITLE | | | | 4,1111 4,2 N | | 1 | | | | | _ |
| NAME CTREET ADDRESS | | | • | | | ADDRESS | | | | | |
| STREET ADDRESS | • | | | 4.4 CF | | | | | | | |
| CITY-ST-ZIP TITLE | | | ☐ DELETE | 5.1 TII | | | | | | Chang | e |
| NAME | | | | 5.2 NA | | | | | - | | |
| STREET ADDRESS | | | | 5.3 ST | REET | ADDRESS | | | | • | |
| CITY-ST-ZIP | | | | 5.4 CF | ry-st | -ZIP | | | | | |
| TITLE | | | ☐ DELETE | 6.1 TI | LE | 1 | - | | | ☐ Chang | e |
| NAME | _ | | | 6.2 NA | ME | | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET | ADDRESS | | | | | |
| CITY, ST. 7ID | / \ | | | 6.4 Cf | | | · | | | | |
| dd Ibaaabaa | certify that the information supplied with | h this filing | does not qualify fo | or the exe | nptio | on stated | n Section 119.07(3)(i), F | lorida Statutes. | I further cer | tify that the | e information |
| indicated | on this annual report or supplemental director of the corporation of the receiv or Block 13 if changed, or on an attact | annuai rep | ort is true and acc | execute th | ınaı sis re | my signal | guired by Chapter 607. | | | | |

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90182 005 ***150.00



DO NOT WRITE IN THIS SPACE

Applied For

3. Date Incorporated or Qualifed

12/01/1997

4. FEI Number

CR2E034 (11/98

+/22/00 Bb1-687-9800