FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000100875 (8)

| Principal Place of Business | Mailing Address | | | |
|-----------------------------|---------------------|--|--|--|
| 3501 SE 16TH PLACE | 3501 SE 16TH PLACE | | | |
| CAPE CORAL FL 33904 | CAPE CORAL FL 33904 | | | |

FILED Feb 24 1998 8:00am Secretary of State

| 1. Corporate AMER | on manie | CLEANING SYS | | • • | | | | | | | | |
|---|---|--|--|---|--------------------------------|--------------------------|---------------------------|---|-----------------------------|---------------------------|----------------------------|----------------------------|
| Principal Plac | ce of Business | | Mailing Add | ress | | | | | ARDI ARDIC ABICCI | 1818) (1811 6 811) | naini ista int | 101 0111 1001 |
| 3501 SE 16TH PLACE CAPE CORAL FL 33804 | | | 3501 SE 16TH PLACE CAPE CORAL FL 33904 | | | | i | L | O NOT WRIT | | PACE | |
| | | | | | | | | Date Incorporated 11/24/1997 | l or Qualified | | | } |
| 2. Principal Place of Business | | | 2a. Mailing Address | | | | | 4. FEJ Number | | | Ap | plied For |
| 21 | | | 26 | | | | j | 65-080 | 1.327 | | No | t Applicable |
| Suite, Apt. #, etc | | | Suite, Apt. #, etc. | | | | | 5. Certificate of Statu | | | \$8.75 | Additional |
| 22 | | Ţ | 27 | | | | | 5. Certificate of Statt | is Desired | L | Fee Re | quired |
| City & Sta | ite | | City & St | alo | | | | 6. Election Campaig | n Financing | | \$5.00 | May Be |
| 23 | | ĺ | 28 | | | | Ì | Trust Fund Contrit | oution | | Added t | |
| Zip | | Ountry | Ζip | | Count | ry | | 8. This corporation of | wes or has p | aid the curr | ent year Inti | angible |
| 24 | 25 | | 29 | {; | 30 | | | Personal Property | | | |] No |
| | g. Name and A | Address of Current R | egistered Age | ent | | | | 10. Name and Addre | ss of New R | egistered A | gent | |
| C | ook, John F es | SQ. | | | 8 | 1 Nar | me | | | | | (|
| 330 S. ORANGE AVE. | | | | | 8 | 2 Stre | eet Addres | s (P.O. Box Number is | Not Accepta | ible) | | |
| SARASOTA FL 34236 | | | | | [] | | | | | | | } |
| | | | | | 8 | 3 | | | | - | | 1 |
| 1 | | | | | | 4 City | | | ···· | | 85 Zip C | |
| | | | | | ľ | ~ City | y | | | FL | Jos Zip C | 2000 |
| agent. L | to the provisions of registered agent, or am familiar with, and | f Sections 607 0502 ar r both, in the State of f d accept the obligation | nd 607.1508, f lorida: Such ons of, Section | lorida Statute change was au 607.0505, Flor | s, the abouthorized ida Statut | ve-nam by the o es | ned corpor corporation | ration submits this state n's board of directors. I | ment for the hereby acce | purpose of ept the appo | changing its intment as | s registered registered |
| SIGNATURE | Signature, typed or printe | od namo of registered agent an | dittle if applicable | (NOTE | Registered A | gent sign | ature required | when reinstating) | | DATE | | |
| 12. | | OFFICERS AND D | | | 13. | | | . ADDITIONS/CHANG | SES TO OFFI | CERS AND | DIRECTOR | S IN 12 |
| TITLE | T | | | DELETE | 1.1 TITLE | | Par | SIDENT | | | Change | Addition |
| NAME | | | | | 1.2 NAM | E | KEN | NETH R. BE | 4m JR. | | | F |
| STREET ADDRESS | | | | | 1.3 STRE | ET ADDRE | SS 32 | I SE 16th P. | MCE | | | 17 |
| CITY-ST-ZIP | | | | | 1.4 CITY | | CAL | OE CORAL, FO | L 3390 | 24-446 | D | |
| TITLE | | | | DELETE | 2.1 T/TLE | | | | - | | Change | Addition |
| NAME | | | | | 2 2 NAM | E | 1 | | | | | |
| STREET ADDRESS | ļ | | | | 235185 | et addre | 28 | | | | | 1 |
| CITY-ST-ZIP | | | | | 2. 4 CITY | | | | | | | i |
| TITLE | | | | DELETE | 3 1 TITLE | | + | | | | Change | Addition |
| NAME | ľ | | _ | _ | 3.2 NAM | | ļ | | | - | | _] |
| STREET ADDRESS | j | | | | 1 | Et adore | ee l | | | | |) |
| CITY-ST-ZIP | 1 | | | | 3.4. CITY | | ~~ } | | | | | , |
| TITLE | | | - | DELETE | 4.1 71TLE | | | | | | Change | Addition |
| NAME | 1 | | _ | | 4. 2 NAM | | | | | • | | |
| STREET ADDRESS | } | | | | 1 | et addre: | | | | | | ì |
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| CITY-ST-ZIP TITLE | | | Т | DELFTE | 4.4 CITY 5.1 TITLE | | - | | | | Change | Addition |
| IIICE | 1 | | | PACTUR | J.I HILE | | 1 | | | L | Change | |

64 DITY-ST-ZIP CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental armual report is frue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an appears.

61 TITLE

6.2 NAME 6.3 STREET ADDRESS

DELETE

STREET ADDRESS

STREET ADDRESS

CITY-S1-ZIP

NAME

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

Change