## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| , ,   | PLICATION OF FORM OF STATEMENT   |   | OA DEPARTME Sandra B. Mo Secretary of S  DIVISION OF CORPO | <b>rtham</b><br>State                              |  | FILE                                     | ED   |  |
|---|--|---|--|--|--|--|--|--|
| DOCUMENT # P97000100862  1. Corporation Name  FLEMING AND HALL ADMINISTRATORS, INC. |  |   |  |  | 99 MAR 24 PH 3: 04<br>Seathar of all State<br>TALLAHASSCE, FLORIDA |  |  |  |
|   |  |   |  |  |  |  |  |  |
|   |  |   | rews avenue. Suite<br>Rdale fl 33301                       | 200  |  |  |  |  |
|   | addresses are incorrect in any way. Inc<br>incipal Office Address. If Applicable   | information and enter<br>ling Office Address If |  | FEN.   | STATEM or Qualified  | ENT 3/24/9                               |  |  |
| Suite, Apt. #, etc. Suite, Apt.   |  |   | f, etc.  |  |  | To Do Business in Florida 11/26/1997     |  |  |
| City & State City & Sta   |  |   |  |  | 5 En umby  | Applied For Not Applied For              |  |  |
| Zip   | Country  | Zip   | Count  | ry   | 6.<br>CERTIFICATE  | OF STATUS DESIRED                        | \$8.75 Additional Fee required for a Certificate of Status |  |
| 7. Names  | and Street Addresses of Each Officer a<br>Name of Officers   | nd/or Director (Fi                              |  | ations must fist at leas                           | st 3 directors)  | r en |  |  |
| Title(s)  | and/or Directors   | -} Of   | fficer and/or Director<br>e Post Office Box Nor            | nipore)  | City / State / Zip   |  |  |  |
| •   | BARSON, ROBERT   | 600 G. ANDREWS AVENUE, SUITE 200                |  |  | FT. LAUDERDALE FL 33301  |  |  |  |
| D   | HALL, GREG   | 633 S. ANDREWS AVENUE, SUITE 200                |  |  | FT. LAUDERDALE   | FL 33301                                 |  |  |
| D   | FLEWING, BRIAN C   | 6335 ANDREWS AVEROR, SUITE ZO                   |  |  | FT. LAUDEN A   | WKE FL 33301                             |  |  |
|   |  |   |  |  | 91   | TIODO293<br>-03/26/9<br>****908          | k901102001   |  |
|   | B. Name and Address of Curre   | nt Registered Ag                                | ent  | Name   | 9 Name and A   | ddress of New Regis                      | tered Agent  |  |
|   |  |   |  |  | .O. Box Number is Not Acceptable)                                  |  |  |  |
|   | ANDREWS AVENUE, SUITE 200<br>LUDERDALE FL 33301  |   | Suite, Apt. #, Etc.  |  |  |  |  |  |
|   |  |   |  | City   |  |  | State   Zip Code   |  |
| 10. I, being<br>Signature o<br>Registered   | g appointed the registered agent of the a  |   | oration am familiar wi                                     | ith and accept the obl                             | igations of Section  |  | 30-88  |  |
|   | nis corporation owes or angible Personal Prope   |   |  | ar<br>Yes 🗌  | No X   |  | her side for information<br>n intangible tax.)             |  |
| this rein<br>owed by  | that I am an officer or director or the re-<br>statement application, the reason for di-<br>y the corporation have been paid and the<br>application is true and accurate, and my | ssolution has beer<br>ne names of indivi        | n eliminated, the corpo<br>duals listed on this for        | orate name satisfies the<br>m do not qualify for a | ne requirements<br>n exemption und                                 | of section 607.0401 or                   | 617.0401, F.S., that all fees                              |  |
| SIGNAT  |  | ) lun   | 6)041110   | Presiden   | <i>L</i> , <i>L</i>  | (125/49                                  | 770-645-2411   |  |
|   | SIGNATURE AND TYPED OR   | PRINTED NAME OF                                 | SIGNING OFFICER OR I                                       |  | per mo   | trendians                                | ChuckRuby  |  |