## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #
1. Corporation Name

P97000100773 (5)

MEGDOLLS, INC.

## **FILED** Apr 23 1998 8:00am Secretary of State



|   |   |   |  |  |               |  |                               |               | 1       |
|---|---|---|--|--|---------------|--|-------------------------------|---------------|---------|
| Principal Place of Business Mailing Address     |   |   |  |  |               | 1 188(188; 118 1811; 188); 1891; 2811; 3811; 3811; 1891;   | III <b>BE</b> II) <b>IB</b> I | )             | 101     |
|   |   |   | 655 Quail Drive<br>Arasota FL 34231      |  |               | DO NOT WRITE IN THIS   | SPACE                         |               |         |
|   |   |   |  |  |               | 3. Date Incorporated or Qualified  |                               |               |         |
|   |   |   |  |  |               | 11/20/1997   |                               |               |         |
| 2. Principal Pl                                 | lace of Business  | 2a. Mailing Ad  | dress                                    |  |               | 4. FEI Number  |                               | Applied F     | -or     |
| 21  |   | 26  | 26                                       |  |               | 65-0797901   |                               | Not Appli     | cable   |
| Suite, Apt                                      | #, elc  | — <u> </u>  | Suite, Apt. #, etc                       |  |               | 5. Certificate of Status Desired See Required  |                               |               |         |
| City & State                                    | 9   |   | City & State                             |  |               | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                 |                               |               |         |
| Zip Country                                     |   |   | Zip Countr                               |  |               | 8. This corporation owes or has paid the current year Intangible                                   |                               |               |         |
| 24  | 25 29 30  |   | -  | Personal Property Tax due June 30. XXYes \( \square\) No |               |  |                               | ·             |         |
| g, Name and Address of Current Registered Agent |   |   |  |  |               | 10, Name and Address of New Registered   | Agent                         |               |         |
| NIA   | AICK, DEBORAH   |   |  | 81   | Name          |  |                               |               |         |
| 1655 QUAIL DRIVE<br>SARASOTA FL 34231           |   |   |  | 82   | Street Addre  | ess (P.O. Box Number is Not Acceptable)  |                               |               |         |
| SA  | NASUIA FL 34231   |   |  | 83   |               |  |                               |               |         |
|   |   |   |  | 84   | City          |  | 85                            | Zip Code      | -       |
|   |   |   |  |  |               | Fl   | -                             | ·             |         |
| office or re<br>agent I ar<br>SIGNATURE         | egistered agent, or both, in the familiar with, and accept the straight familiar with and accept the straight familiar was a supplied to the straight familiar to be supplied to the supplied | re State of Florida. Such ch<br>re obligations of, Section €0 | ange was authoriz<br>17.0505, Florida St | ed by<br>atutes  | the corporati | oration submits this statement for the purpose of ion's board of directors. I hereby accept the ap | pointmer                      | ıt as registe | red     |
| 12.   | OFFICE  | RS AND DIRECTORS  | 13                                       | ).   |               | ADDITIONS/CHANGES TO OFFICERS AN   | D DIREC                       | TORS IN 13    | 2       |
| TITLE   | D   |   | DELFTE 11                                | TITLE  | D             | )/P  | Cha                           | nge 🔲 Ar      | ddition |
| NAME  | NIMICK, DEBORAH   |   | 12                                       | NAME   |               |  |                               |               | - 1:    |
| STREET ADDRESS                                  | 1655 QUAIL DRIVE  |   | 13                                       | STREET   | ADDRESS       |  |                               |               | li      |
| CITY-ST-ZIP                                     | SARASOTA FL 34231   |   |  | CITY-ST  | - ZIP         |  |                               |               | i       |
| THILE   | DELETE  |   | DELETE 21                                | TITLE  | T             | <b>1</b>   | Cha                           | nge 🔀 Ad      | ddition |
| NAME  |   |   | 22                                       |  |               | George G. Nimick   |                               |               |         |
| STREET ADDRESS                                  |   |   | 5.3                                      |  |               | .655 Quail Drive   |                               |               |         |
| CITY-ST-ZIP                                     |   |   |  | CITY-SI  | -ZIP S        | <u> Sarasota, FL 34231-35</u>  |                               |               |         |
| TITLE   |   |   | DELETE 31                                | TITLE  | S             |  | L Cha                         | nge 😾 🗚       | ddition |
| NAME  |   |   | 32                                       | NAME   |               | Megan Bryant   |                               |               |         |
| STREET ADDRESS                                  |   |   | 33                                       | STREET A   | ODRESS 2      | 280 South 13th Street  |                               |               |         |
| CITY-ST-ZIP                                     |   |   |  | CITY-SI  | -7IP <b>P</b> | hilomath, OR 97370   |                               |               |         |
| 11LLE   |   | L   | 1  | TIŦLE  |               | •  | Cha                           | nge ∐ Ad      | ddition |
| NAME  |   |   |  | NAME   |               |  |                               |               |         |
| STREET ADDRESS                                  |   |   | 43                                       | STREET A   | DDRESS        |  |                               |               |         |
| CfTY-ST-7IP                                     |   | ·   |  | CITY-ST  | - ZIP         |  |                               |               |         |
| TITLE   |   | Ц   |  | ₹ITL€  |               |  | ☐ Chai                        | nge ∐ Ad      | ddition |
| NAME  |   |   |  | NAME   |               |  |                               |               |         |
| STREET ADDRESS                                  |   |   |  | STREFT A   |               |  |                               |               |         |
| CITY - ST - ZIP                                 |   |   |  | CITY-ST  | - 7IP         |  |                               |               |         |
| TITLE   |   |   |  | THLE   |               |  | ☐ Chai                        | nge ∐ Ad      | ddition |
| NAME  |   |   |  | NAME   |               |  |                               |               | - 1     |
| STREET ADDRESS                                  |   |   | 6.3                                      | STREET A   | DORESS        |  |                               |               | İ       |
| CITY-ST-ZIP                                     |   |   | 6.4                                      | CITY-ST  | -ZIP          |  |                               |               |         |

14. I hereby certify that the information supplied with this filing closs not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

mick 4/18/98 (941) 924-9515 SIGNATURE: Deborah S. Nimick a Dolombre Q. D 17