2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

P97000100742 **DOCUMENT #**

1. Entity Name

MARVIN SHULMAN, INC.



FILED Jan 21, 2003 8:00 am Secretary of State 01-21-2003 90087 045 ***150.00

| Principal Place of Business 90 ALTON RD. PH 3210 MIAMI BEACH FL 33139-6707 | | Mailing Address 90 ALTON RD. PH 3210 MIAMI BEACH FL 33139-6707 | | | | | | | |
|---|---|---|-------------------|----------------------------|--|-----------------|------------------------------|--|---|
| 2. Principal Place of Business | | 3. Mailing Address | | | † | DIBI DIBU BBIDI | 1011 10011 | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | CHECK HERE IF MAKING CHANGES | | | | |
| City & State | | City & State | | | FO-3/80/3/2 | | pplied For lot Applicable | Ì | |
| Zip | Country | Zip | Coun | try | 5. Certificate of Status Desired | □ \$8 | 3.75 Ad e Require | Iditional | |
| | 6. Name and Address of Current | t Registered Agent | .;l | . 4 | 7. Name and Address of New Reg | | | | ĺ |
| | | <u> </u> | | Name | | | | | |
| SHULMAN | I, MARVIN | | | Street Address (| P.O. Box Number is Not Acceptable) | | | -16 | l |
| 90 ALTON | I ROAD PH 3210 | | | | | | | | 1 |
| Miami be | ACH FL 33139 | | | | | | | | |
| | | | | City | | FL | Zip Coc | de | |
| 8 The above | e named entity submits this statement f | or the nurnose of changi | ing its registere | d office or register | red agent, or both, in the State of Florio | la. I am fam | iliar with, | , and accept | l |
| | tions of registered agent. | | | | | | | | |
| SIGNATURE | | | | | | | | | |
| SIGIVATORE | Signature, typed or printed name of registered agen | t and title if applicable. | (NOTE: Registered | d Agent signature required | d when reinstating) | DATE | | | |
| Afte | FILE NOW!!! FEE IS \$150.00 r May 1, 2003 Fee will be \$550.00 k Payable to Florida Department of | | | | Election Campaign Finar Trust Fund Contribution. | ncing | | 00 May Be d to Fees | |
| | OFFICERS AND | | 11. | | ADDITIONS/CHANGES TO OFFIC | ERS AND D | RECTOR | RS IN 11 | l |
| TITLE | PD | Delete | | | 7,00111011070171110201001110 | _ | Change | Addition | 3 |
| NAME | SHULMAN, MARVIN | _ 00,000 | NAM | E | | | | | 2 |
| STREET ADDRESS | 90 ALTON ROAD PH 3210 | | | ET ADDRESS | | | | | 3 |
| CITY-ST-ZIP | MIAMI BEACH FL 33139 | | | -ST-ZIP | | | 7.01 | —————————————————————————————————————— | į |
| TITLE | | ☐ Delete | TITLE NAMI | | | L |] Change | Addition | 3 |
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| STREET ADDRESS | | | | E ET ADDRESS | | _ | | | |
| STREET ADDRESS CITY-ST-ZIP | | | STRE | | | _ | | | |
| | | ☐ Delete | STRE CITY | ET ADDRESS -ST-ZIP | | |] Change | ☐ Addition | |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

SIGNATURE AND TYPED OF DEPARTED NAMED AND A 2003 SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date