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PROFIT **CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

#### **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000100361**1. Corporation Name

**KUSH CORPORATION** 

# **FILED** Feb 27, 1999 8:00 am Secretary of State

02-27-1999 90002 044 \*\*\*150.00



| Principal Place  | of Business   | Mailing Address                 |                      |               |               |  |                    |          |                        |
|--|---|---------------------------------|----------------------|---------------|---------------|--|--------------------|----------|------------------------|
| 620 GOSHEN C   |   | 620 GOSHEN COURT                |                      |               |               |  |                    |          |                        |
| ORLANDO FL 32828   |   | ORLANDO FL 32828                |                      |               | DO NOT WRIT   | E IN THIS :  | SPACE              |          |                        |
|  |   |                                 |                      |               |               | 3. Date Incorporated or Qualifed                       |                    |          |                        |
|  |   |                                 |                      |               |               | 11/24/1997   |                    |          |                        |
| 2. Principal Pla   | ace of Business   | 2a. Mailing Address             |                      |               |               | 4. FEI Number  | <del>-</del> .     |          | Applied For            |
| 21 539 9   | S. CHICKASOW Trail  | 26 620 CROSh                    | SW (                 | <u>يلي</u>    |               | 59-3484529   |                    |          | Not Applicable         |
| Suite, Apt. #  |   | Suite, Apt. #, etc.             |                      |               |               | 5. Certifcate of Status Desired                        |                    |          | Additional<br>Required |
| 22   |   | 27 /                            |                      |               |               |  |                    |          |                        |
| City & State   |   | City & State                    |                      |               |               | 6. Election Campaign Financing Trust Fund Contribution |                    |          | May Be d to Fees       |
| Zip Country  |   | Zip Country                     |                      |               | <del></del> _ | 8. This corporation owes the curr                      | ent vear Inta      |          |                        |
| 24 FL  | 25 Orange   | 29 32878 30                     | ٠. ـ                 |               | ae.           | Personal Property Tax.                                 | on your mo         | Yes      | ₽₩                     |
| 24   | 9. Name and Address of Current I  |                                 |                      | 722-1         | <del>y</del>  | 10. Name and Address of New F                          | tegistered /       | gent     |                        |
|  |   |                                 |                      | 31 Na         | ne            |  |                    |          | 1                      |
| LAMB, RICHARD L  |   |                                 | ē                    | 32 Str        | et Addre      | ess (P.O. Box Number is Not Accepte                    | ible)              |          |                        |
|  | 20TH ST.  |                                 |                      |               |               |  |                    |          |                        |
| VERC   | D BEACH FL 32961-6704   |                                 |                      | 33            |               |  | <del>-</del>       |          |                        |
|  |   |                                 | 8                    | 34 City       | /             | 1  | FL                 | 85 Zi    | p Code                 |
| 11. Pursuant t   | to the provisions of Sections 607.0502  | and 607.1508, Florida Statutes, | the abo              | ove-nan       | ed corpo      | pration submits this statement for the                 | purpose of         | changing | its registered         |
| office or re   | egistered agent, or both, in the State of mailiar with, and accept the obligation | Florida. Such change was auth   | orized t             | ov the c      | orporatio     | n's poard of directors, I hereby accep                 | cute appoin        |          | - egistereu            |
| SIGNATURE  |   |                                 |                      |               |               |  |                    |          |                        |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE: Reg |   |                                 |                      |               | ure required  | when reinstating) ADDITIONS/CHANGES TO OF              | DATE<br>SICEDS ANI | D DIBEC  | TORS IN 12             |
| 12.  | OFFICERS AND  | DIRECTORS DELETE                | 13.                  |               |               | ADDITIONS/CHANGES TO OF                                | FIGERS AN          | Chang    |                        |
| TITLE  | SANDHYA K SHAH  |                                 | 1.2 NAM              |               |               |  |                    |          |                        |
| NAME<br>STREET ADDRESS   | 620 GROSHEN CT  |                                 |                      | -<br>EET ADDR | FSS           |  |                    |          |                        |
|  | ORLANDO FL 32828  |                                 |                      | -ST-Z!P       |               |  |                    |          | ļ                      |
| CITY-ST-ZIP  | VP  | ☐ DELETE                        | 2.1 TITLE            |               |               |  |                    | ☐ Chang  | e Addition             |
| NAME   | HASMUKH M PATEL   |                                 | 2.2 NAM              | Œ             | ĺ             |  |                    |          |                        |
| STREET ADDRESS   | 1206 KINGSWOOD LN   | •                               | 2.3 STRI             | EET ADDR      | ESS           | •  |                    |          | ļ                      |
| CITY-ST-ZIP  | FORT PIERCE FL 34982  |                                 | 2. 4 CITY            | Y-ST-ZIP      |               |  |                    |          |                        |
| TITLE  | T   | ☐ DELETE                        | 3.1 TITLI            |               |               |  |                    | Chang    | je Addition            |
| NAME   | KIRIT R SHAH  |                                 | 3.2 NAM              | KE.           |               |  |                    |          | )                      |
| STREET ADDRESS   | 620 CROSHEN CT  |                                 | 3.3 STRI             | EET ADDR      | ESS           |  |                    |          | Į                      |
| CITY-ST-ZIP  | ORLANDO FL 32828  |                                 | 3.4. CITY            | Y-ST-ZIP      |               | ····   |                    |          |                        |
| TITLE  | S   | ☐ DELETE                        | 4.1 TITLI            | E             |               |  |                    | Chang    | ge Addition            |
| NAME   | PATEL, USHA H   |                                 | 4. 2 NAM             | ΜE            |               |  |                    |          | ľ                      |
| STREET ADDRESS   | 1206 KINGSWOOD LN.  |                                 | 4.3 STRI             | EET ADDR      | ESS           |  |                    |          |                        |
| CITY-ST-ZIP  | FT. PIERCE FL 34982   |                                 |                      | /-ST-ZIP      |               |  |                    |          |                        |
| TITLÉ  |   | ☐ DELETE                        | 51 TITLI             |               | Ì             |  |                    | ☐ Chang  | e Addition             |
| NAME   |   |                                 | 5.2 NAM              |               |               |  |                    |          | f                      |
| STREET ADDRESS   |   |                                 |                      | EET ADDR      | E99           |  |                    |          | 1                      |
| CITY-ST-ZIP  |   | DELETE                          | 5.4 CITY<br>6.1 TITL | (-ST-ZIP      | -             |  |                    | ☐ Chang  | e                      |
| TITLE  |   |                                 | 6.2 NAM              |               |               |  |                    |          | ,                      |
| NAME   |   |                                 | 1                    | EET ADDR      | ESS           |  |                    |          | ł                      |
| STREET ADDRESS   |   | •                               | 0.3 S IKI            |               | 233           |  |                    |          | }                      |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

(407)207-8050.