FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000100293

1. Corporation Name

ASPEN HIGH ASSOCIATES, INC.

Feb 19, 1999 8:00 am Secretary of State

02-19-1999 90119 025 ***150.00

| AOI EIVI | nor Accounted, inc. | | | | | | |
|---|---|----|----------------------|---|--------------------|--------------------|--|
| Principal Place | e of Business | М | ailing Address | | | | T 1041(40) (10 101); 106() 003() 001() \$0(0) 30() 001() 110(0 (0) 110() 110() |
| 427 SOUTH NEW YORK ST. 427 SOUTH NEW YORK ST. | | | | | | | |
| WINTER PARK FL 32789 WINTER PARK FL 32789 | | | | | | | |
| | | | | | | | DO NOT WRITE IN THIS SPACE |
| | | | | | | | 3. Date Incorporated or Qualifed |
| | | | AA 117 | | | | 11/21/1997 |
| 2. Principal Place of Business 2a. Mailing Address | | | | | | | 4. FEI Number Applied For |
| 21 | | | 26 Suite April # etc | | | | 59-3478677 Not Applicable \$8.75 Additional |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | 5. Certificate of Status Desired Fee Required |
| City & State | | | City & State | | | | 6. Election Campaign Financing \$5.00 May Be |
| -, ' | | | ¬ ' | | | | Trust Fund Contribution Added to Fees |
| Zip Country Zip | | | Zip | ip Country | | | 8. This corporation owes the current year Intangible |
| 24 | 25 | 29 | | 30 | • | | Personal Property Tax. Yes No |
| 24 | 9. Name and Address of Curren | | | <u>,, </u> | _ | | 10. Name and Address of New Registered Agent |
| | | | <u> </u> | 81 | 1 | Name | |
| WARD, CRAIG B | | | | 82 | + | Stroot Addes | ess (P.O. Box Number is Not Acceptable) |
| 105 EAST ROBINSON ST., STE. 501 ORLANDO FL 32801 | | | | | 1 | Street Addre | ess (F.O. Box Number is Not Acceptable) |
| | | | | | 3 | | |
| | | | | _ | 1 | | ■■ 85 Zip Code |
| | | | | 84 | • | City | FL 85 Zip Code |
| SIGNATURE | Signature, typed or printed name of registered agen | | | | ent | signature required | The state of the s |
| 12. | OFFICERS AND DIRECTORS | | | 13. | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | D | | ☐ DELETE | 1.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | ROHR, JAY | | | 1.2 NAME | | | |
| STREET ADDRESS | | | | 1.3 STREE | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | | | _ | 1.4 CITY-ST-ZIP | | ☐ Change ☐ Addition |
| TITLE | PS | | ☐ DELETE | 2.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | ROHR, JAY | | | 2.2 NAME | | | |
| STREET ADDRESS | 427 S NEW YORK AVENUE | | | 2.3 STREE | ET / | ADDRESS | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | | | 2.4 CITY- | _ | T-ZIP | Change Addition |
| TITLE | | | ☐ DELETE | 3.1 TITLE | | | Change D Addition |
| NAME | | | | 3.2 NAME | | | |
| STREET ADDRESS | | | | | | ADDRESS | |
| CITY-ST-ZIP | | | C DELETE | 3.4. CITY- | | T-ZIP | ☐ Change ☐ Addition |
| TITLE | | | ☐ DELETE | 4.1 TITLE | | | |
| NAME | | | | 4, 2 NAME | | | |
| STREET ADDRESS | | | | | | ADDRESS | |
| CITY-ST-ZIP | | | [] nciete | 4.4 CITY- | | -ZIP | ☐ Change ☐ Addition |
| TITLE | | | ☐ DELETE | 5.1 TITLE 5.2 NAME | | | Grange |
| NAME | | | | | | ADDRESS | |
| STREET ADDRESS | | | | 5.4 CITY- | | | |
| CITY-ST-ZIP | | | ☐ DELETE | 6.1 TITLE | | - 417 | ☐ Change ☐ Addition |
| TITLE | | | 000010 | 62 NAME | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS