2004 FOR PROFIT CORPORATION ANNUAL REPORT (AR) DOCUMENT # P97000100152					FILED Mar 22, 2004 8:00 am Secretary of State		
1. Entity Name SUZANNE SALTSMAN ASID, INC.					03-22-2004 90301 032 ***150.00		
				TEST			
•	CE OF BUSINESS AVENUE SOUTH . 34102	Mailing Address 194 14TH AVENUE St NAPLES FL 34102	OUTH	•	94034	320	NNI IT FAULT
2. Principal Place of Business		3. Mailing Address		· · · · ·			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			MOORE CR2E034	(11/03)	
City & State		City & State		4.	4. FEI Number 59-3480384 Applied Fc Not Applie		
Zip	Country	Zip	Country	5.	Certificate of Status Desired	\$8.75 Addit Fee Required	
	6. Name and Address of Current	Registered Agent	Name	7.	Name and Address of New Registered	Agent	
194	TSMAN, JOHN ESQ.	• •		ddress (P.O	Box Number is Not Acceptable)		
NAr	PEES=FL=34102					- <b>-</b>	
			City		FL	Zip Còde	·
The second se	Signature, typed or printed name of registered agent	l and title if applicable. (NO1	E: Registered Agent signat	re required when		\$5.00	
Afte	and the second	f State	E: Registered Agent signat		9. Election Campaign Financing	Added t	
F Afte lake Checl D. TLE M <sup>T</sup> r:	FILE NOW!!!/FEE IS \$150.00 r May 1, 2004 Fee will be \$550.00 k Payable to Florida Department o	f State			9. Election Campaign Financing Trust Fund Contribution.	Added t	IN 11
F Afte lake Checl D. LE M <sup>T</sup> e: REET ADDRESS IY-ST-ZIP LE <sup>T</sup> ME	TLE NOW!!! FEE IS \$150.00 r May 1, 2004 Fee will be \$550.00 k Payable to Florida Department of OFFICERS AND DPS SALTSMAN, SUZANNE 194 14TH AVENUE SOUTH	f State	11. TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME		9. Election Campaign Financing Trust Fund Contribution.	D DIRECTORS	IN 11
F Afte lake Checl D. LE M <sup>T</sup> e: REET ADDRESS IY-ST-ZIP LE <sup>T</sup>	TLE NOW!!! FEE IS \$150.00 r May 1, 2004 Fee will be \$550.00 k Payable to Florida Department of OFFICERS AND DPS SALTSMAN, SUZANNE 194 14TH AVENUE SOUTH	of State	11. TITLE NAME STREET ADDRESS CITY - ST - ZIP TITLE		9. Election Campaign Financing Trust Fund Contribution.	DIRECTORS	IN 11
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