

**2005 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Mar 18, 2005 8:00 am**  
**Secretary of State**

03-18-2005 90059 021 \*\*\*150.00

**DOCUMENT # P97000100136**

1. Entity Name  
**THE GREENER CLEANERS, INC.**



Principal Place of Business  
**2041 NE 36 STREET  
LIGHTHOUSE POINT, FL 33064**

Mailing Address  
**71 E. INDIANTOWN RD.  
JUPITER, FL 33477**

**DO NOT WRITE IN THIS SPACE**



03062005 No Chg-P CR2E034 (10/03)

4. FEI Number  
**65-0858393**

Applied For  
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional  
Fee Required**

6. Name and Address of Current Registered Agent

**WHITE, CHARLES  
71 E. INDIANTOWN RD.  
JUPITER, FL 33477**

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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00  
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing  
Trust Fund Contribution. ☐

**\$5.00 May Be  
Added to Fees**

**10. OFFICERS AND DIRECTORS**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**PTD  
WHITE, CHARLES  
7015 SE CUTLER TRAIL  
STUART, FL 34997**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP  
**VPD  
WHITE, VIRGINIA M  
7015 CUTLER TRAIL  
STUART, FL 34997**

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

TITLE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE: Virginia M White VIRGINIA M WHITE 03/05/05 561-747-3036**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #