FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000099821 (5)

A STEP ABOVE COMMUNICATIONS, INC.

Principal Place of Business

Mailing Address

FILED
May 07 1998 8:00am
Secretary of State



| 25 SE OLIVE CIR OCALA FL 34472 | CLE | 25 SE OLIVE CIRCLE OCALA FL 34472 | | | DO NOT WRITE IN THIS 3. Date Incorporated or Qualified | S SPACE | | |
|-----------------------------------|---|--------------------------------------|---------------------------|------------------|--|--------------------------------|----------------|--|
| 2. Principal Place | of Business | 2a. Mailing Address | | | 11/20/1997 4. FEI Number | 1 | Applied For | |
| 1 | | 26 | | | 59-3479173 | ļ | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | |
| Zip M | Country 25 | 29 30 | | / | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | |
| | Name and Address of Curr | rent Registered Agent | | T 41 | 10. Name and Address of New Registered | d Agent | | |
| | ECCHIO, DAN A | | 81 | Name | | | | |
| | SE 55TH AVE VIEW FL 34420 | | 82 | Street Ad | ddress (P.O. Box Number is Not Acceptable) | | | |
| | | | 83 | 1 | | | | |
| | | | 84 | City | F | 85 Z | ip Code | |
| SIGNATURE Sign. | ature, typed or profest name of registered. Of FICERS # | agent and little if applicable (N | IOTE Registered Ag | ent signature re | equired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AN | ID DIRECT | ORS IN 12 | |
| TITLE | OFFICERS F | AND DIRECTORS DELETE | 13. 1.1 Jille | — | | Chang | | |
| HAME | | | 1.2 NAME | | PRESIDENT | | , incomen | |
| STREET ADDRESS | | | 1.3 STREET | ADDRESS | RAMI HADDAD 25 SE OLIVE CIRCLE | | | |
| CITY-ST-ZIP | | | 1.4 C/TY - 5 | ST-ZIP | OCALA, FL 34472 | | | |
| TITLE | | DELETE | 2 1 TITLE | | | Chang | ge 🔲 Addition | |
| HAME | | | 2 2 NAME | - 1 | | | | |
| STREET ADDRESS | | | 2 3 STREET | | | | | |
| CITY-ST-ZIP | | DELETE | 2. 4 CITY - 3 1 TITLE | ST-21P | | Chang | ge Addition | |
| NAME | | | 3 2 NAME | | | | ge [_] reconon | |
| STREET ADDRESS | | | 3.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | | | 34. CITY- | 1 | | | | |
| TITLE | | DELETE | 41 TITLE | | | Chang | ge Addition | |
| NAME | | | 4. 2 NAME | 1 | | | | |
| STREET ADDRESS | | | 4.3 STREET | | | | | |
| CITY-ST-ZIP TITLE | | DELETE | 4.4 CITY - 5 5.1 TITLE | ST-ZIP | | Chang | pe Addition | |
| NAME | | _ outil | 5.7 MILE | | | | Po [_] INGGROU | |
| STREET ADDRESS | | | 5 3 STREET | ADORESS | | | | |
| CITY-ST-ZIP | | | 5.4 CITY - 5 | | | | | |
| TITLE | | DELETE | 61 TITLE | | | Chang | ge Addition | |
| NAME | | | 62 NAME | | | | | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | |
| CITY-ST-7IP | | | 6.4 City - 9 | 7 - 7iP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 it franged, or on an attachment with an address.

SIGNATURE:

au 4-30-9

BAMI HADDAD

352,347,9336