

P97000099683

Dean Blake  
533 N.E. 210 Terrace  
North Miami Beach, FL 33179

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-01/05/98--01050--003  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

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SECRETARY OF STATE  
DIVISION OF CORPORATIONS  
97 DEC 16 PM 1:24

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OVERPAYMENT \_\_\_\_\_  
TOTAL 35

Articles of Correction



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

December 3, 1997

Dean Blake  
533 NE 210 Terrace  
N. Miami Beach, FL 33179

SUBJECT: FLAT FEE MORTGAGE CORPORATION  
Ref. Number: P97000099683

We have received your document for FLAT FEE MORTGAGE CORPORATION and check(s) totaling \$35.00. However, your check(s) and document are being returned for the following:

Articles of Correction are filed pursuant to 607.0124, Florida Statutes. Enclosed is an instruction sheet which contains information on filing articles of correction. This is a legal document and should be prepared as such.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6901.

Susan Payne  
Senior Section Administrator

Letter Number: 497A00057234

DEAN BLAKE  
533 N.E. 210 Terrace  
North Miami Beach, Florida 33179  
(305) 652-7487

December 9, 1997

Department of State  
Corporate Records/Division of Corporations  
P.O. Box 6327  
Tallahassee, FL 32314

FILED  
SECRETARY OF CORPORATIONS  
DIVISION OF CORPORATIONS  
97 DEC 16 PM 1:24

Re: Flat Fee Mortgage Corporation  
No. P97000099683  
November 17, 1997

Dear Secretary of State:

#### ARTICLE OF CORRECTION

The incorrect statement is that in error I failed to include the effective date for the above corporation when it was originally filed on November 20, 1997.

The correction is: effective date of this corporation should be January 1, 1998.

As discussed in our recent phone conversation, a check in the amount of \$35.00 is enclosed. Please do not hesitate to contact me at above listed telephone number if you have any questions.

Yours truly,

  
DEAN BLAKE, PRESIDENT

Att.