## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PROFIT CORPORATION** ANNUAL REPORT

1999

ART'S AT THE POINTE, INC.

**DOCUMENT #** 



P97000099481

FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## **FILED** Aug 13, 1999 8:00 am Secretary of State

08-13-1999 90013 031 \*\*\*550.00



| Principal Place of Business Mailing Address  |  |  |               |                         |                                       |   | 11 <b>0</b> (0110 1011) # | 1001 1010 III              | 11 1881  |        |
|--|--|--|---------------|-------------------------|---------------------------------------|---|---------------------------|----------------------------|----------|--------|
| 1235 NORTH ORANGE AVENUE<br>ORLANDO FL 32804 |  | 1235 NORTH ORANGE AVENUE<br>ORLANDO FL 32804 |               |                         |                                       | DO NOT WRITE IN TH  | HIS SPACE                 |                            |          |        |
|  |  |  |               |                         |                                       | 3. Date Incorporated or Qualified   |                           |                            |          |        |
|  |  |  |               |                         |                                       | 11/21/1997  |                           |                            |          |        |
| 2. Principal P                               | lace of Business   | 2a. Mailing Address                          |               |                         |                                       | 4. FEI Number   | Applied For               |                            |          |        |
| 21   |  | 26   |               |                         |                                       | <u>59-3479133</u>   |                           | Not Appl                   | icable   |        |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.                          |               |                         |                                       | 5. Certificate of Status Desired \$8.75 Additional  |                           |                            |          |        |
| 22   |  | 27   |               |                         |                                       | Fee Required  |                           |                            |          |        |
| City & State                                 |  | City & State                                 |               |                         |                                       | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees                |                           |                            |          |        |
| Zip Country                                  |  | Zip Country                                  |               |                         | <del>.</del>                          | This corporation owes the current year  |                           |                            |          |        |
| 24   | 25   | 29   | 30            |                         | · · · · · · · · · · · · · · · · · · · |   | Yes                       | es No                      |          |        |
| '  | 9. Name and Address of Curren  | t Registered Agent                           |               |                         |                                       | 10. Name and Address of New Register  | ad Agent                  |                            |          |        |
| 70.24  | NO ADTUUD  |  |               | 81 Na                   | ne                                    |   |                           |                            | j        |        |
|  | ND, ARTHUR<br>NORTH ORANGE AVENUE  |  |               | 82 Str                  | et Addre                              | dress (P.O. Box Number is Not Acceptable)   |                           |                            |          |        |
|  | ANDO FL 32804  |  |               | 83                      | ·                                     |   |                           |                            |          |        |
|  |  |  |               |                         |                                       | W   |                           |                            |          |        |
|  | `  |  |               | 84 Cit                  | ′                                     | F   | EL 85 Z                   | Zip Code                   |          |        |
| office or                                    | to the provisions of sections 607.0502<br>registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change wa                   | as authorized | by the c                | d corpora<br>orporation               | ation submits this statement for the purpose of<br>n's board of directors. I hereby accept the ap | changing its              | s registere<br>s registere | ed<br>ed |        |
| SIGNATURE                                    | _  |  |               |                         |                                       |   |                           |                            | _        |        |
|  | Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regi                                    |  |               | red Agent si            | nature requi                          | ADDITIONS/CHANGES TO OFFICERS   |                           | CTORS IN                   | I 12     | (6/40) |
| 12.<br>TITLE                                 | D OFFICERS AN  | OFFICERS AND DIRECTORS 13.                   |               | 1E                      | 1                                     | ADDITIONS/CHANGES TO OFFICERS   | Chan                      |                            | ddition  | 5/4    |
| NAME   | ZIMAND, ARTHUR   |  |               |                         |                                       | L Onlar   | ۰, لـــا ۵۶               | 1                          | 3        |        |
| STREET ADDRESS 1235 NORTH ORANGE AVENUE      |  |  |               | REET ADDRE              | ss                                    |   |                           |                            |          | P2E034 |
| CITY-ST-ZIP                                  | ORLANDO FL 32804   |  | 1.4 CI        | TY-ST-ZIP               |                                       |   |                           |                            |          | Ω      |
| TITLE  |  | DELETE                                       | 2.1 T()       | LE                      |                                       |   | Chan                      | ge 🗌 A                     | Addition | Ì      |
| NAME   |  |  | 2.2 NA        | ME                      | - 1                                   |   |                           |                            |          |        |
| STREET ADDRESS                               |  | •  | 2.3 ST        | 2.3 STREET ADDRESS      |                                       |   |                           |                            |          |        |
| CITY-ST-ZIP                                  |  |  |               | ry-st-z!p               | -                                     |   |                           |                            |          |        |
| TITLE  |  | DELETE                                       |               |                         |                                       |   | L Chan                    | ge 🔲 A                     | Addition |        |
| NAME   |  |  | 3.2 NA        |                         | }                                     |   |                           |                            |          |        |
| STREET ADDRESS                               |  |  |               | REET ADDRI              | SS                                    |   |                           |                            |          |        |
| CITY-ST-ZIP<br>TITLE                         |  |  |               | ry-\$t-zip              |                                       |   | Char                      | - T                        | Addition |        |
| NAME   |  | DELETE                                       | 4.2 NA        |                         |                                       |   | L Chan                    | ge ∟ ^                     | AUGINDIT |        |
| STREET ADDRESS                               |  |  |               | REET ADORE              | 92                                    |   |                           |                            |          |        |
| CITY-ST-ZIP                                  |  |  |               | rce i adom<br>ry-st-zip |                                       |   |                           |                            |          |        |
| TITLE  |  | DELETE                                       |               |                         |                                       |   | Chan                      | ige                        | Addition |        |
| NAME   |  | 022111                                       | 5.2 NA        | ME                      |                                       |   |                           |                            |          |        |
| STREET ADDRESS                               |  |  | 5.3 ST        | REET ADDRE              | ss                                    |   |                           |                            |          |        |
| CITY-ST-ZIP                                  |  |  | 5.4 CI        | ry-st-zip               |                                       |   |                           |                            |          |        |
| TITLE  | Park of  | DELETE                                       | 6.1 TIT       | LE                      |                                       |   | Chan                      | ge 🔲 A                     | Addition |        |
| NAME .                                       | ,  |  | 6.2 NA        | ME                      | -                                     |   |                           |                            |          |        |
| STREET ADDRESS                               | ,  |  | 6.3 ST        | REET ADDRI              | ss l                                  |   |                           |                            |          |        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and applicate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-ST-ZIP

SIGNATURE: