2007 FOR PROFIT CORPORATION
ANNUAL REPORT

DOCUMENT # P97000099314

1. Entity Name
LRE ENTERPRISES, INC.

Principal Place of Business	Mailing Address
222 SE 10TH STREET	222 SE 10TH STREET
FT LAUDERDALE, FL 33316	FT LAUDERDALE, FL 33316

DO NOT WRITE IN THIS SPACE

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01082007   No Chg-P   CR2E034 (11/05)

4. FEI Number	Applied For
65-0795021	Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

ROBBINS AND LANDINO, P.A.
222 SE 10TH STREET
FT LAUDERDALE, FL 33316

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____

Signature, typed or printed name of registered agent and title if applicable.   (NOTE: Registered Agent signature required when reinstating)   DATE

FILE NOW!!! FEE IS $150.00 After May 1, 2007 Fee will be $550.00	**9.** Election Campaign Financing Trust Fund Contribution. ☐	**$5.00** May Be Added to Fees	

10. OFFICERS AND DIRECTORS

TITLE	PSD
NAME	LANDINO, ANTHONY M
STREET ADDRESS	222 SE 10TH STREET
CITY-ST-ZIP	FT LAUDERDALE, FL 33316

TITLE	VTD
NAME	ROBBINS, MICHAEL J
STREET ADDRESS	222 SE 10TH STREET
CITY-ST-ZIP	FT LAUDERDALE, FL 33316

TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _Anthony M Landino_, Anthony M. Landino 3/15/07   954-467-3100

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR   Date   Daytime Phone #