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PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000099261

THERMOPLASTIC OF FLORIDA, INC.

Principal Place of Business

Mailing Address

FILED Feb 19, 1999 8:00am **Secretary of State**

02-19-1999 90020 044 ***150.00



| MYAKKA CITY FL 34251 3006 233RD S MYAKKA CITY FL 34251 MYAKKA CITY | | | | | | | | |
|---|--|---|-------------------------|--------------------|--|--|-------------|---|
| | | | | | | DO NOT WRITE IN THE 3. Date Incorporated or Qualifed | IIS SPACE | |
| | | | | | | 11/21/1997 | - | - |
| Principal Place of Business 2a. Mailing Address | | | | | | 4. FEI Number | — т | A |
| 21 26 | | | | | | 65-0802317 | \vdash | Applied For |
| Suite, Apt. #, etc. Suite, Apt. #, etc. | | | | | | 00 0002017 | <u> </u> | Not Applicable 5 Additional |
| 22 27 | | | | | | 5. Certifcate of Status Desired | | Required |
| City & State City & State | | | | | | 6. Election Campaign Financing | | |
| 28 | | | | | | Trust Fund Contribution | | 00 May Be ed to Fees |
| Zip | Country | Zíp | Cou | untry | | 8. This corporation owes the current year | | ed to rees |
| 4 | 25 | 29 | 30 | | | Personal Property Tax. | Yes | □No |
| | 9. Name and Address of Curren | t Registered Agent | | | | 10. Name and Address of New Registere | | |
| MEI | ISSNER, GREGORY C | | | 81 N | ame | | • | |
| 1111 3RD AVENUE WEST #150 | | | | 82 S | treet Ado | trace (P.O. Box Number in Net Assessed | | |
| BRADENTON FL 34205 | | | | - | reet Address (P.O. Box Number is Not Acceptable) | | | |
| טוע | ADEINTOIN FE 34205 | | | 83 | | | | |
| | | | | 04 6 | | | | |
| | | | | <i>l</i> I | ity | F | | p Code |
| 11. Pursuant | to the provisions of Sections 607.0502 | and 607.1508, Florida Statut | es, the a | bove-na | med corr | | | ite registered |
| agent. I a | am familiar with, and accept the obligati | of Florida. Such change was a ions of, Section 607,0505. Flo | uthorized rida Stati | by the | corporati | poration submits this statement for the purpose of ion's board of directors. I hereby accept the appo | ointment as | registered |
| SIGNATURE | • | , | | J. C. C. | | | | |
| | Signature, typed or printed name of registered agent | | : Registered | Agent sign | ature require | ed when reinstating) DATE | | |
| 12. | OFFICERS AND | DIRECTORS | 13. | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECT | TORS IN 12 |
| ITLE | DP DELETE 1.1 | | | .1 TITLE | | | ☐ Change | |
| AME | KAMPS, DAVID A | | 1.2 NA | 1.2 NAME | | | | |
| TREET ADDRESS | 3005 233RD STREET EAST | | | 1.3 STREET ADDRESS | | | | |
| ITY-ST-ZIP | MYAKKA CITY FL 34251 | 34251 1.4 CIT | | | | | | |
| TLE | DT | ☐ DELETE 2.1 TR | | | | | Change | Addition |
| AME | KAMPS, JUDITH M | | 2.2 NA | ME | - 1 | ! | <u> </u> | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| TREET ADDRESS | | | | 2.3 STREET ADDRESS | | | | |
| TY-ST-ZIP | MYAKKA CITY FL 34251 | | | 2.4 CITY-ST-ZIP | | | | |
| TLE | DV □ DELETE 3.11 | | | ı.E | | · · · · · · · · · · · · · · · · · · · | Change | Addition |
| AME | KISSINGER, PAUL F | | | 3.2 NAME | | | | , Liddison |
| TREET ADDRESS | 1207 | | | 3.3 STREET ADDRESS | | | | ĺ |
| TY-ST-ZiP | BRADENTON FL 34209 | | | Y-ST-ZIP | | | | ŀ |
| TLE | SD □ DELETE 4.1 TITL | | | $\neg \neg$ | | Change | Addition | |
| SM4 | KISSINGER, TINA | SSINGER, TINA 4.2 NA | | ME | | | C) Sidinge | |
| REET ADDRESS | 5311 40TH AVENUE WEST | | EET ADDR | ESS | | | } | |
| TY-ST-ZIP | RRADENTON EL 34200 | | | /-ST-ZIP | - | | | |
| TE | | | 5.1 TITL | | | | ☐ Change | Addition |
| ME | | | 5.2 NAM | ΙE | 1 | | | L] Addition |
| REET ADDRESS | • | | 5.3 STR | EET ADDRI | ess | | | } |
| Y-ST-ZIP | | | 5.4 CITY | -ST-ZIP | ĺ | | | |
| TE | | ☐ DELETE | 6.1 TITLI | E | - | | ☐ Change | □ Addision |
| ME | | | 6.2 NAM | E | | | ∟_ change | ☐ Addition |
| REET ADDRESS | | | 6.3 STRE | EET ADDRE | ss | | | |
| Y-ST-ZIP | | | 6.4 CITY | -ST-7IP | | | | |
| . I hereby ce | ertify that the information supplied with | this filing does not qualify for t | he evem | ntion etc | ted in Sc | oction 110 07/3/8\ First 0: 14 | | |

indicated on this annual report or supplemental annual report or supplemental annual report or supplemental annual report of supplemental annual report of supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.