SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

* PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P97000099188 (9)

CINDY A. LOHLEIN, P.A.

FILED Sep 11 1998 8:00am Secretary of State



	•						
Principal Place	of dius iness	Mailing Address			. 10211001 110 1211 12311 2311 2211 2311 23	JB410 (B101 100) (616) 101) (80)	
1096 82ND ST. OCEAN MARATHON FL 33050 1096 82ND ST. OCEAN MARATHON FL 33050					DO NOT WRITE IN THIS	S S PACE	
					3. Date Incorporated or Qualified	- TOT NOE	
					11/20/1997		
2. Principal Place of Business 2a. Mailing Address					4. FEI Number	Applied For	
21	26 POBOX 57013			3	65-0791020	Not Applicable	
Suite, Apt. #, etc. Suite, Apt. #, etc.				E. Oudflowto of Diatus Desired	\$8.75 Additional		
27					5. Certificate of Status Desired	Fee Required	
	City & State City & State		athon FC		6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees	
Zip	Country Zip Cou		Country	~ A	8. This corporation owes or has paid the cu	rrent year Intangible	
24	25	29 33050-13983	可包以	74	Personal Property Tax due June 30.	Yes No	
	9. Name and Address of Cur	rent Registered Agent			10. Name and Address of New Registered	Agent	
GREENMAN, FRANKLIN D 81 Name							
5800 OVERSEAS HIGHWAY, STE. 40 Marathon Fl 33050				82 Street Address (P.O. Box Number is Not Acceptable)			
			83				
			84	City		85 Zip Code	
			"	0,	FL	.	
11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.							
SIGNATURE							
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered				geni signature red	alignature required when reinstalling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
12.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICERS A	(-)	
TITLE	OPICIN CINDVA	L_] DELETE	1.1 TITLE		oldein CHIDY A	Change	
NAME	DO BOY E01200 (NA)		1.2 NAME		Lohlein Cluby A Change Addition		
STREET ADDRESS	MARATUON EL GOGGÓ		1.3 STREET	ADDRESS	Mirathon, FL 33050		
CITY-ST-ZIP	MARKETON IL 33030		1.4 CITY-S1 2.1 TITLE	-ZIP	alarvor, re souse	Chance Addition	
TITLE	DECETE		2.2 NAME			Change Addition	
NAME			2.3 STREET	ADDOCCC			
STREET ADDRESS			2.4 CITY-S1				
CITY-ST-ZIP			3.1 TITLE	-217		Change Addition	
NAME	ULL VECTE		3.2 NAME			Change Addition	
STREET ADDRESS			3.3 STREET	ADDRESS			
CITY-ST-ZIP			3.4 CITY-ST				
TITLE		DELETE	4.1 TITLE			Change Addition	
NAME			4.2 NAME				
STREET ADDRESS				ADDRESS			
CITY-ST-ZIP			4.4 CITY-ST				
TITLE		DELETE	5.1 TITLE			Change Addition	
NAME			5.2 NAME				
STREET ADDRESS			5.3 STREET	ADDRESS			
CITY-ST-ZIP			5.4 CITY-S1	,			
TITLE		DELETE	6.1 TITLE			Change Addition	
NAME		[6.2 NAME		0000026388	350 77	
STREET ADDRESS			6.3 STREET	ADDRESS	0000026388 -09/14/9801134	034 <i>] "ሰላ</i> ነ	
CITY-ST-ZIP			6.4 CITY-ST		***150.00	٠٦	
44 1 hazak	atif . Ab at the 3-feet ation as a mile of	with this fiting does not qualify for the			otion 110 07/3Vi) Florida Statutes I further certifu	that the information	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under each; that I am an officer or director of the corporation or the receiver or truther empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13/1 changed, or on an attachment with an address.

GREENMAN & MANZ

A PARTNERSHIPPOF PROFESSIONAL ASSOCIATIONS
ATTORNEYS AT LAW

Franklin D. Greenman, P.A. David L. Manz, P.A.*

*Board Certified in Marital & Family Law Reliow of the American Academy of Matrimonial Lawyers Gulfside Village, Suite 40 5800 Overseas Highway Marathon, FL 33050 (305) 743-2351 (305) 743-6523 Fax

July 20, 1998

Division of Corporations Annual Reports Filing P.O. Box 1500 Tallahassee, FL 32302-1500

RE: Cindy A. Lohlein, P.A.

Our File No: 97-234

Dear Sir or Madam:

Enclosed please find the 1998 Annual Report and filing fee in the amount of \$150.00 for the above referenced corporation. This letter is being written to respectfully request that the Division of Corporations waive the late penalty of \$400.00 for this corporation. The reason for this request is that Mrs. Lohlein is employed by a company that requires her to be away from her home for long periods of time and her mail was not forwarded to her on a timely manner. She was unaware that the annual report would be due for 1998 as the corporation had just been filed in late November or early December of 1997. Also, as registered agent for this corporation we should have received notice of the annual report but unfortunately we did not. Thanking you in advance for your assistance in this matter.

Should you have any questions or need further information, please do not hesitate to contact the undersigned.

Franklin D. Greenman

FDG/zf Enclosure

cc: Cindy A. Lohelin

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