FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000099103 (8)

BAY TECH INVESTMENTS, INC.

Principal Plac	e of Business	Mailing Address		6 M M M M M M M M M M M M M M	15TM LUINI TEGNI MBINN PENI IBNI
7408 SW 48TH STREET 7408 SW 48TH STREET					
MIAMI FL 331	155	MIAMI FL 33155		DO NOT WRITE IN THIS	SPACE
				3. Date Incorporated or Qualified	101702
				11/19/1997	
2. Principal P	face of Business	2a. Mailing Address	- \	4 EELNiumber	Applied For
21		26 13661 DEERN	VG BAY DRIVE	65-0801267	Not Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certificate of Status Desired	\$8.75 Additional
22		27		or outlined of clause position	Fee Required
City & State		City & State	LORIDA	6. Election Campaign Financing	\$5.00 May Be
23	Covers	Zip MIAMI, F	·	Trust Fund Contribution	Added to Fees
Zip	Country	— — — . — . → — . →	Country 30 DADE	This corporation owes or has paid the or Personal Property Tax due June 30.	urrentyear Intangible ✓ Yes □ No
24	9. Name and Address of Cu		30 201120	10. Name and Address of New Registered	
FISHMAN, ALLAN 81 Name					
	08 SW 48TH STREET		00 01	(D.O. Davi Niverbay 2: Net Assessed blad	
MIAMI FL 33155			82 Street Add	ress (P.O. Box Number is Not Acceptable) **DERING BAY DRIVE**	
· · · · · ·			83	2000	
			84 05		10-1 71- C-11-
				<i>9M1</i> FI	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.					
office or r agent, I a	egistered agent, or both, in the 5 m familiar with, and accept the c	state of Florida. Such change was at obligations of, Section 607.0505, Flor	uthorized by the corpora rida Statutes.	tion's board of directors. I hereby accept the ap	pointment as registered
SIGNATURE					
	Signature, typed or printed name of registers		Registered Agent signature requi		
12.	OFFICERS	AND DIRECTORS	13. 1.1 TITLE	ADDITIONS/CHANGES TO OFFICERS AN	Change Addition
TITLE	-	C DETE			
NAME	FISHMAN, ALLAN 7408 SW 48TH STREET		1 2 NAME 1.3 STREET ADDRESS		
STREET ADDRESS	MIAMI FL 33155		1.3 STREET ADDRESS		
CITY-ST-ZIP TITLE	MIAMI I E OCTOO	DELETE	2.1 TITLE		Change Addition
NAME			2.2 NAME		_ , _
STREET ADDRESS			2.3 STREET ADDRESS		
GITY-ST-ZIP			2. 4 CITY - ST-ZIP		
TITLE		DELETE	3.1 TITLE	 1 ⋅ 2	Change Addition
NAME			3.2 NAME		
STREET ADDRESS			3.3 STREET ADDRESS		
CITY-ST-ZIP			3.4. CITY-ST-ZIP		
TITLE		☐ DELETE	4.1 TITLE		Change Addition
NAME			4. 2 NAME		
STREET ADDRESS			4.3 STREET ADDRESS		
CITY - ST - ZIP			4.4 CITY-ST-ZIP		
TITLE		☐ DELETE	5.1 TITLE		Change Addition
NAME			5.2 NAME		
STREET ADDRESS			5.3 STREET ADDRESS		
CITY-ST-ZIP		1 1 22 22	5.4 CITY-ST-ZIP		Change 1 Addition
TITLE		DELETE	6.1 TITLE		Change Addition
NAME			6.2 NAME		
STREET ADDRESS			6.3 STREET ADDRESS		
CITY-ST-ZIP			6.4 CITY-ST-ZIP		

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

PRIGO BILLEREQUIRED

1/10/98

(305) 325-5910

FILED

Jan 27 1998 8:00am

Secretary of State

CR2E034 (10/97)