2002 UNIFORM BUSINESS REPORT (UBR)

| DOCUMENT # P97000099012 1. Entity Name PLANET CHILDHOOD, INC. | | | | | Secretary of State 04-23-2002 90436 030 ***158.75 | | |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------------------------------------|-----------------------|--------------------------------|
| Principal Place of Business 101 WHISPERING SANDS DRIVE SUITE 102 SARASOTA FL 34242 | | Mailing Address 101 WHISPERING SANDS DRIVE SUITE 102 SARASOTA FL 34242 | | | (JEBS) PB() 10 (JEN) (BB() BD()) DOSH ADS | N TOKO TOKO POKO ORKO | M (1 8) 8 18 9 1 |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | DO NOT WRITE IN THIS SPACE | | | |
| City & State | | City & State | | 4. | FEI Number 65-0795614 | | Applied For |
| Zip | Country | Zip | Country | 5. | Certificate of Status Desired | \$8.75 A | Vot Applicable dditional |
| | 6. Name and Address of Curre | ent Registered Agent | | | Name and Address of New Regis | Fee Requi | red |
| 101 WHIS 102 | MICHAEL SPERING SANDS DR TA FL 34242 | · · · · · · · · · · · · · · · · · · · | | | Box Number is Not Acceptable) | | |
| 8. The above named entity submits this statement for the purpose of cha | | | | City FL Zip Code | | de | |
| SIGNATURE 9. The corp | | ent and title if applicable. (NOT) DIE FILE NOW After May 1, 20 | E: Registered Ag | ent signature required when re \$150.00 I be \$550.00 | | DATE | 00 May Be |
| 11. | | ID DIRECTORS | 12. | | L DDITIONS/CHANGES TO OFFICER | S AND DIRECTOR | RS IN 11 |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P DOCTOR, MICHAEL 5320 HAYDEN BLVD SARASOTA FL 34232 | Collete | TITLE NAME STREET AL CITY-ST- | DDRESS | , | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | and the state of t | ☐ Delete | NAMESTREET AD | | | ☐ Change | ☐ Addition |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AD CITY-ST-Z | | | ☐ Change | Addition |
| TITLE NAME STREET ADDRESS SITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET AD CITY-ST-Z | | | ☐ Change | ☐ Addition |
| ITLE IAME TREET ADDRESS ITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADI CITY-ST-Z | i i | | ☐ Change | Addition |
| ITLE AME TREET ADDRESS ITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADD CITY-ST-ZI | | | ☐ Change | ☐ Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like appowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4/10/02 941342 Date 9356