## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # P97000099006 (3)

R.E.D. OF SOUTH FLORIDA, INC.

## **FILED** Feb 10 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address   |  |                                 |                    |                  |                                | ***************************************          | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |
|---|--|---------------------------------|--------------------|------------------|--------------------------------|--|---|------------------------|
| 4330 SHERIDAN STREET STE 2028 4330 SHERIDAN STREET STE 2028   |  |                                 |                    |                  |                                |  |   |                        |
| HOLLYWOOD FL 33021 HOLLYWOOD FL 33021   |  |                                 |                    |                  |                                | DO NOT WRITE IN THIS SPACE                       |   |                        |
|   |  |                                 |                    |                  |                                | 3. Date Incorporated or Qualified                |   |                        |
|   |  |                                 |                    |                  |                                | 11/20/1997                                       |   |                        |
| 2. Principal Place of B   | usiness  | 2a. Mailing Address             |                    |                  |                                | 4. FEI Number 0797938                            |   | Applied For            |
| 21  |  | [26]                            |                    |                  |                                | 65-0797938                                       |   | Not Applicable         |
| Suite, Apt. #, etc  |  | Suite, Apt. #, etc.             |                    |                  |                                | 5. Certificate of Status Desired                 |   | Additional<br>Required |
| City & State  | City & State   | City & State                    |                    |                  | 6. Election Campaign Financing |  |   |                        |
| 28  |  |                                 |                    |                  |                                | Trust Fund Contribution                          |   | O May Be<br>d to Fees  |
| <b>Zip</b> Country Zip  |  |                                 | Country            |                  |                                | 8. This corporation owes or has paid the         |   |                        |
| 24  | 25   | 29                              | 30                 |                  |                                | Personal Property Tax due June 30.               |   | □ No                   |
|   | me and Address of Current                                | Registered Agent                |                    |                  |                                | 10. Name and Address of New Registers            | d Agent                                 |                        |
|   | CHARLES S  |                                 |                    | 81               | Name                           |  |   | 1                      |
| 4330 SHERIDAN STREET STE 202B   |  |                                 |                    |                  | Street Addr                    | ddress (P.O. Box Number is Not Acceptable)       |   |                        |
| · 、HOLLYWOOD FL 33021   |  |                                 |                    |                  |                                |  |   |                        |
|   |  |                                 |                    | 83               |                                |  |   | - 1                    |
|   |  |                                 |                    | 84               | City                           | F  | es Zir                                  | Code                   |
| 11. Pursuant to the provisions of Sections 607 0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |  |                                 |                    |                  |                                |  |   |                        |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. |  |                                 |                    |                  |                                |  |   |                        |
| SIGNATURE Signature, typed or product harme of registered agent and title d applicable (NOTE: Registered Agent signature required when reinstaling)  DATE   |  |                                 |                    |                  |                                |  |   |                        |
| 12.   | OFFICERS AND   |                                 | 13.                | u Age            | aut aithrathna radhn           | ADDITIONS/CHANGES TO OFFICERS A                  |   | ORS IN 12              |
|   |  |                                 |                    | TLE              |                                |  | ☐ Change                                |                        |
| NAME 2  | es Chaux sau   | 1 A/                            | 1.2 N              | AME              |                                |  | _                                       | ]                      |
| STREET ADDRESS  | CHANDON ST   | SUITE 202-                      | B 1.3 S            | TREET            | ADORESS                        |  |   | {                      |
| CITY-ST-ZIP   | /84C/TREAS.<br>ER CHOVKROV<br>SHERIDAN ST.<br>Y WOOD, FL | 33021                           | 1.4 C              | ITY-S            | IT-ZIP                         |  |   | [3                     |
| TITLE   |  | ☐ DELETE                        | 2 1 TI             | 2 1 TITLE        |                                |  | Change                                  | Addition C             |
| NAME  |  |                                 | 2.2 NAME           |                  |                                |  |   |                        |
| STREET ADDRESS  | EET ADDRESS  |                                 | 2.3 STREET ADDRESS |                  | ADDRESS                        |  |   |                        |
| CITY-ST-ZIP   |  |                                 | 2. 4 CITY-ST-ZIP   |                  | ST-ZIP                         |  |   |                        |
| TITLE   |  | ☐ DELETE                        | 3.1 TITLE          |                  |                                |  | Change                                  | Addition               |
| NAME  |  |                                 | 3.2 N              |                  |                                |  |   |                        |
| STREET ADDRESS  |  |                                 |                    |                  | ADORESS                        |  |   | ŀ                      |
| CITY-ST-ZIP   |  |                                 |                    | 3.4. CITY-ST-ZIP |                                |  | 01                                      | Addition               |
| TITLE   |  | ☐ DELETE                        | 4111               |                  |                                |  | Change                                  | Addition               |
| NAME  |  |                                 | 4.2 N              |                  |                                |  |   |                        |
| STREET ADDRESS  |  |                                 |                    |                  | ADDRESS                        |  |   |                        |
| CITY-ST-ZIP   |  | DELETE                          | 4.4 C              |                  | it-ZIP                         |  | Change                                  | Addition               |
| TITLE<br>NAME   |  |                                 | 51 II              |                  | ļ                              |  | T CHRUÑO                                |                        |
| STREET ADDRESS  |  |                                 |                    |                  | ADDRESS                        |  |   |                        |
| CITY-ST-ZIP   |  |                                 |                    |                  | T-ZIP                          |  |   |                        |
| TITLE   |  | DELETE                          | 5.4 U              |                  | 11-2IF                         |  | Change                                  | Addition               |
| NAME  |  |                                 | 62 N               |                  |                                |  |   |                        |
| STREET ADDRESS  |  |                                 |                    |                  | ADDRESS                        |  |   |                        |
| CITY+SI-ZIP   |  |                                 |                    |                  | T-ZIP                          |  |   | ŀ                      |
|   | the information supplied wit                             | th this films stope not qualify |                    |                  |                                | Section 119 07/3)(i) Florida Statutes, I further | cortify that th                         | a information          |

nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplicmental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: