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**CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P97000098977 (6)

**GLADEWINDS ANIMAL TALENT, INC.** 

## **FILED** May 05 1998 8:00am Secretary of State



| Principal Place  | of Business   | Mailing A                               | Mailing Address        |                           |                 |                                    |  |                            |                            | *************   |              |               |                        |  |
|--|---|---|------------------------|---------------------------|-----------------|------------------------------------|--|----------------------------|----------------------------|---|--------------|---------------|------------------------|--|
| 17905 S.W. 18  | 8TH STREET  | 17905 S.                                | 7905 S.W. 188TH STREET |                           |                 |                                    |  |                            |                            |   |              |               |                        |  |
| MIAMI FL 3318  | 37  | MIAMI FL 33187                          |                        |                           |                 |                                    | 1  | DO NOT WRITE IN THIS SPACE |                            |   |              |               |                        |  |
|  |   |   |                        |                           |                 |                                    |  |                            |                            | ate Incorporated or Qualified                                   |              | SFACE         |                        |  |
|  |   |   |                        |                           |                 |                                    |  | 3                          |                            | •   | ,            |               |                        |  |
| 6 Principal D  | ace of Business   |   | Do Malle               | an Address                |                 |                                    |  |                            |                            | <b>1/20/1997</b><br>El Number                                   |              |               |                        |  |
|  | ace of Dusiness   | 2a. Mailing Address                     |                        |                           |                 |                                    | "  |                            |                            |   |              | opplied For   |                        |  |
| 21 Suite Art   | # oto   |   | 26                     |                           |                 |                                    |  |                            | u                          | 5-0810370   |              | <del></del>   | lot Applicable         |  |
| Suite, Apt. #, etc.                                      |   |   | Suite, Apt. #, etc.    |                           |                 |                                    |  | 5.                         | 5. C                       | ertificate of Status Desired                                    |              |               | Additional<br>Regulred |  |
| 22   |   |   | 27 City & State        |                           |                 |                                    |  |                            |                            |   |              |               | <u></u>                |  |
| City & State   |   |   | City & State           |                           |                 |                                    | 6.   |                            | lection Campaign Financing |   |              | May Be        |                        |  |
| 23   | Zip Country   |   |                        | Zip Country               |                 |                                    |  |                            |                            | rust Fund Contribution  |              |               | to Fees                |  |
|  | <del> </del> \  |   |                        | <b>├</b> ─¬ ` <b>├</b> ─¬ |                 |                                    |  | B                          |                            | his corporation owes or has                                     | •            | _ ′           | ntangible<br>No        |  |
| 24 25 29 29 9. Name and Address of Current Registered Ag |   |   |                        |                           | [30]            | Personal Property Tax due June 30. |  |                            |                            |   |              |               |                        |  |
|  |   | TOBE OF CUITOR                          | 110giato.cu            | Agont                     |                 | <b>B1</b>                          | Name   |                            | ····                       | dire alla Addiedo di itemi                                      | togistoroa   | Agont         |                        |  |
| GANETT, RAGAN  |   |   |                        |                           |                 |                                    |  |                            |                            |   |              |               |                        |  |
| 8220 <b>S</b> UNSET DRIVE                                |   |   |                        | 6                         |                 |                                    | Street Address (P.O. Box Number is Not Acceptable) |                            |                            |   |              |               |                        |  |
| MIA  | MI FL 33143   |   |                        |                           | -               |                                    |  |                            |                            |   |              | <del></del>   |                        |  |
|  |   |   |                        |                           |                 | 63                                 |  |                            |                            |   |              |               |                        |  |
|  |   |   |                        |                           |                 | 84                                 | City   |                            |                            |   |              | 85 Zip        | Code                   |  |
|  |   |   |                        |                           |                 |                                    | •  |                            |                            |   | FL           | .     `       |                        |  |
| 11. Pursuant t   | o the provisions of Sc  | ctions 607.0502                         | and 607.150            | 8, Florida Stati          | utes, the at    | 30V6                               | -named   | corporation                | ion s                      | submits this statement for the ard of directors. I hereby acc   | purpose o    | of changing   | its registered         |  |
| agent. I ar  | agi <b>ste</b> red agent, or bo<br>m <b>fam</b> iliar with, and a | on, in the state c<br>scept the obligat | ions of, Sect          | ion 607.05 <b>0</b> 5, f  | Florida Stat    | utes                               | ine corp<br>3.                                     | DIADORS                    | บบอ                        | ard of directors, i nereby act                                  | sept the app | pointment a   | s registered           |  |
| SIGNATURE  |   | , ,                                     |                        |                           |                 |                                    |  |                            |                            |   |              |               |                        |  |
|  | Signature typed or printed na                                     | imo of registered agent                 | and tiln it applies    | able. (NC                 | D1E: Registered | J Ago                              | nt signature                                       | required whe               | en rei                     | nstaling)   | DATE         |               |                        |  |
| 12.  |   | OFFICERS AND                            | DIRECTORS              |                           | 13.             |                                    |  |                            | AD                         | DITIONS/CHANGES TO OF   | FICERS AN    |               |                        |  |
| TITLE  | D   |   |                        | ☐ DELETE                  | 1.1 TF          | TLE                                |  |                            |                            |   |              | ☐ Change      | Addition               |  |
| NAME EDLIN, LOURDES                                      |   |   |                        | 1.2 N                     |                 |                                    |  |                            |                            |   |              |               |                        |  |
| STREET ADDRESS 17905 S.W. 188TH STREET                   |   |   |                        | 1.3 \$71                  |                 |                                    | ADDRESS  |                            |                            | •   |              |               |                        |  |
| CITY-ST-ZIP  | MIAM! FL 33187  |   |                        |                           | 1.4 CI          | TY-S                               | T-ZIP  |                            |                            |   |              |               |                        |  |
| TITLE  | D   |   |                        | DELETE                    | 2.1 TI          | TLE                                |  |                            |                            |   |              | Change        | Addition               |  |
| NAME   | ROTH, SALLY   |   |                        |                           | 2.2 N/          | ME                                 |  |                            |                            |   |              |               |                        |  |
| STREET ADDRESS 5790 S.W. 97TH ST.                        |   |   | 2.3 S                  |                           |                 | 2.3 STREET ADDRESS                 |  |                            |                            |   |              |               |                        |  |
| CITY-ST-ZIP MIAMI FL 33156                               |   |   | 2.4                    |                           |                 | 2.4 CITY-ST-ZIP                    |  |                            |                            |   |              |               |                        |  |
| TITLE  |   |   |                        | DELETE                    | 3.1 Ti          |                                    |  |                            |                            |   |              | Change        | Addition               |  |
| NAME   |   |   |                        |                           | 3.2 N/          |                                    |  |                            |                            |   |              | <del>-</del>  |                        |  |
| STREET ADDRESS   |   |   |                        |                           |                 |                                    | ADDRESS  |                            |                            |   |              |               |                        |  |
|  |   |   |                        |                           |                 |                                    | ST-71P   |                            |                            |   |              |               |                        |  |
| CITY-ST-ZIP<br>TITLE                                     |   |   |                        | DELETE                    | 4.1 TI          |                                    | 91. THE  |                            |                            |   |              | Change        | ☐ Addition             |  |
| NAME   |   |   |                        |                           | 4.2 N           |                                    |  |                            |                            |   |              |               |                        |  |
| ··· · -  |   |   |                        |                           |                 |                                    | ADDRESS  |                            |                            |   |              |               |                        |  |
| STREET ADDRESS   |   |   |                        |                           |                 |                                    | ADDRESS  |                            |                            |   |              |               |                        |  |
| CITY-ST-ZIP  |   |   |                        | DELETE                    | 4.4 CI          |                                    | 1 - ZIP  |                            |                            |   |              | Change        | ☐ Addition             |  |
| TITLE  |   |   |                        | - 011111                  | 5.1 11          |                                    |  |                            |                            |   |              | Onenge        |                        |  |
| NAME   |   |   |                        |                           | 5.2 N/          |                                    |  |                            |                            |   |              |               |                        |  |
| STREET ADDRESS   |   |   |                        |                           |                 |                                    | ADDRESS  |                            |                            |   |              |               |                        |  |
| CITY-ST-ZIP  |   |   |                        | D DECETE                  | 5.4 CI          |                                    | T-ZIP  |                            |                            |   |              | Chance        | Additor                |  |
| TITLE  |   |   |                        | ☐ DELETE                  | 6.1 TI          |                                    | ŀ  |                            |                            |   |              | Change        | Addition               |  |
| NAME   |   |   |                        |                           | 6.2 NA          |                                    | ŀ  |                            |                            |   |              |               |                        |  |
| STREET ADDRESS   |   |   |                        |                           | 6.3 ST          | REET                               | ADDRESS  |                            |                            |   |              |               |                        |  |
| CITY-ST-ZIP  |   |   |                        |                           | 6.4 Cr          |                                    |  |                            |                            |   |              |               |                        |  |
| Indicator  | on this annual report.  | or cumplemental                         | annual repor           | t is true and a           | courate and     | d tha                              | at my sim  | nature shi                 | tall t                     | 119.07(3)(i), Florida Statutes<br>have the same legal effect as | s if made u  | nder oath: ti | natlam an              |  |
| officer or o   | director of the corpor  | tion or the recei                       | ver or trustee         | empowered to              | o execute t     | his i                              | report as  | required                   | by i                       | Chapter 607, Florida Statute                                    | s; and that  | my name a     | ppears in              |  |