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Department of State
Division of Corporations
P. O. Box 6327

SECRETARY OF STATE TALLAHASSEE, FLORIDA

Tallahassee, FL 32314 500002348695--9 -11/17/97--01077--004 \*\*\*\*\*70.00 \*\*\*\*\*70.00 (Proposed corporate name - must include suffix) Enclosed is an original and one (1) copy of the articles of incorporation and a check for: T \$70.00 \$122.50 \$131.25 \$78.75 Filing Fee, Certified Copy Filing Fee Filing Fee Filing Fee & Certificate & Certified Copy & Certificate

NOTE: Please provide the original and one copy of the articles.

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## ARTICLES OF INCORPORATION

|                     | - Profit Corporation - FILED -   |
|---------------------|--|
| The under hereby st | rsigned, desiring to form a corporation for profit, does tate the following:  SECRETARY OF STATE TALLAHASSEE, FLORIDA          |
| FIRST:              | The name of the corporation shall be:  |
| •                   | Trand D. Shamboro, Inc.  |
| SECOND:             | The place in the State of Florida where its principal office is to be located is:  |
|                     | 948 Graham Road   P.O. Box 3852 (mailing Venice Fl. 34293   Venice Fl. 34293   |
|                     | Venice Fl. 31293 / Venice Fl. 31293  |
| THIRD:              | The purpose for which this corporation is formed is to engage in any lawful act or activity.                                   |
|                     | The corporation initially intends to engage in the business of:  |
|                     | Automotive Repairs   |
|                     |  |
| FOURTH:             | The corporation shall have the authority to issue one class of stock. The classification and par value of each share shall be: |
|                     | Common Stock with par value of 1.00 per share  |
|                     | The number of shares which the corporation is authorized to have outstanding is:   |
|                     | 1000 - ONE Thousand  |
| FIFTH:              | The name and post office address of each incorporator(s) signing the Articles of Incorporation are as follows:                 |
|                     | John G. Shamboro Diane G. Shamboro   |
|                     | 948 Graham Road 948 Graham Road  |
|                     | Venice Fl. 34293 Venice Fl. 34293  |
| •                   | President/Sect. Vice Pres. / Treasurer   |
|                     |  |
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The name and post office address of the initial Registered Agent for the corporation is:

Carl E. Amerman

Venice Fl. 31293

SEVENTH:

The governing Board of this corporation shall be known as its Directors. The Directors need not be Stockholders of the corporation unless so required by the Bylaws. The Board of Directors shall be elected by the Stockholders at their annual meeting, or such other time as the Bylaws may provide, and shall hold office until their successors are respectively elected and qualified. The Bylaws shall specify the number of Directors necessary to constitute a quorum. The Board of Directors may, by resolution(s) passed by a majority of the whole Board, designate one or more committees which to the extent provided in said resolution(s) or in the Bylaws shall have and may exercise all powers of the Board of Directors on the management of the activities and affairs of the corporation and may have power to authorize the seal of the corporation to be fixed to all papers which may require it; and such committee(s) shall have such name(s) as may be stated by the Bylaws of the corporation or as may be determined from time to time by resolution adopted by the Board of Directors. The Board of Directors may elect such Officers as the Bylaws may specify, who shall, subject to the provisions of the Statutes, have such titles and exercise such duties as the Bylaws may provide. The Board of Directors is expressly authorized to make, alter, or repeal the Bylaws of this corporation or any article therein.

The number of Directors may from time to time be increased or decreased in such a manner as shall be provided by the Bylaws of this corporation, providing that the number of Directors conform to the Statutes of the Corporation Law of this state.

| John C Shambors                       | Diane C. Shambors |
|---------------------------------------|-------------------|
| 948 Graham Road                       | 908 Gaham Road    |
| Venice FL 34293                       | Venice A. 34293   |
| President / Sect                      | Vicelies / Trea.  |
| Chairman                              | Directon          |
|                                       |                   |
|                                       |                   |
| · · · · · · · · · · · · · · · · · · · |                   |

EIGHTH:

The private property of Shareholders, Directors, Officers, employees, and/or Agents of the corporation shall be forever exempt from all corporate debts of any kind whatsoever.

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|---|----|---|----|----|---|---|---|
|   |    |   |    |    |   |   |   |

| NINTH:  | The fiscal year of the corporation shall be from January / to December 3/ each year.  |
|---|---|
| TENTH:  | IN WITNESS THEREOF, I/WE HAVE SET MY/OUR HAND(S) THIS  27 DAY OF Ottober, 1997.   |
|   | shambors Diane C. Shambors  aham Road - 948 Graham Road   |
| Venice  | Fl. 34293 Venice Fl. 31293  |
| 941- 49.<br>X John 9  | 3-8269 941- 993-8269<br>Thambone f. X Dean's C Shamborn   |
| State of  | FLORIDA ) ss.   |
| County of   | SARASOTA ) SS.  |
| the Incor<br>known to<br>subscribe<br>verified<br>is true a | ay, before me, the undersigned authority, in and for ing in the above County and State, personally appeared porators whose signatures appear above, are personally me to be the same person(s) whose name(s) is/are d to the foregoing document, and, being duly sworn, they that the information contained in the foregoing document nd correct on personal knowledge and acknowledged that ment was signed as a free and voluntary act. |
| Sübscribe   | d and sworn to this 27 day of actober, 1997.  |
|   | Name and signature SULIA 1602EC   |
|   | JULIA KOZEL MY COMMISSION # CC 455251 EXPIRES: June 13, 1999 Bonded Thru Notary Public Underwriters   |

## CERTIFICATE OF DESIGNATION OF FILED REGISTERED AGENT/REGISTERED OFFICE 41

| SECRETARY OF STATE TALL AHASSEE, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA. |
|---|
|   |
| 1. The name of the corporation is: J. and D. Shambore, Inc.   |
| P.O. Box 3852 - Venice F1.34283   |
| 2. The name and address of the registered agent and office is:  |
| Carl E. Amerman (Name)  |
| 1/24 South Cypress Point Drive<br>(P.O. Box not acceptable)   |
| Venice Florida 3/293<br>(City/State/Zip)  |
| (orthoratoral)  |

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Cal E. amerinan Carl F. Amerinan