## 2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE:

DOCUMENT # P9700098903  1. Entity Name  JANICE G. WAHL, D.M.D., P.A.					Jan 14, 2002 8:00 am Secretary of State 01-14-2002 90037 009 ***150.00					
Principal Place of Business 1061 S WICKHAM ROAD W MELBOURNE FL 32904		Mailing Address 1061 S WICKHAM ROAD W MELBOURNE FL 32904								
2. Principal Place of Business		3. Mailing Address			-					
Suite, Apt. #, etc.		Suite, Apt. #, etc.		-	DO NOT WRITE IN THIS SPACE					
City & State		City & State		4. FE	FEI Number 59-3478002 Applied For Not Applicable					
Zip Country		Zip	Country		<b>5.</b> Ce	ertificate of Status Desired		\$8.75 Add	ditional	
	6. Name and Address of Current Ro	egistered Agent			7. Na	me and Address of New Reg			-	
ANDERSON, J P 930 SO HARBOR CITY BLVD STE 505 MELBOURNE FL 32901				Name Street Address (P.O. Box Number is Not Acceptable)						
*	1112 1 E 3230 1			City		· · ·	FL	Zip Code	e	
Tax filing requirement and elects to do so.  After May			(NOTE: Registered Agent signature required whe DW!!! FEE IS \$150.00 2002 Fee will be \$550.00 yable to Department of State			10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution.   Added to Fees				
11.	OFFICERS AND DI	RECTORS	12.		ADD	TIONS/CHANGES TO OFFICE	ERS AND	DIRECTORS	3 IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D WAHL, JANICE G 1061 S WICKHAM ROAD W MELBOURNE FL 32904	☐ Delete	TITLE NAME STREET A					☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET / CITY-ST					☐ Change	☐ Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		□ Delete	TITLE NAME STREET A			-	, , , , , , , , , , , , , , , , , , , ,	☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET A CITY-ST-	f				☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	a:	☐ Delete	TITLE NAME STREET A CITY-ST-					☐ Change	Addition	
TITLE NAME STREET ADDRESS CITY-ST-ZIP		☐ Delete	TITLE NAME STREET A CITY-ST-	*				Change	Addition	
of the cor	certify that the information supplied with this on this report or supplemental report is truporation or the receiver or trustee empower or on an attachment with an address, with	ie and accurate and that my ered to execute this report a	/ signatiire	shall have the c	ame lan	al offert se if made under eath	v that Lar	m an officer o	or director	

FINCE 6. WATE 1- 7-02 321-724-140

TRECTOR Date Dayline Phone #