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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P97000098871 (1)

REAL ESTATE CAFE, INC.

Principal Place of Business

Mailing Address

## FILED May 01 1998 8:00am Secretary of State



| 1055 NORTH SHORE DRIVE<br>MIAMI BEACH FL 33141                            |  | 1055 NORTH SHORE DRIVE<br>MIAMI BEACH FL 33141                     |                           |   |  |                                 |                          |
|---|--|--|---------------------------|---|--|---------------------------------|--------------------------|
|   |  |  |                           |   | DO NOT WRITE IN THIS   | SPACE                           |                          |
|   |  |  |                           |   | 3. Date Incorporated or Qualified  |                                 |                          |
| A Dringing Di   | gen of Rusinner  | 2a. Mailing Address  |                           |   | 11/19/1997<br>4. FEI Number  | TAC.                            | plied For                |
| 2. Principal Place of Business 21 18517 West Dixie they 26 18517 West Dix |  |  |                           | ALH D   |  |                                 | ot Applicable            |
| Suite, Apt. 1   | <u></u>  | Suite, Apt. #, etc.  | SI DIX                    | 100   |  | \$8.75                          | <del></del>              |
| 22 27   |  |  |                           |   | 5. Certificate of Status Desired   | Fee Re                          |                          |
| City & State City & State   |  |  |                           |   | 6. Election Campaign Financing   | \$5.00                          | May Be                   |
| 23) <b>4</b> Vent   | ner FC   | 28 Aventura, P   | 1381                      | 80  | Trust Fund Contribution  | Added t                         |                          |
| Zip   | Country  | Zip  | Coun                      | ry  | 8. This corporation owes or has paid the c   | <b>—</b> ' <b>—</b>             | ~ ~                      |
| <u>a</u> 3318   |  | 29   | 30                        | <u> AZ</u>  | Personal Property Tax due June 30.   |                                 | ₫ No                     |
|   | 9. Name and Address of Current I   | Registered Agent   |                           | d Name  | 10. Name and Address of New Registere  | 3 Agent                         | <del></del>              |
| KAHN, DONALD J  |  |  |                           | 81 Name   |  |                                 |                          |
| 317 71ST STREET   |  |  |                           | 82 Street Address (P.O. Box Number is Not Acceptable) |  |                                 |                          |
| MIAMI BEACH FL 33141  |  |  |                           | 83  |  |                                 |                          |
|   |  |  | *                         | 3   |  |                                 |                          |
|   |  |  | 8                         | 4 City  | F  | 85 Zip (                        | Code                     |
|   | 10   | 1007 4500 12   |                           |   |  |                                 | a ragistarad             |
| 11. Pursuant to office or re  | <b>o the</b> provisions of Sections 607.0502 a<br>e <b>diste</b> red agent, or both, in the State of | and 607.1508, Florida Statut<br>Florida: Such change was a         | es, the abo<br>authorized | ove-named<br>by the cor                               | corporation submits this statement for the purpose poration's board of directors. I hereby accept the ap-  | or changing it<br>opointment as | registered<br>registered |
| <b>ag</b> ent. I ar   | n familiar with, and accept the obligation   | ons of, Section 607.0505, Flo                                      | orida Statu               | es.   | •  |                                 | -                        |
| SIGNATURE .   |  |  |                           |   | required when re-nstaling) DATE  |                                 | ,                        |
| 12.   | Signature, typod or printed name of registered agents OFFICERS AND I                                 | <del> </del>   | 13.                       | Agent signature                                       | Prepuired when re-installing)  ADDITIONS/CHANGES TO OFFICERS AI  | ND DIRECTOR                     | RS IN 12                 |
| TITLE   | PD OFFICERS AND  | DELETE   | 1.1 TITL                  |   | PD -   | Change                          | Addition                 |
| NAME  | MUHTAR, SHANNA   | عدد المالي المالي  | 1.2 NAM                   |   |  | _                               |                          |
| STREET ADDRESS  | 1055 NORTH SHORE DRIVE   |  |                           | ET ADDRESS  | MUNTOR, Sharks   |                                 |                          |
| CITY-ST-ZIP   | MIAMI BEACH FL 33141   |  |                           | - S1 - ZIP  | AKAKA 184 33180  |                                 |                          |
| TITLE   | VST  | DELETE   | 2.1 T(TL                  |   | VST  | Change                          | Addition                 |
| NAME  | LASTRA, ERIC   |  | 2.2 NAM                   |   | 1 -  | 7 -                             |                          |
| STREET ADDRESS  | 1055 NORTH SHORE DRIVE   |  | 2.3 STR                   | ET ADDRESS  | LASTRA, Eric<br>18517 WOKE Highway   |                                 |                          |
| CITY-ST-ZIP   | MIAMI BEACH FL 33141   |  | 2. 4 CIT                  | 7-ST-ZIP  | AVERTURA, PL 35150   |                                 |                          |
| TITLE   |  | DELETE   | 3.1 TITL                  |   |  | Change                          | Addition                 |
| NAME  |  |  | 3.2 NAM                   | E   |  |                                 |                          |
| STREET ADDRESS  |  |  | 3.3 STR                   | ET ADDRESS  |  |                                 |                          |
| CITY-ST-ZIP   |  |  | 3.4. CIT                  | /-ST-ZIP  |  |                                 |                          |
| TITLE   |  | DELETE   | 4.1 TITL                  |   |  | Change Change                   | Addition                 |
| NAME  |  |  | 4. 2 NAM                  | ΛE  |  |                                 |                          |
| STREET ADDRESS  |  |  | 4.3 STR                   | E1 ADDRESS  |  |                                 |                          |
| CITY-ST-ZIP   |  |  | 4.4 CITY                  | - ST - ZIP  |  |                                 |                          |
| TITLE   |  | DELETE   | 5.1 TITL                  | £   |  | ☐ Change                        | Addition                 |
| NAME  |  |  | 5.2 NAM                   | IE  |  |                                 |                          |
| STREET ADDRESS  |  |  | 5.3 S1R                   | ET ADDRESS  |  |                                 |                          |
| CITY-ST-ZIP   |  |  | 5.4 CITY                  | -ST-71P   |  |                                 |                          |
| TITLE   |  | ☐ DEL <b>ETE</b>   | 6 1 TITL                  | E   |  | ☐ Change                        | ☐ Addition               |
| NAME  |  |  | 6.2 NAM                   | IE  |  |                                 |                          |
| STREET ADDRESS  |  |  | 6.3 STR                   | ET ADDRESS  |  |                                 |                          |
| CITY-ST-ZIP   |  |  |                           | -SI-ZIP   | 440 05/01/2 51   | T 11 . 11 . 11                  |                          |
| Indicated officer or of   | on this armual report or supplemental a<br>director of the corporation or the receiv                 | annual report is true <b>and</b> acc<br>or or trustee empowered to | rurata and                | thal my eig   | ed in Section 119.07(3)(i), Florida Statutes. I further<br>gnature shall have the same legal effect as if made<br>s required by Chapter 607, Florida Statutes; and tha | under aath: tha                 | atiam an                 |
| Block 12 d  | or Block 13 if changed, or on an attach  | ment with an address.  |                           |   | <b>4</b> •   |                                 |                          |
| 0101147   | upe. Albania M   | KIIKTAN  |                           | :   | 42208 35.9   | 26-92                           | 2a                       |