FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # **P97000098679**1. Corporation Name

CRAB CREEK ROAD FARMS, INC.

| Princ | ipal : | Place | of Busine | SS |
|--------|--------|-------|-----------|----|
| 21524 | NW | 94TH | AVENUE | |
| AL ACE | BIA | C1 22 | C4 E | |

Mailing Address

21524 MW GATH AVENUE

FILED Mar 11, 1999 8:00 am Secretary of State

03-11-1999 90147 013 ***150.00



|--|--|

| ALACHUA FL 32 | | ALACHUA FL 32615 | | | DO NOT WRITE IN THIS SPA | CE | |
|--------------------------------|---|---------------------------------|----------------|--------------------|---|---|--|
| | | | | | 3. Date Incorporated or Qualifed 11/19/1997 | | |
| 2 Principal Pl | ace of Business | 2a. Mailing Address | _ . | | 4. FEI Number | Applied For | |
| | ace of Busilioss | 26 | | | 58-2361768 | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | - | | E Codificate of Status Booking St | 8.75 Additional Fee Required | |
| City & State | <u> </u> | City & State | | _ | 6. Election Campaign Financing | 5.00 May Be | |
| 23 | | 28 | | | , , , | Added to Fees | |
| Zip | Country | Zip | Countr | у | 8. This corporation owes the current year Intangip | le | |
| 24 | 25 | 29 | | | Personal Property Tax. ✓ Yes No | | |
| | 9. Name and Address of Curren | | | | 10. Name and Address of New Registered Ager | ıt | |
| | | | 8 | 1 Name | | | |
| RAA1 | ITAMA, HENRY H JR | | L | | | | |
| ONE SE THIRD AVENUE 28TH FLOOR | | | 8: | 2 Street Ac | dress (P.O. Box Number is Not Acceptable) | | |
| | II FL 33131 | ••• | 8: | 3 | | •' | |
| | | | 8 | 4 City | | Zip Code | |
| | | | - | | FL | | |
| office or re | to the provisions of Sections 607.050 egistered agent, or both, in the State m familiar with, and accept the obliga | of Florida, Such change was all | ithorized b | v the comons | proration submits this statement for the purpose of chan ation's board of directors. I hereby accept the appointment | ging its registered nt as registered | |
| SIGNATURE | | | | | ured when reinstating) DATE | | |
| | Signature, typed or printed name of registered age | | 13. | ent signature requ | ADDITIONS/CHANGES TO OFFICERS AND DI | RECTORS IN 12 | |
| 12. | | ND DIRECTORS ☐ DELETE | | · · · | | Change Addition | |
| TITLE | DP | □ DELETE | 1.1 TITLE | | | Sharigo | |
| NAME | CLARK, CHRISTINA H | | 1.2 NAME | | | | |
| STREET ADDRESS | 21524 NW 94TH AVE | | | ET ADDRESS | | | |
| CITY-ST-ZIP | ALACHUA FL 32615 | F1 075 | 1,4 CITY- | | | Change Addition | |
| TITLE | DVPS | ☐ DELETE | 2.1 TITLE | 1 | , الما | Change | |
| NAME | CLARK, FRED | | 2.2 NAME | | | | |
| STREET ADDRESS | 21524 NW 94TH AVE | | 2.3 STRE | ET ADDRESS | | + | |
| CITY-ST-ZIP | ALACHUA FL 32615 | | 2. 4 CITY | -ST-ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | | LJ' | Change | |
| NAME | | | 3.2 NAME | | | | |
| STREET ADDRESS | | | 3.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY | -ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | | | Change | |
| NAME | | | 4. 2 NAM | E | | | |
| STREET ADDRESS | | | 4.3 STRE | ET ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | Change | |
| NAME | | | 5.2 NAME | . | | | |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | | |
| | | | 5.4 CITY- | ST-ZIP | | | |
| CITY-ST-ZIP TITLE | | DELETE | 6.1 TITLE | | | Change | |
| i . | i | | 6.2 NAME | . | _ | . – | |
| NAME | | | | ET ADDRESS | | | |
| STREET ADDRESS | | | | er 30 | | 1 | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

15-99 904-462.1188