FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| | R. CARRILLO, P.A. | Mailing Address | | | | | | | | |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----------------------|-----------------|--------------|------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-------------|----------------------------|
| 338 MINORCA AVENUE 338 MINORCA AVENUE CORAL GABLES FL 33134 CORAL GABLES FL 33134 | | | | |] | | | | | |
| | | | 3134 | | | DO NOT WRITE IN THIS SPACE | | | | |
| 1 | | | | | | 3. Date Incorporat | ed or Qualified | ī · | | |
| | | | | | | 11/19/1997 | | | | |
| - | lace of Business | 2a. Mailing Address | | | | 4. FEI Number 65 - 074 | 5202 | ` | + | Applied For |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | - | | - \- | | Not Applicable Additional |
| 22 | | 27 | | | 1 | 5. Certificate of St | atus Desired | X | | Required |
| City & State | | City & State | | | | 3. Election Campa | ign Financing | | \$5.0 | O May Be |
| 23 | I Country | 28 | 1 0 | | | Trust Fund Con | | | | d to Fees |
| Zip 24 | Country 25 | Zip 29 | Country | | 1. | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 | g, Name and Address of Curren | | 130 | | 10 | O. Name and Add | | | | |
| CA | RRILLO, FELIX | | 8 | 1 Name | , | | | | | |
| | MINORCA AVENUE | | 8 | 2 Street | Address | (P.O. Box Number | is Not Accepta | able) | | |
| CORAL GABLES FL 33134 | | | 8 | | | | | | | |
| | | | " | 3 | | | | | | |
| | | | 8 | 4 City | | | | FI | 85 Zi | p Code |
| 11. Pursuant l | to the provisions of Sections 607.050; agistered agent, or both, in the State or familiar with, and accept the obliga | 2 and 607.1508, Florida Statu | ites, the abo | ve-named | corporat | ion submits this sta | atement for the | purpose o | of changing | Its registered |
| SIGNATURE | m familiar with, and accept the obligation of th | | TE Ringistered A | | | | | DATE | pointment | |
| 12. | OFFICERS ANI | | 13. | | | ADDITIONS/CHA | NGES TO OFF | ICERS AN | | |
| TITLE | D Carrillo, Felix R | ☐ DELETE | 1.1 TITLE | | B4 | T 42 | | | L Change | Addition |
| NAME STREET ADDRESS | 338 MINORCA AVENUE | | 1.2 NAMI | : Et address | | , , | | | | |
| CITY-ST-ZIP | CORAL GABLES FL 33134 | | 1.4 City | | 1 | | | | | |
| TITLE | | ☐ DELETE | 2.1 TITLE | | - | | | | Change | Addition |
| NAME | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | | | 2.3 STRE | ET ADDRESS | l | | | | | |
| CITY-SI-ZIP | | DELETE | 2 4 CITY | | ↓ | | | | Change | Addition |
| TITLE NAME | | □ DECEIE | 3.1 TITLE 3.2 NAME | | | | | | TI cusult | L-L MODILIOIS |
| STREET ADDRESS | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY | | 1 | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | | | | Change | Addition |
| NAME | | | 4. 2 NAM | E | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS |) | | | | | |
| CITY-ST-ZIP | | ☐ DELETE | 4.4 CITY - | | ┼ | | | | Change | Addition |
| TITLE NAME | | | 5.1 TITLE 5.2 NAME | | | | | | Change | , LT WOULDIN |
| STREET ADDRESS | | | | ET ADDRESS | 1 | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY | | 1 | | | | | |
| TITLE | · · · · · · · · · · · · · · · · · · · | DELETE | 6.1 TITLE | | T | · | | | Change | Addition |
| NAME { | | | 6.2 NAME | | ļ | | | | | |
| STREET ADDRESS | | | 6.3 STREE | T ADORESS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exempindicated on this annual report or supplemental annual report is true and accurate and the officer or director of the corporation or the receiver or trustee empowered to execute this Block 12 or Block 13 if changed, or on an attachment with an adverss.

SIGNATURE:

(305)460-6001

FILED

Apr 29 1998 8:00am

Secretary of State