2002 UNIFORM BUSINESS REPORT (UBR)

| 2002 UNIFORM BUSINESS REPORT (UBR) | | | | | FILED Feb 24, 2002 8:00 am | | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------|---------------------|-------------------|--|
| DOCUMENT # P9700098532 1. Entity Name | | | | | Secretary of State | | | |
| SANIBEL | LAND INVESTMENTS | S, INC. | | | 02-24-2002 90029 0 | 20 ***150.0 | 00 | |
| Principal Place of Business Mailing Address 15400 MILAN LANE 15400 MILAN LANE NAPLES FL 34110 NAPLES FL 34110 US US | | | | | AL HAL 1984 SARK COKK BRIK COKK BURK | | <u> </u> | |
| 2. Principal Place of Business Suite, Apt. #, etc. 3. Mailing Address Suite, Apt. #, etc. | | | | | DO NOT WRITE IN THIS SPACE | | | |
| City & State City & State | | | | 4. FEI Number 65-0794627 Applied For Not Applicable | | | | |
| 34110 DSA | | | Country | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | | | |
| | THOMAS B Can-bay Boulev ard | Current Registered Agent | Name | | er is Not Acceptable) | | 0 (0) | |
| NAPLES FL 34108 | | | | inles | FL | Z 2004 | 10 | |
| 8. The above | named entity submits this state | terred agent and title if applicable. | its registered office or re | · · · · · · · · · · · · · · · · · · · | th, in the State of Florida. | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) Tax filing requirement and elects to do so. After May 1, 2002 Fee will Make Check Payable to Depart | | | | 1.00 _{Tru} | ection Campaign Financing ust Fund Contribution. | | May Be to Fees | |
| 11. | OFFICE PTSD | RS AND DIRECTORS | 12. | ADDITIONS/ | CHANGES TO OFFICERS ANI | D DIRECTORS Change | IN 11 | |
| NAME | RUBINTON, JON 15400 MILAN LANE NAPLES EL 34110 | L Delute | NAME | 5449 Milar | n Way 34110 | | | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | □ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | upas, re | -50. | Change | Addition | |
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| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| 13. I hereby of indicated of the cor | on this report or supplemental poration or the receiver or trus | blied with this filing does not qualify a report is true and accurate and that tea empowered to execute this report ddress, with all other like empowere | for the exemption stated t my signature shall have ort as required by Chapte | the same lenal effec | t as if made under oath: that I | am an officer i | or director - L | |

SIGNATURE: