## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

P97000098527 (9)

**ACTIVE CABLING INC.** 

Principal Place of Business

all fathers

Mailing Address

## FILED Apr 23 1998 8:00am Secretary of State



| SOBS CONNIE DR<br>TALLAHASSEE FL 32311 |                       |          |  |                | 3088 COMMIE DR<br>TALLAHASSEE FL 32311 |               |           |                        |  |  |  | DO NOT WRITE IN THIS SPACE  3. Date incorporated or Qualified  11/19/1997 |                         |                      |                      |          |             |                |                |                |
|--|-----------------------|----------|--|----------------|--|---------------|-----------|------------------------|--|--|--|---|-------------------------|----------------------|----------------------|----------|-------------|----------------|----------------|----------------|
| 2. Principal Pl                        | ace of Busin          | <b>├</b> | 2a. Mailing Address 26   |                |  |               |           |                        | 4  | i. FEIN                                    | lumber<br>- 35   | ጎ <i>የ</i> ንር   | 59 I                    | 4                    | <del></del>          |          | pplied      | For<br>licable |                |                |
| Suite, Apt. #, etc.                    |                       |          |  |                | Suite, Apt. #, etc.                    |               |           |                        |  |  |  |   |                         |                      |                      |          | 1           | \$8.75         |                |                |
| 22                                     |                       |          |  |                | 27                                     |               |           |                        |  |  |  | . Certi   | icate of                | Status L             | esirea               |          | J<br>       | Fee R          | equire         | d              |
| City & State                           |                       |          |  |                | City & State                           |               |           |                        |  |  | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees |   |                         |                      |                      |          |             |                |                |                |
| Zip                                    | Country               |          |  |                | Zip Cou                                |               |           |                        | ,  |  |  | This corporation owes or has paid the current year Intangible             |                         |                      |                      |          |             |                |                |                |
| 24                                     |                       | 25       |  |                | 29 30                                  |               |           |                        |  | Personal Property Tax due June 30.  Yes No |  |   |                         |                      |                      |          |             |                |                |                |
|  |                       |          | Address of Curre   | nt Reg         | stered /                               | Agent         |           | 81                     |  | ame  | 10. Name and Address of New Registered Agent                                       |   |                         |                      |                      |          |             |                |                |                |
| MAYO, LARRY K<br>3088 CONNIE DR        |                       |          |  |                |  |               |           |                        |  |  |  |   |                         |                      |                      |          |             |                |                |                |
|  | DO CUNNIC<br>LLÁHASSE |          | 32311  |                |  |               |           |                        |  | reet A                                     | Address (  | (P.O. B   | x Numb                  | er is No             | i Accep              | table)   |             |                |                |                |
| ***                                    |                       |          |  |                |  | 83            |           |                        |  | · · · · · · · · · · · · · · · · · · ·      |  |   |                         |                      |                      |          |             |                |                |                |
|  |                       |          |  |                |  |               |           | 84                     | Ci                                       | ity  |  |   |                         |                      |                      |          |             | 85 Zip         | Code           |                |
|  |                       |          | 10 11 000 05   |                |  |               |           |                        |  |  |  |   |                         |                      |                      |          | FL          |                |                |                |
| office or re                           | e <b>gis</b> tered ag | ent, c   | f Sections 607.050<br>r both, in the State<br>d accept the oblig | e of Flo       | rida. Suc                              | ch change was | s autho   | rized by               | the                                      | corp                                       | corporation's  | board   | nits this<br>of directo | stateme<br>ors. I he | nt for th<br>reby ac | cept the | se of cr    | tment as       | ts regist      | ered           |
| SIGNATURE                              |                       |          |  |                |  |               |           |                        |  |  |  |   |                         |                      |                      |          |             |                |                |                |
|  | Signature, typed      | or print | ed name of registered ag   |                |  |               |           |                        |  | nature                                     | required whe   |   |                         |                      | <del>-</del> 0-      |          | ATE         | DECE           |                |                |
| 12.                                    |                       |          | OFFICERS AN  | ID DIRE        |  |               |           |                        | 13.                                      |  |  | AUUIT   | IONS/CF                 | IANGES               | TO OF                | FICERS   |             | RECTOR         |                | 12<br>Addition |
| TITLE<br>NAME                          |                       |          |  |                | □ DECEIE                               |               |           | 1.1 TITLE<br>1.2 NAME  |  |  | ۲<br>ا   | 14  | . اد . س                | м.                   |                      |          | Ĺ. <u>.</u> | Change         | السا           | Audition       |
| STREET ADDRESS                         |                       |          |  |                |  |               |           | 1.3 STREET ADDRESS 3   |  |  | Lavv<br>3088   | 3 CC  | EL 6 V                  | 2 1/2<br>( A /c      | ~40                  | ,        |             |                |                | ]              |
| CITY-ST-ZIP                            |                       |          |  |                |  |               |           |                        | 1.4 CITY - ST - ZIP                      |  |  | Ē   | 1. 3                    | _ \_<br>1            | i                    |          |             |                |                |                |
| TITLE                                  |                       | _        |  |                | DELETE                                 |               |           | 2.1 TITLE              | -  |  |  |   | 1                       | <del></del>          | <del></del>          |          |             | Change         |                | Addition       |
| NAME                                   |                       |          |  |                |  |               |           | 2.2 NAME               |  |  |  |   |                         |                      |                      |          |             |                |                |                |
| STREET ADDRESS                         |                       |          |  |                | 1                                      |               |           |                        | 2.3 STREET ADDRESS                       |  |  |   |                         |                      |                      |          |             |                |                | ļ              |
| CITY-\$1-ZIP                           |                       |          | J. E   |                |  |               | 2 4 CITY- | ST - Z16               | P  |  |  |   |                         |                      |                      |          |             |                |                |                |
| TITLE                                  |                       |          |  |                |  | - 1           | 3.1 TITLE |                        |  |  |  |   |                         |                      |                      | L        | Change      | L              | Addition       |                |
| NAME                                   |                       |          |  |                |  | 1             | 3.2 NAME  |                        |  |  |  |   |                         |                      |                      |          |             |                | i i            |                |
| STREET ADDRESS                         |                       |          |  |                |  |               |           |                        | 3.3 STREET ADDRESS  <br>3.4. CITY-ST-ZIP |  |  |   |                         |                      |                      |          |             |                |                |                |
| CITY-ST-ZIP<br>TITLE                   | · <del></del>         |          |  | DELETE 4.1 TIT |  |               |           | ST - ZH                | -  |  |  |   |                         |                      |                      |          | Change      |                | Addition       |                |
| NAME                                   |                       |          |  |                | F"1 beceig                             |               |           | 4.1 III.E<br>4. 2 NAME |  |  |  |   |                         |                      |                      |          | _           | i ouenings     | ، <del>ن</del> | HUMOUN         |
| STREET ADDRESS                         |                       |          |  |                |  |               |           |                        | 4.3 STREET ADDRESS                       |  |  |   |                         |                      |                      |          |             |                |                |                |
| CITY-ST-ZIP                            |                       |          | 4.4 CITY-ST-ZIP  |                |  |               |           |                        |  |  |  |   |                         |                      |                      |          |             |                |                |                |
| TITLE                                  | DELETE 511            |          |  |                |  |               |           |                        |  |  |  |   | _                       |                      |                      |          |             | Change         |                | Addition       |
| NAME                                   |                       |          |  |                |  |               |           | 5.2 NAME               |  |  |  |   |                         |                      |                      |          |             | d              | Ś              |                |
| STREET ADDRESS                         |                       |          |  |                |  |               |           | 5.3 STREET ADDRES      |  |  |  |   |                         |                      |                      |          |             |                | ű.             | ചച             |
| CITY-ST-ZIP                            | ·                     |          |  |                |  |               |           | 5.4 CITY-S             | 7 - ZIP                                  |  |  |   |                         |                      |                      |          |             |                | <u>۲</u>       | <b>⊘</b>       |
| TITLE                                  |                       |          |  |                |  | DELETE        |           |                        |  |  |  |   |                         |                      | -                    |          |             | Change         |                | Addition       |
| NAME                                   | ME .                  |          |  |                |  |               |           |                        | 6.2 NAME                                 |  |  | 900002498319<br>-04/23/9801090015   |                         |                      |                      |          |             |                |                |                |
| STREET ADDRESS                         | STREET ADDRESS        |          |  |                |  | 6.3 STR       |           |                        |  |  |  | •   | -04/2                   | 3/98                 | U1                   | 1030-    | 019         | )              |                | }              |
| CITY-ST-ZIP                            | 6400                  |          |  |                |  |               |           |                        |  |  | d in Conti   | 1   | K##]5                   | U. UU                |                      |          |             | v that the     | inform         | nation         |

4. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the informatio indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

and the

11 00

are and mille