

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

FILED

Apr 13 1998 8:00am  
Secretary of State

PROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P97000098410 (8)

1. Corporation Name

SOUTH CORE PARKING, INC.



Principal Place of Business

Mailing Address

ONE PROGRESS PLAZA  
BARNETT TOWER, SUITE 2300, 200 CENTRAL AVE  
ST. PETERSBURG FL 33701-4352

ONE PROGRESS PLAZA  
BARNETT TOWER, SUITE 2300, 200 CENTRAL AVE  
ST. PETERSBURG FL 33701-4352

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified

11/18/1997

4. FEI Number

59-3489451

Applied For

Not Applicable

5. Certificate of Status Desired

☐ \$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐ \$5.00 May Be  
Added to Fees

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No

2. Principal Place of Business

2a. Mailing Address

21 One Progress Plaza

26 One Progress Plaza

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22 Suite 1500

27 Suite 1500

City & State

City & State

23 St. Petersburg FL

28 St. Petersburg FL

Zip

Country

Zip

Country

24 33101

25 USA

29 33101

30 USA

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GILES, JOEL B  
ONE PROGRESS PLAZA  
BARNETT TOWER, SUITE 2300, 200 CENTRAL AVE  
ST. PETERSBURG FL 33701-4352

81 Name

Susan Calathorn Johnson

82 Street Address (P.O. Box Number is Not Acceptable)

One Progress Plaza

83

Suite 1500

84 City

St. Petersburg

FL

85 Zip Code

33101

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE

*S. Johnson*

03/26/98

Signature, typed or printed name of registered agent and fee if applicable

DATE Registered Agent signature required when reappointing

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D ☒ DELETE  
NAME GILES, JOEL B  
STREET ADDRESS 200 CENTRAL AVE STE 2300 BARNETT TOWER  
CITY-ST-ZIP ST. PETERSBURG FL 33701-4352

1.1 TITLE H/D  
1.2 NAME Higgins, Raymond F. ☐ Change ☒ Addition  
1.3 STREET ADDRESS One Progress Plaza, Suite 1500  
1.4 CITY-ST-ZIP St. Petersburg, FL 33101

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

2.1 TITLE V/T ☐ Change ☒ Addition  
2.2 NAME Hobbs, James R. Jr.  
2.3 STREET ADDRESS One Progress Plaza, Suite 1500  
2.4 CITY-ST-ZIP St. Petersburg, FL 33101

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

3.1 TITLE V/S ☐ Change ☒ Addition  
3.2 NAME Johnson, Susan G.  
3.3 STREET ADDRESS One Progress Plaza, Suite 1500  
3.4 CITY-ST-ZIP St. Petersburg, FL 33101

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition  
4.2 NAME  
4.3 STREET ADDRESS  
4.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition  
5.2 NAME  
5.3 STREET ADDRESS  
5.4 CITY-ST-ZIP

TITLE ☐ DELETE  
NAME  
STREET ADDRESS  
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*S. Johnson*

03/26/98

CR2E034 (10/97)