


2008 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 03, 2008 8:00 am
Secretary of State

04-03-2008 90020 028 ***150.00

DOCUMENT # P97000098403	
1. Entity Name BATEMAN COMMUNITIES OF S.W. FLORIDA, INC.	

Principal Place of Business 2245 VENETIAN CT BLDG 4 NAPLES, FL 34109 US	Mailing Address 2245 VENETIAN CT BLDG 4 NAPLES, FL 34109 US
---	---

2. Principal Place of Business - No P.O. Box # 7869 Hawthorne Drive	3. Mailing Address P.O. Box 12169
---	---

Suite, Apt. #, etc. # 302	Suite, Apt. #, etc.
-------------------------------------	---------------------

City & State Naples, FL	City & State Naples, FL
-----------------------------------	-----------------------------------

Zip 34113	Country U.S.	Zip 34101	Country U.S.
---------------------	------------------------	---------------------	------------------------

03242008 Chg-P CR2E034 (12/06)

4. FEI Number 65-0797254	Applied For <input type="checkbox"/> Not Applicable
------------------------------------	--

5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
---	---------------------------------------

6. Name and Address of Current Registered Agent BATEMAN, ARTHUR L 2245 VENETIAN CT BLDG 4 NAPLES, FL 34109	
--	--

7. Name and Address of New Registered Agent Name Bateman, Arthur L. Street Address (P.O. Box Number is Not Acceptable) 7869 Hawthorne Drive, # 302 City Naples FL Zip Code 34113	
---	--

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE *Arthur L. Bateman* *A.L. Bateman, President* *3/31/08*
(NOTE: Registered Agent signature required when reinstating) DATE

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/> \$5.00 May Be Added to Fees
---	--

10. OFFICERS AND DIRECTORS		11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTSD BATEMAN, ARTHUR L 2245 VENTIAN CT BLDG 4 NAPLES, FL 34109 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	PTSD Bateman, Arthur L. 7869 Hawthorne Drive, # 302 Naples, FL 34109 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V DERSCH, JOYCE 2245 VENETIAN CT BLDG4 NAPLES, FL 34109 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	V Dersch, Joyce 7869 Hawthorne Drive, # 302 Naples, FL 34113 <input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE *Arthur L. Bateman* *A.L. Bateman* *3/31/08* *229-793-8990*
SIGNATURE AND TITLE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #