

Charter Number Only  
**P97000098328**

**TRIPLE J AUTO SALES INC**

VALIDATION ONLY

**JUAN M. HERNANDEZ**  
 Requestor's Name

**14135 NW 19 AVE**  
 Address

**OPALOCKA FL 33054**  
 City State ZIP Phone

000002349200--2  
 -11/17/97-01123-006  
 \*\*\*\*\*70.00 \*\*\*\*\*70.00

CORPORATION(S) NAME

**TRIPLE J AUTO SALES INC**

FILED  
 97 NOV 17 PM 3:35  
 SECRETARY OF STATE  
 TALLAHASSEE, FLORIDA

- Profit
- NonProfit
- Foreign
- Limited Partnership
- Reinstatement
- Certified Copy
- Call When Ready
- Walk In
- Amendment
- Dissolution
- Annual Report
- Reservation
- Photo Copies
- Call If Problem
- Will Wait
- Merger
- Mark
- Other
- Change of Registered Agent
- Certificate Under Seal
- After 4:30
- Mail Out

Name
Availability
Document
Examiner
Updater
Verifier

*[Handwritten Signature]*  
 11/19/97





per share as consideration.

b. Said shares of common stock to have par value. All shares to be issued fully paid and non - assessable. The capital stock of this Corporation may be paid in lawful money of the United States or in property labor or services at a fair and just valuation to be fixed by the stockholders or by the Board of Directors. Said determination of just value fixed by the Board of Directors is to be conclusive proof of said value.

c. All of the common stock is to have one vote per share in the control of the management of the corporation.

d. The holders of these shares of common stock are to have preemptive rights in the purchase of subsequent issues of stock.

e. In the event any shareholder be unable to attend a shareholder's meeting, the shareholder may vote his share or shares by proxy, one share representing one vote.

ARTICLE IV

INITIAL CAPITAL

The amount of capital with which the corporation shall begin business shall be not less than FIVE HUNDRED DOLLARS (\$ 500.00 ).

ARTICLE V

TERM OF EXISTENCE

The corporation shall have perpetual existence.

ARTICLE VI

BOARD OF DIRECTORS

The Board of Directors shall consist of not less than ONE ( 1 ) persons.

ARTICLE VII

INITIAL DIRECTORS AND OFFICERS

The names and addresses of the first Board of Directors who, -

subject to the provisions of these Articles of Incorporation, the By-Laws and the Act of the Legislature approved June 1, 1925, and the acts amendatory thereto, shall hold office for the first year of the corporation's existence, or until their successors are elected and shall have qualified, are the following:

<u>Title:</u>	<u>Name:</u>	<u>Address:</u>
PRESIDENT	JUAN M. HERNANDEZ	17450 N.W. 86 Ave Miami Fl. 33015

ARTICLE VIII

SUBSCRIBERS

The names and addresses of each subscriber to these Articles of Incorporation and the number of shares which each agrees to take are as follows:

<u>NAME &amp; TITLE</u>	<u>ADDRESS</u>	<u>SHARES</u>
JUAN M. HERNANDEZ PRESIDENT	17450 N.W. 86 Ave Miami Fl. 33015	500

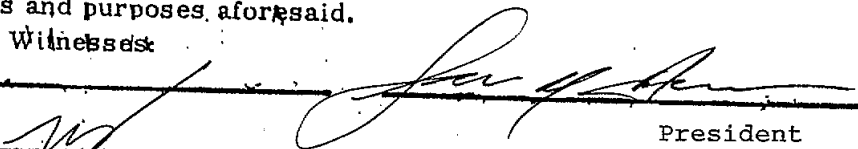
ARTICLE IX

BY-LAWS

The regulation of the business and the conduct of the affairs of the corporation and the provision creating and limiting the powers of the corporation, the directors and the stockholders, or any class of stockholders of the corporation, shall be controlled by the By-Laws which shall be adopted by the stockholders of the corporation as soon as practicable after the corporation shall be formed, which said By-Laws may, from time to time and whenever necessary, be amended by the Board of Directors of the corporation.

IN WITNESS WHEREOF, the undersigned have made and signed these Articles of Incorporation at . Dade County, Florida, for the uses and purposes aforesaid.

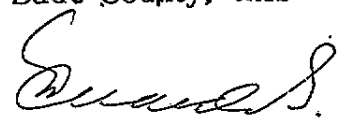
Witnesses:

  
\_\_\_\_\_  
President



I HEREBY CERTIFY that on this 10 th day of November  
19 97 before me personally appeared JUAN M. HERNANDEZ  
and \_\_\_\_\_, President and Secretary-Treasurer  
respectively, to me well known to be the persons described as subscribers  
in and who executed the foregoing ARTICLES OF INCORPORATION and  
acknowledged before me that they subscribed to those Articles of Incorp-  
oration.

IN WITNESS WHEREOF, I have hereunto set my official seal  
and hand at Opalocka, Dade County, this 10 th day of Nov.  
1997 A. D.

  
\_\_\_\_\_  
Notary Public, State of Florida -

My Commission expires:

