

4 797000098311

Charter Number Only

11-17-97-

Requestor's Name

Address

City

State

ZIP

Phone

VALIDATION ONLY

FILED  
97 NOV 18 PM 3:09  
SECRETARY OF STATE  
TOLSON

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CORPORATION(S) NAME

Argent Publishing Corporation

☒ Profit

☐ NonProfit

☐ Amendment

☐ Merger

☐ Foreign

☐ Dissolution

☐ Mark

☐ Limited Partnership

☐ Annual Report

☐ Other

☐ Reinstatement

☐ Reservation

☐ Change of Registered Agent

☒ Certified Copy

☐ Photo Copies

☐ Certificate Under Seal

☐ Call When Ready

☐ Call If Problem

☐ After 4:30

☒ Walk In

☐ Will Wait

☒ Pick Up

☐ Mail Out

Name

Availability

Document

Examiner

Updater

Verifier

Acknowledgment

W.P. Verifier

Certified  
copy

K. Rolfe

NOV 18 1997



Empire Toll Free: 1-800-432-3028

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97 NOV 18 AM 10:43  
DIVISION OF CORPORATIONS

# ARTICLES OF INCORPORATION

of

ARGENT PUBLISHING CORPORATION  
(name of corporation)

The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida.

## ARTICLE I - CORPORATE NAME

The name of the corporation is:

ARGENT PUBLISHING CORPORATION

## ARTICLE II - DURATION

This corporation shall exist perpetually unless dissolved according to Florida law.

## ARTICLE III - PURPOSE

The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the United States and the State of Florida.

## ARTICLE IV - CAPITAL STOCK

The corporation is authorized to issue one thousand shares ( 1000 ) of ONE Dollar(s) (\$ 1.00 ) par value Common Stock, which shall be designated "Common Shares".

## ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT

The street address of the Initial Registered Agent office and the name of the Initial Registered Agent at that office is:

|         |                          |                   |                  |
|---------|--------------------------|-------------------|------------------|
| NAME    | <u>JOSEPH MATDELLA</u>   |                   |                  |
| ADDRESS | <u>3210 NAUTICAL WAY</u> |                   |                  |
| CITY    | <u>LANTANA</u>           | FLORIDA <u>FL</u> | ZIP <u>33462</u> |

The principal office, if known, or the mailing address of the corporation is:

|         |                                |                   |                  |
|---------|--------------------------------|-------------------|------------------|
| NAME    | <u>ARGENT PUBLISHING CORP.</u> |                   |                  |
| ADDRESS | <u>3210 NAUTICAL WAY</u>       |                   |                  |
| CITY    | <u>LANTANA</u>                 | FLORIDA <u>FL</u> | ZIP <u>33462</u> |

# ARTICLE VI - INITIAL BOARD OF DIRECTORS

This corporation shall have TWO (2) directors initially. The number of directors may be either increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows:


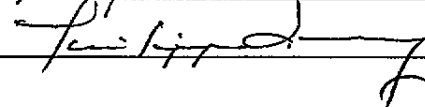
|         |                               |       |                            |
|---------|-------------------------------|-------|----------------------------|
| NAME    | <u>JOSEPH MATVELLA</u>        |       |                            |
| ADDRESS | <u>3210 NAUTICAL WAY</u>      |       |                            |
| CITY    | <u>LANTANA</u>                | STATE | <u>FL</u> ZIP <u>33462</u> |
| NAME    | <u>PHILIPPE JENNEY</u>        |       |                            |
| ADDRESS | <u>3779-4 SANDPIPER DRIVE</u> |       |                            |
| CITY    | <u>BOYNTON BEACH</u>          | STATE | <u>FL</u> ZIP <u>33436</u> |
| NAME    |                               |       |                            |
| ADDRESS |                               |       |                            |
| CITY    |                               | STATE | ZIP                        |

# ARTICLE VII - INCORPORATORS

The names and addresses of the incorporators signing these Articles of Incorporation are as follows:

|         |                               |       |                            |
|---------|-------------------------------|-------|----------------------------|
| NAME    | <u>JOSEPH MATVELLA</u>        |       |                            |
| ADDRESS | <u>3210 NAUTICAL WAY</u>      |       |                            |
| CITY    | <u>LANTANA</u>                | STATE | <u>FL</u> ZIP <u>33462</u> |
| NAME    | <u>PHILIPPE JENNEY</u>        |       |                            |
| ADDRESS | <u>3779-4 SANDPIPER DRIVE</u> |       |                            |
| CITY    | <u>BOYNTON BEACH</u>          | STATE | <u>FL</u> ZIP <u>33436</u> |
| NAME    |                               |       |                            |
| ADDRESS |                               |       |                            |
| CITY    |                               | STATE | ZIP                        |

IN WITNESS WHEREOF, the undersigned subscriber(s) have executed these Articles of Incorporation this 13<sup>TH</sup> day of NOVEMBER, 19 97.

 (Seal)  
 (Seal)  
\_\_\_\_ (Seal)

CERTIFICATE AND KNOWLEDGEMENT  
OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT  
OF

FILED  
27 NOV 18 PM 3:10  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

ARGENT PUBLISHING CORPORATION  
(name of corporation)

Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 3210 NAUTICAL WAY  
LANTANA, FL 33462

has named JOSEPH MATUELLA  
located at the aforesaid address, as its Registered Agent to accept service of process within this state.

ACKNOWLEDGEMENT

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

Joseph Matrella  
(registered agent)