## **2001 UNIFORM BUSINESS REPORT (UBR)**

## DOCUMENT # P9700098167

1. Entity Name

**SIGNATURE** 

JMC ENTERPRISES GROUP, INC.

Principal Place of Business

Mailing Address

SUITE 209 FT LAUDERDAL		SUITE 209 FT LAUDERDALE FL 33316					E-10 15:51	1010111010		
2. Principal F	Place of Business	3. Mailing Address								
Suite, Apt	#, etc.	Suite, Apt. #, etc.			<u></u>	DO NOT WRITE IN	THIS SE	PACE		
City & Star	te	City & State		4.	FEI Number NOT APPLICAL	BLE		oplied For of Applicable		
Zip	Country	Zìp	Count		5. (	Certificate of Status Desired	\$8.75 Additional			
~	6. Name and Address of Current F	egistered Agent		7 = 7	7	Name and Address of New Regist	ered Ag	jent -	1	
				Name						
343	rilawyer Almeria avenue			Street Addi	Address (P.O. Box Number is Not Acceptable)					
COR	AL GABLES FL 33134									
				City			FL	Zip Cod	е	
SIGNATURE	named entity submits this statement for Signature, typed or printed name of registered agent an	d title if applicable. (NOTE	E: Registered	d Agent signature n		einstating)	DATE			
Tax filing	oration is eligible to satisfy its Intangible requirement and elects to do so.	FILE NOW!!! FEE IS \$150.00 After MAY 1, 2001 Fee will be \$550.00 Make Check Payable to Department of St			10. Election Campaign Financin Trust Fund Contribution.	g 🗆		May Be to Fees		
11.	OFFICERS AND D	IRECTORS	IRECTORS 12.			DITIONS/CHANGES TO OFFICERS	S AND D	IRECTORS	S IN 11	
TITLE	PSTD	☐ Delete	TITLE				[	Change	☐ Addition	
NAME	CAMPBELL, JOHN M		NAME	<b>∃</b>						
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

JOHN

Apr 26, 2001 8:00 am Secretary of State

04-26-2001 90078 037 \*\*\*150.00

**95**4-522-7755

Daytime Phone #