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Requestor's Name	
FROM: Randall Leshin, Esq. (954)941-9711	
Law Offices of Randall L. Leshin19	
1921 E. Atlantic Blvd.	
Pompano Beach, FL 33060	
City/State/Zip	Phone #

Office Use Only

**CORPORATION NAME(S) & DOCUMENT NUMBER(S), (if known):**

1. Plastics Teaching Group International, Inc.  
(Corporation Name) (Document #)
2. \_\_\_\_\_  
(Corporation Name) (Document #)
3. \_\_\_\_\_  
(Corporation Name) (Document #) 000002348440--5  
-11/17/97--01043--006  
\*\*\*\*122.50 \*\*\*\*122.50
4. \_\_\_\_\_  
(Corporation Name) (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/ Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
97 NOV 17 AM 11:38  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

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Dmc 11-18-97

ARTICLES OF INCORPORATION

OF

PLASTICS TEACHING GROUP INTERNATIONAL, INC.

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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

The undersigned, acting as subscriber of a corporation under the Florida Corporation Law adopts the following Articles of Incorporation for such corporation.

ARTICLE I

The name of this corporation is PLASTICS TEACHING GROUP INTERNATIONAL, INC.

ARTICLE II

The principal place of business of the corporation shall be situated at: 2911 N.E. 8th Terrace, Pompano Beach, FL 33064.

ARTICLE III

The purpose is to engage in any activities or business permitted under the laws of the United States and the State of Florida.

ARTICLE IV

The period of its duration is perpetual, unless sooner dissolved according to law.

ARTICLE V

The aggregate number of shares that the corporation shall have the authority to issue is Five Hundred (500) shares of capital stock, all of one class, with a par value of \$1.00 per share, unless otherwise amended.

ARTICLE VI

The amount of capital with which the corporation shall commence its business shall be not less than One Thousand Dollars

(\$1,000.00).

ARTICLE VII

The number of directors consisting of the initial Board of Directors is one (1). The names and address of whom are:

Andras Csiki, 2911 N.E. 8th Terrace, Pompano Beach, FL 33064.

ARTICLE VIII

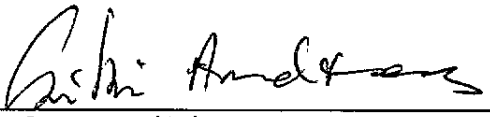
The name and street address of the initial registered agent of this corporation is: RANDALL L. LESHIN, 1921 E. Atlantic Blvd., Pompano Beach, FL 33060.

ARTICLE IX

The corporation, PLASTICS TEACHING GROUP INTERNATIONAL, INC., shall at all times, as far as the law provides, indemnify its officers, agents, shareholders, and directors of any and all civil liabilities incurred by its activities, to the fullest protection that the law permits.

ARTICLE X

The name and address of the incorporator of this corporation is: ANDRAS CSIKI, 2911 N.E. 8th Terrace, Pompano Beach, FL 33064.

  
\_\_\_\_\_  
Andras Csiki, Incorporator


STATE OF FLORIDA :  
 : SS  
COUNTY OF BROWARD :

Before me the undersigned authority, personally appeared  
ANDRAS CSIKI, who is personally known to me, or produced  
\_\_\_\_\_ as identification, and who subscribed  
the above Articles of Incorporation, and HE did freely and  
voluntarily acknowledge before me according to law that HE made and  
subscribed the same for the uses and purposes therein mentioned and  
set forth. [ ] Under the Oath [X] Not under the Oath.

IN WITNESS WHEREOF, I have set my hand and official seal this  
14 day of November, 1997.

My Commission Expires:



  
\_\_\_\_\_  
NOTARY PUBLIC  
Richard G. Elie  
Printed Name of Notary

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APPOINTMENT OF CORPORATE AGENT

97 NOV 17 AM 11:38

TO: THE DEPARTMENT OF STATE  
DIVISION OF CORPORATIONS  
STATE OF FLORIDA:

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

Pursuant to the provisions of Florida Corporation Law, I,  
RANDALL L. LESHIN do hereby authorize and accept appointment for  
PLASTICS TEACHING GROUP INTERNATIONAL, INC., as registered agent,  
and by execution hereof certify that said appointment is freely  
accepted by me.

\_\_\_\_\_  
NAME

\_\_\_\_\_  
Agent  
TITLE/Corporate Agent