

2001 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P97000098120

1. Entity Name
S H MIAMI, INC.

Principal Place of Business

**%JEFF HAND . CPA
240 CRANDON BLVD # 202
KEY BISCAYNE FL 33149**

Mailing Address

**%JEFF HAND . CPA
240 CRANDON BLVD # 202
KEY BISCAYNE FL 33149**

2. Principal Place of Business

3. Mailing Address

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

Zip

Country

Zip

Country

33149-1543

33149-1543

4. FEI Number **65-0809622**

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**HAND, JEFF
240 CRANDON BLVD # 202
KEY BISCAYNE FL 33149**

Name **JEFFREY C. HAND, CPA**
Street Address (P.O. Box Number is Not Acceptable) **(305) 861 2742**
City **FL** Zip Code **33149-1543**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so.
(See criteria on back) ☐

**FILE NOW!!! FEE IS \$150.00
After MAY 1, 2001 Fee will be \$550.00
Make Check Payable to Department of State**

10. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00** May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	Change	Addition
	D			<input type="checkbox"/>	<input type="checkbox"/>
	CARTER, NIGEL J				
	INT'L HOUSE, CASTLE HILL, VICTORIA RD.				
	DOUGLAS, ISLE OF MAN, U.K. IM24R-B				
	S			<input checked="" type="checkbox"/>	<input type="checkbox"/>
	FISHER, SEAN L				
	1450 MADRUGA AVE, #2052				
	CORAL GABLES FL 33145				
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

S. HANDL

03/06/2001

Date

Daytime Phone #

FILED
Mar 15, 2001 8:00 am
Secretary of State

03-15-2001 90221 002 ***150.00

UUUZZUUU



DO NOT WRITE IN THIS SPACE

CR2E034 (10/00)