2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

DOCUMENT

P97000098055

1. Entity Name

WELDCO INVESTMENTS, INC.



FILED Jan 23, 2003 8:00 am Secretary of State

01-23-2003 90142 007 ***150.00

| | | | | | WE THE | | | | | | |
|--|---------------------------------------|--|---|----------------------|---------------------------|---------------------------------------|---|---------------|-------------------------------|------------------------|--------|
| Principal Place of Business JEFFREY D PALM 1100 53RD CT SO MANGONIA PARK FL 33407 US 2. Principal Place of Business | | | Mailing Address JEFFREY D PALM 1100 53RD CT SO MANGONIA PARK FL 33407 US 3. Mailing Address | | | | | | | | |
| | | | | | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | CHECK HERE | IF MAKING | CHANGES | 3 | |
| City & State | | | City & State | | 4. FEI Numbe | 59-3488080 | | - I | pplied For lot Applicable |] | |
| Zip Country | | | Zip Cou | | try | | | | 3.75 Additional e Required | | |
| | 6. Name | and Address of Current | Registered Agent | | | 7. Name and | Address of New R | egistered A | gent | | 7 |
| | | | | | Name - | | | | | | - |
| PALM, JEFFREY D | | | Street Addres | | | s (P.O. Box Number is Not Acceptable) | | | | | + |
| | D CT SO | | | | | | | , | | | _ |
| MAMGON | iia park fi | . 33407 | | | | | | | | | |
| | | | | | City | | | FL | Zip Co | de | 1 |
| 8. The above | named entity | submits this statement for | or the purpose of changing its | s registere | ed office or registe | ered agent, or both |), in the State of Flo | | l miliar with | and accept | - |
| the obligat | tions of regist | ered agent. | | | | araa agam, ar aas | The state of the | iliaa. Tarric | arma ma | , and accept | |
| SIGNATURE | Signature, typed | or printed name of registered agent | and title if applicable. (NO) | E: Registere | d Agent signature require | ed when reinstating) | | DATE | | | |
| Afte | May 1, 200 | FEE IS \$150.00 Fee will be \$550.00 Florida Department of | f State | | | | ction Campaign Finant st Fund Contribution | ~ — | | 00 May Be d to Fees | 1 |
| 10. | | OFFICERS AND | DIRECTORS | 11. | | ADDITIONS/0 | CHANGES TO OFFI | CERS AND I | DIRECTOR | IS IN 11 | 1 |
| TITLE | D | | ☐ Delete | TITLE | | | | | ☐ Change | ☐ Addition | 18 |
| NAME | , , , , , , , , , , , , , , , , , , , | | NAM | | | | | | | | 15 |
| STREET ADDRESS 1100 53RD CT SO MANGONIA PARK FL 33407 | | | | ET ADDRESS ST-ZIP | | | | | | 12 | |
| TITLE | | | | | | | | | | | ٦ پ |
| NAME | D Booth, Richard | | ☐ Delete | TITLE | | | | | ☐ Change | Addition | 5 |
| STREET ADDRESS | | | | | ET ADDRESS | | | | | | |
| CITY-ST-ZIP | | A PARK FL 33407 | | CITY- | ST-ZIP | | | | | | |
| TITLE | | | Delete_ | TITLE | | | | | Change | ☐ Addition | 1 |
| NAME | | | | NAME | | | | | | | |
| STREET ADDRESS City-St-Zip | | | | | T ADDRESS | | | | | | |
| | | | | — ——— | ST-ZIP | | | | | | |
| TITLE NAME | | | Delete | TITLE | i | | | | Change | Addition | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | · | | | CITY- | ST-ZIP | | | | | | |
| TITLE | | , | ☐ Delete | TITLE | | | | | Change | ☐ Addition | 1 |
| NAME | | | | NAME | | | | | - | | |
| STREET ADDRESS | | | | | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | _ | ST-ZIP | | | | | | - |
| TITLE | | | ☐ Delete | TITLE | | | | ſ | ☐ Change | Addition | |
| NAME Street address | | | | NAME | 1 | | | | | | |
| CITY-ST-ZIP | | | | | T ADDRESS ST-ZIP | | | | | | |
| | | | | JA 1 | | | | | | | 1 |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

/21/03 561-845-22