

**FILED**  
**May 10, 1999 8:00 am**  
**Secretary of State**

05-10-1999 90252 044 \*\*\*150.00

| PROFIT CORPORATION ANNUAL REPORT 1999                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                 | FLORIDA DEPARTMENT OF STATE<br>Katherine Harris<br>Secretary of State<br>DIVISION OF CORPORATIONS                                               |                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| DOCUMENT # <b>P97000097431</b> ✓                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                 |                                                                                                                                                 |                   |
| 1. Corporation Name<br><b>Keep it Clean, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                 |                                                                                                                                                 |                   |
| Principal Place of Business<br><b>4500 NW 23 CT.<br/>Lauderhill, FL 33313</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 | Mailing Address                                                                                                                                 |                   |
| DO NOT WRITE IN THIS SPACE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 |                                                                                                                                                 |                   |
| 2. Principal Place of Business<br><b>4500 NW 23 CT.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | 3. Date Incorporated or Qualified<br><b>11-12-97</b>                                                                                            |                   |
| 2a. Mailing Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                 | 4. FEI Number<br><b>65-0795621</b>                                                                                                              |                   |
| 2b. City & State<br><b>Lauderhill, FL</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                 |                   |
| 2c. Zip<br><b>33313</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                 | 6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>                              |                   |
| 2d. Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                 | 7. This corporation owes the current year intangible Personal Property Tax. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                   |
| 8. Name and Address of Current Registered Agent<br><b>Duncan Creager<br/>1949 Pierce St.<br/>Hollywood, FL 33020</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                 | 9. Name and Address of New Registered Agent                                                                                                     |                   |
| 9a. Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | 9b. Street Address (P.O. Box Number is Not Acceptable)                                                                                          |                   |
| 9c. City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                 | 9d. Zip Code                                                                                                                                    |                   |
| 10. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 607.05(2)(b), Florida Statutes. I further certify that the information included on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the Receiver of Justice empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an assignment with an address, with all other like empowered. |                                                 |                                                                                                                                                 |                   |
| 11. SIGNATURE<br>Registered Agent of Service for a registered agent and fee if applicable (NOTE: Registered Agent signature required after registration) DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                 |                                                                                                                                                 |                   |
| 12. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                 | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                                                                                           |                   |
| 12.1 TITLE<br><b>P/D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.2 NAME<br><b>DONALD LISA MAREY</b>           | 13.1 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 | 13.2 NAME         |
| 12.3 STREET ADDRESS<br><b>4500 NW 23 CT.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12.4 CITY-ST-ZIP<br><b>Lauderhill, FL 33313</b> | 13.3 STREET ADDRESS                                                                                                                             | 13.4 CITY-ST-ZIP  |
| 12.5 TITLE<br><b>P/D</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.6 NAME<br><b>XAVIER LASAHL STUBBS</b>        | 13.5 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 | 13.6 NAME         |
| 12.7 STREET ADDRESS<br><b>4500 NW 23 CT.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 12.8 CITY-ST-ZIP<br><b>Lauderhill, FL 33313</b> | 13.7 STREET ADDRESS                                                                                                                             | 13.8 CITY-ST-ZIP  |
| 12.9 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 12.10 NAME                                      | 13.9 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                 | 13.10 NAME        |
| 12.11 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.12 CITY-ST-ZIP                               | 13.11 STREET ADDRESS                                                                                                                            | 13.12 CITY-ST-ZIP |
| 12.13 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.14 NAME                                      | 13.13 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                | 13.14 NAME        |
| 12.15 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.16 CITY-ST-ZIP                               | 13.15 STREET ADDRESS                                                                                                                            | 13.16 CITY-ST-ZIP |
| 12.17 TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 12.18 NAME                                      | 13.17 TITLE<br><input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                | 13.18 NAME        |
| 12.19 STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 12.20 CITY-ST-ZIP                               | 13.19 STREET ADDRESS                                                                                                                            | 13.20 CITY-ST-ZIP |

SIGNATURE:

SIGNATURE AND PRINTED NAME OF REGISTERED AGENT OR DIRECTOR

XAVIER L. STUBBS

President 4/29/99 954-486677

Date

Deputy President