FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



Secretary of State DIVISION OF CORPORATIONS

P97000097423 (2) DOCUMENT #

KEN'S TRUCKING COMPANY

FILED Mar 12 1998 8:00am Secretary of State



| Principal Plac | ce of Business | Mailing Address | | | | | |
|----------------------|--|--|---------------------------|---------------------------------------|--|----------------|---------------|
| 3972 SUZAN | | 3972 SUZANNE DRIVE | | | 1 | | |
| MIDDLEBURG | 5 FL 32068 | MIDDLEBURG FL 32068 | | | DO NOT WRITE IN TH | HIS SPACE | |
| | | | | | 3. Date Incorporated or Qualified | NO OI MOL | |
| | | | | | 11/07/1997 | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | 4. FEI Number | Tar | oplied For |
| 21 | | 26 1560 HENRY M | IOSLEY | ROAD | 59-3480194 | | ot Applicable |
| Suite, Apt #, etc. | | Suite, Apt. #, etc. | | | | Additional | |
| 22 | | 27 | | | 5. Certificate of Status Desired | Fee Re | |
| City & Stat | te | City & State | | | 6. Election Campaign Financing | \$5.00 | May Be |
| 23 | | 28 BALDWIN, FL | 32234 | /3406 | Trust Fund Contribution | bebbA | |
| Zip | Country | Zip | Coun | | 8. This corporation owes or has paid the | | angible |
| 24 | 25 | 29 | 30 | | Personal Property Tax due June 30. | | No |
| | g. Name and Address of Curren | Registered Agent | | | 10. Name and Address of New Register | ed Agent | |
| | 'Ans, Kenneth W | | | Name | | | |
| 3972 SUZANNE DRIVE | | | | 32 Street Add | fress (P.O. Box Number is Not Acceptable) | | |
| MI | DDLEBURG FL 32068 | | Ĺ | | | | |
| | | | | 33 | | | |
| | | | - | 34 City | | - 85 Zip | Code |
| | | | 1 | 1 "" | | -L | |
| office or i | registered agent, or both, in the State am familiar with, and account the obliga- | of Florida, Such change was a dions of Section 607 0505, FL | authorized orida Statu | by the corpora | poration submits this statement for the purpos tion's board of directors. I hereby accept the | appointment as | registered |
| SIGNATURE | | | | | | | |
| | Signature, typed or perited name of registered right OFFICERS AND | | | Agent signature requi | ired when reinstating) DAT | · | 00 IN 40 |
| 12. TITLE | OFFICENS AND | DELETE | 13. | r I | ADDITIONS/CHANGES TO OFFICERS | Change | Additio |
| NAME | EVANS, KENNETH W | | 1.2 NAN | · · · · · · · · · · · · · · · · · · · | | Griange | Augmo |
| | 3972 SUZANNE DRIVE | | | EET ADDRESS | | | |
| STREET ADDRESS | MIDDLEBURG FL 32068 | | 1 | 1 | | | |
| CITY-ST-ZIP | VPT | DELETE | 2.1 TITE | (-ST-ZIP | | Change | Additio |
| | EVANS, JAMES A | L. Mill | 22 NAM | | | L.J Change | |
| NAME | 1560 HENRY MOSLEY ROAD | | 1 | · 1 | | | |
| STREET ADDRESS | BALDWIN FL 32234 | | | EET ADDRESS | | | |
| CITY-ST-ZIP TITLE | S S | DELETE | 2. 4 CIT 3.1 TITL | Y-SI-ZiP | | Change | Additio |
| NAME | EVANS, FAYE | L. Mitti | 3.111L | | | r comple | ٠١٥٥١١٥٥ ويسي |
| | 1560 HENRY MOSLEY ROAD | | 1 " | 1 | | | |
| STREET ADDRESS | BALDWIN FL 32234 | | | EET ADDRESS | | | |
| CITY-ST-ZIP TITLE | GALLITHIA I L DEZOT | DELETE | 3.4. CIT | Y-ST-ZIP | | Change | Addition |
| | | | 4.2 NA | | | C CHANGE | AUGILION |
| NAME | } | | | 1 | | | |
| STREET ADDRESS | <u> </u> | | 1 | EET ADDRESS | | | |
| CITY-ST-ZIP | | DELETE | | r-ST-ZIP | | ☐ Change | Addition |
| TITLE | 1 | ☐ DETEN | 5.1 TITL | | | L Change | L AGUICIDI |
| NAME | <u> </u> | | 52 NAM | 1 | | | |
| STREET ADDRESS | | | | EET ADDRESS | | | |
| CITY-ST-ZIP | | · | | r-ST-ZIP | | ·· <u> </u> | <u> </u> |
| TITLE | | ☐ DELETE | 6.1 TITL | | | ☐ Change | Addition |
| NAME | l . | | 62 NAM | IE Į | | | |
| STREET ADDRESS | · · | | 6.3 S1A | EET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 City | '-\$T- 2 IP | | | |

Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 607, Florida Statutes; and that my name appears in

03/10/98

904/282-1934