## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # **P97000097352**1. Corporation Name

STREET ADDRESS

CITY-ST-ZIP

THE JONES GROUP INC. OF ORLANDO

| Principal Place      | e of Business   | Mailing Address   |                                       |   |                   | *************************************** |     |
|----------------------|---|---|---------------------------------------|---|-------------------|---|-----|
| 1912 B LEE RD        |   | CHE B EEE RD  |                                       |   |                   |   |     |
| ORLANDO FL`32810     |   | ORLANDO FL 32810  |                                       | DO NOT WRITE  | IN THIS SPACE     |   |     |
|                      |   |   |                                       | 3. Date Incorporated or Qualifed  | IN TOIS OF ACE    |   |     |
| $\triangleright$     |   |   |                                       | 11/14/1997  |                   |   |     |
| 2. Principal P       | lace of Business  | 2a. Mailing Address   |                                       | 4. FEI Number   | TT                | Applied For                             |     |
| 5655 E. COLONIAL DR. |   | 5655 E. COLONIAL DR.  |                                       | 59-3475389  |                   | Not Applicable                          | 1   |
| Suite, Apt. #, etc.  |   | Suite, Apt. #, etc.   |                                       | \$8.75 Additional   |                   | 5 Additional                            |     |
| 22                   |   | 27  |                                       | 5. Certificate of Status Desired  | Fee               | Required                                | }   |
| City & State         |   | City & State  |                                       | 6. Election Campaign Financing  | \$5.0             | <b>)0</b> -ма̂у ве——                    | ŀ-  |
| ORLANDO, FL          |   | 28 ORLANDO, FL  |                                       | Trust Fund Contribution   | Add               | ed to Fees                              |     |
| Zip                  | Country   | Zip   | Country                               | <ol><li>This corporation owes the current</li></ol>   |                   | <b>-</b>                                |     |
| 24 32807             | 25 USA  | 29 32807  | USA                                   | Personal Property Tax.  | ∑XYes             | □No                                     | 1   |
|                      | <ol> <li>Name and Address of Current</li> </ol>   | Registered Agent  | 94 1                                  | 10. Name and Address of New Reg   | istered Agent     |   | ĺ   |
| IONI                 | es, charles   |   | 81 Name<br>JONI                       | ES, CHARLES   |                   |   | ļ   |
|                      | ESTERPO 5655 5  | colonial Dr   | 82 Street Ad                          | dress (P.O. Box Number is Not Acceptable  | )                 | <u></u> -                               |     |
|                      | ANDO FL 32810   | Costyring   | 83                                    | 5 E. COLONIAL DR.   |                   | <del></del>                             |     |
| OnL                  | 32×07   |   | 83                                    |   |                   |   |     |
|                      | 32.07   |   | 84 City                               | 1377.0  | 85 Z              | ip Code<br>32807                        | }   |
|                      |   |   | ORLA                                  | ANDO  | FL S              | ita registered                          | -   |
|                      | to the provisions of sections of 7.992 egistered agent, or both, in the State of m familiar with, and accept the obligation | of Florida. Such change was authions of, Section 607.0505, Florid | norized by the corpora<br>a Statutes. | rporation submits this statement for the pur<br>tilon's board of directors. I hereby accept the | se appointment as | s registered                            |     |
| SIGNATURE            | Grature, typed or printed name of registered agent  | and title if applicable. (NOTE: Re                                | gistered Agent signature requi        | ired when reinstating)  | DATE              |   | 6   |
| 12.                  | OFFICERS AND  | DIRECTORS   | 13.                                   | ADDITIONS/CHANGES TO OFFIC  |                   |   | Š   |
| TITLE                | D   | ☐ DELETE  | . 1.1 TITLE                           |   | Chan              | ge ´ ☐ Addition                         | 3   |
| NAME                 | JONES, CHARLES  |   | 1.2 NAME                              |   |                   |   | 3   |
| STREET ADDRESS       | 1560 SUGARWOOD CIR  |   | 1.3 STREET ADDRESS                    |   |                   |   | Į į |
| CITY-ST-ZIP          | WINTER PARK FL 32792  |   | 1.4 CITY-ST-ZIP                       |   | F3.01             | - FT Aure                               | į   |
| TITLE                | DVPT  | ☐ DELETE  | 2.1 TITLE                             |   | Chan              | ge Addition                             | `   |
| NAME                 | JONES, RONALD D   |   | 2.2 NAME                              |   |                   |   |     |
| STREET ADDRESS       |   |   | 2.3 STREET ADDRESS                    |   |                   |   | 1   |
| CITY-ST-ZIP          | NOKOMIS FL 34275  |   | 2. 4 CITY-ST-ZIP                      |   | - T-706-          | an Addition                             | -   |
| -TITLE               | -DVPS   | DELETE  | 3.1 TITLE .                           | _   | Chan              | ge Addition                             |     |
| NAME                 | JONES, WAYNE V  |   | 3.2 NAME                              |   |                   |   |     |
| STREET ADDRESS       |   |   | 3.3 STREET ADDRESS                    |   |                   |   |     |
| CITY-ST-ZIP          | ALTAMONTE SPRINGS FL 3270   |   | 3.4. CITY-ST-ZIP                      |   | ☐ Chan            | ge Addition                             | ┨   |
| TITLE                |   | ☐ DELETE  | 4.1 TITLE                             |   | L Chan            | ac Flyddiioti                           |     |
| NAME                 |   |   | 4. 2 NAME                             |   |                   |   | }   |
| STREET ADDRESS       |   |   | 4.3 STREET ADDRESS                    |   |                   |   |     |
| CITY-ST-ZIP          |   | □ DELETE  | 4.4 CITY-ST-ZIP                       |   | ☐ Chan            | ge Addition                             | 1   |
| TITLE                |   | ☐ DELETE  | 5.1 TITLE<br>5.2 NAME                 |   | L_I Crian         | an Plantings                            |     |
| NAME                 |   |   | 5.3 STREET ADDRESS                    |   |                   |   | 1   |
| STREET ADDRESS       |   |   | 5.4 CITY-ST-ZIP                       |   |                   |   |     |
| CITY-ST-ZIP          |   | ☐ DELETE  | 6.1 TITLE                             |   | Chan              | ge                                      | 1   |
| TITLE<br>NAME        |   | الما محددات   | 6.2 NAME                              |   |                   | <u> </u>                                |     |
| NAME                 | 1   |   |                                       |   |                   |   | 1   |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or or or an attachment with an address, with all other like empowered. SIGNATURE: NG OFFICER OR DIRECTOR Date

FILED May 06, 1999 8:00 am Secretary of State

05-06-1999 90222 017 \*\*\*150.00