## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

1. Corporation Name

| ACTION   | CARPET CLEANING, IN                           | C.                       |            |                      |  |                |                          |                 |
|--|---|--------------------------|------------|----------------------|--|----------------|--------------------------|-----------------|
| Principal Place  | e of Business                                 | Mailing Address          |            |                      | 1 (881(89) (1) 1811( (881) 881)  | <b>       </b> | 11 1 <b>2002</b> 11111 0 | 11010 6111 1001 |
| n a nov cons   |   |                          |            |                      |  |                |                          |                 |
| P.O. BOX 3864  VENICE FL 34293  P.O. BOX 3864  VENICE FL 34293 |   |                          |            |                      | DO NOT WRIT  | m (E) Tillio o | DACE                     |                 |
|  |   |                          |            |                      |  | E IN THIS S    | PACE                     | <del></del>     |
|  |   |                          |            |                      | 3. Date Incorporated or Qualifed   |                |                          |                 |
|  |   | <u> </u>                 |            | .,,                  | 11/14/1997   |                |                          | -1:1 -          |
| 2. Principal Pl  | pal Place of Business 2a. Mailing Address     |                          |            |                      | 4. FEI Number  |                | <u> </u>                 | plied For       |
| 21   |   | 26                       |            |                      | 65-0803844   |                |                          | t Applicable    |
| Suite, Apt.  | #, etc.                                       | Suite, Apt. #, etc.      |            |                      | 5. Certifcate of Status Desired  |                | \$8.75 A                 | I               |
| 22   |   | 27                       |            |                      |  |                |                          | ·               |
| City & State City & State                                      |   |                          |            |                      | 6. Election Campaign Financing   |                | \$5.00<br>Added to       |                 |
| 23   |   | 28                       |            |                      | Trust Fund Contribution  |                |                          | o rees          |
| Zip  | Country                                       | Zip                      | Country    | 1                    | 8. This corporation owes the curre   |                | igible<br>∐Yes           | No              |
| 24   | 25  |                          | 30         |                      | Personal Property Tax.  10. Name and Address of New R  |                |                          | Alvo            |
|  | 9. Name and Address of Cu                     | urrent Registered Agent  | 81         | Name                 | 10. Name and Address of New R  | agiatered A    | Joint                    |                 |
|  | 000 0014N N                                   |                          | 01         | Name                 |  |                | ,                        |                 |
| ALFORD, BRIAN N  |   |                          | 82         | Street Addr          | dress (P.O. Box Number is Not Acceptable)  |                |                          |                 |
| 107 GROVE ROAD   |   |                          |            |                      | 40 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   |                |                          | * /4 Vel 53     |
| VEN  | ICE FL 34293                                  |                          | 83         |                      |  |                |                          | 经独制             |
|  |   |                          | 84         | City                 | \$ 1,840 M 1 1 1 1 128 M 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2   | 13.7           | 85 Zip (                 | Code            |
|  |   |                          | 1          | 1 1                  | poration submits this statement for the on's board of directors. I hereby accep  | FL             |                          | İ               |
| SIGNATURE  | Signature, typed or printed name of registere | ou again and the company |            | nt signature require | ADDITIONS/CHANGES TO OFF   | DATE           | DIRECTO                  |                 |
| 12.  |   | S AND DIRECTORS          | 13.        | Т                    |  |                | ☐ Change                 | Addition        |
| TITLE  | P   | C Defere                 |            |                      | The state of the s |                | _ ,                      |                 |
| NAME   | ALFORD, BRIAN                                 |                          | 1.2 NAME   |                      |  |                |                          |                 |
| STREET ADDRESS   |   |                          |            | TADDRESS             |  |                |                          | ļ               |
| CITY-ST-ZIP  | VENICE FL 34293                               | Fi per care              | 1.4 CITY-8 | ST-ZIP               | <del></del>  |                | ☐ Change                 | ☐ Addition      |
| TITLE  |   | ☐ DELETE                 | 2.1 TITLE  |                      |  |                |                          |                 |
| NAME   |   |                          | 2.2 NAME   |                      |  |                |                          |                 |
| STREET ADDRESS   |   |                          | 2.3 STREE  | TADDRESS             |  |                |                          | ľ               |
| CITY-ST-ZIP  |   |                          | 2. 4 CITY- | ST-ZIP               |  |                | Change                   | Addition        |
| TITLE  | \$6   | ☐ DELETÉ                 | 3.1 TITLE  |                      |  |                |                          |                 |
| NAME   |   |                          | 3.2 NAME   |                      | •  |                |                          |                 |
| STREET ADDRESS   |   |                          | 3.3 STREE  | TADDRESS             | A Company  |                |                          | 1957年           |
| CITY-ST-ZIP  |   |                          | 3.4. CITY- | ST-ZIP               |  |                | Change                   | Addition        |
| TITLE  |   | ☐ DELETE                 | 4.1 TITLE  |                      |  | 1.7.1%         | . □ Citange              | - Addition      |
| NAME   |   |                          | 4. 2 NAME  | - 1                  | •  |                |                          |                 |
| STREET ADORESS   | s   | •                        | 4.3 STREE  | T ADDRESS            |  |                |                          |                 |
| CITY-ST-ZIP  |   |                          | 4.4 CITY-  |                      |  |                | D Change                 | ☐ Addition      |
| TITLE  |   | ☐ DELETE                 | 5.1 TITLE  |                      |  |                | ☐ Change                 | ☐ Addition      |
| NAME   |   |                          | 5.2 NAME   | ļ                    | • . •  |                |                          |                 |
| STREET ADDRESS   | s   |                          | 5.3 STREE  | ET ADORESS           |  |                |                          |                 |
| CITY-ST-ZIP  |   |                          | 5.4 CITY-  |                      | <u> </u>   | <u></u>        |                          |                 |
| TITLE  | A 174 17                                      | ☐ DELETE                 | 6.1 TITLE  |                      |  |                | Change                   | ☐ Addition      |
|  | 1   |                          | 6.2 NAME   | 1                    |  |                |                          |                 |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an eddress, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

STREET ADDRESS

**FILED** 

Feb 17, 1999 8:00am

**Secretary of State** 

02-17-1999 90055 047 \*\*\*150.00