**Charter Number Only** D 0 Ň 0 Address N L City State \*\*\*\*122.50 **CORPORATION(S) NAME I**C Toll Free: 1-800-432-3028 FH 8: 15 Profit ( ) Merger ) NonProfit ) Amendment ( ) Mark ) Dissolution ) Foreign ) Annual Report ) Other ) Limited Partnership ) Change of Registered Agent ) Reservation ) Reinstatement ( ) Certificate Under Seal **Certified Copy** ) Photo Copies ( ) After 4:30 ( ) Call If Problem ) Call When Ready Pick Up ( ) Mail Out ( ) Will Wait

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CR2E031 (R8-85)

NOV 1 4 1997 K. Rolfe



### FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

November 12, 1997

EMPIRE

TALLAHASSEE, FL

SUBJECT: ATLAS MORTGAGE, INC.

Ref. Number: W97000025550

We have received your document for ATLAS MORTGAGE, INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity. Simply adding "of Florida" or "Florida" to the end of a name is not acceptable. Please select a new name and make the correction in all appropriate places. One or more words may be added to make the name distinguishable from the one presently on file.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6932.

Kimberly Rolfe Document Specialist

Letter Number: 097A00054329



## ARTICLES OF INCORPORATION

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## The undersigned subscriber(s) to these Articles of Incorporation, natural person(s) competent to contract, hereby form a corporation under the laws of the State of Florida. ARTICLE I - CORPORATE NAME The name of the corporation is: AS B MORTGAGE , INC ARTICLE II - DURATION This corporation shall exist perpetually unless dissolved according to Florida law. ARTICLE III - PURPOSE The corporation is organized for the purpose of engaging in any activities or business permitted under the laws of the s United States and the State of Florida. ARTICLE IV - CAPITAL STOCK The corporation is authorized to issue <u>ONE HUNDRED</u> shares ( 100) of <u>ONE DOLLE</u> ) par value Common Stock, which shall be designated "Common Shares." Dollar(s) (\$ /. b 0 ARTICLE V - INITIAL REGISTERED OFFICE AND AGENT The principal office, if known, or the mailing adress of the corporation is: ATLAS B MODELETTING NAME FLORIDA The name and street address of the Initial Registered Agent of this Corporation is: NAME ADDRESS ZIP 33048 FLORIDA ARTICLE VI - INITIAL BOARD OF DIRECTORS ) directors initially. The number of directors may be either This corporation shall have DNE increased or diminished from time to time by the By-Laws, but shall never be less than one (1). The names and addresses of the initial director(s) of the corporation are as follows: NAME **ADDRESS** STATE CITY NAME ADDRESS ZIP STATE CTTY 😽 NAME ADDRESS STATE SEMINOLE-MIAMI

#### ARTICLE VII - INCORPORATORS

The names and addresses of the incor	poratorsysig	ning these A	articles of Inc	orporation are as	Sollowse	
NAME BRIDGET		74501				
ADDRESS 1451 WEST	CYPI	ress	Bd.	SHITE.		
CITY FORT LAUDER.	DALE		STATE F	LORI Do	ZIP	<u>\$.</u>
NAME						
ADDRESS					·	
спу			STATE		ZIP	
NAME						
ADDRESS						
CITY	,		STATE		ZIP	
IN WITNESS WHEREOF, the industry	imed enternit	er(s) have a	xeented these	Articles of Incorp	oration this	
day of NON 1997		( <del>•)</del>		,	*,	
cay or			- 0		Va	
	XX	Ful	A Solly	Lerguso	(S	Seal)
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<u></u>						
STATE OF FLORIDA	) SS			*		
COUNTY OF						• .:
before me, a Notary Public authorized	to take ackn	owledgemen	ts in the State	and County set f	orth above, perso	nally
appeared	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\					
			<u>/                                      </u>			
known to me and known to be the	nerson(s) w	in executed	the foregoing	ng .Articles of In	corporation, and	who
acknowledged before me that	execu	ted these A	rticles of Inco	rporation.		
Ackilowiedged belove me 1224	<del></del>	/.	***		Κ.	•
IN WITNESS WHEREOF, I have here	unto affixed t	ov band and	seal in the Sta	ate and County afo	resaid, this	
day of, 19		,	,			
Cay Ca	/	•	•			
(Notary Seal)	/ 7	Notary Public,	State of Florida	n Large)		
, .	/ M	ly Commission	epires:		<u>,</u> ,	
•		•				

# CERTIFICATE AND KNOWLEDGEMENT OF REGISTERED AGENT

CERTIFICATE OF REGISTERED AGENT OF FILED
97 NOV 14 PM 1: 14
SECRETARY OF STATE
TALLAHASSEE FLORIDA

(nume of corporation)	DRTGAGE	THE.
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Pursuant to Florida Statutes Sections 48.091 and 607.0501, the following is submitted:

The above corporation, desiring to organize under the laws of the State of Florida with its registered office as indicated in the Articles of Incorporation

at 5415, State Rd 7, State Rd 300

Margarile Florida With 300

has named Care Files

located at the aforesaid address, as its Registered Agent to accept service of process within

## ACKNOWLEDGEMENT

this state.

Having been named as Registered Agent to accept service of process for the above stated corporation at the place designated in this certificate, and being familiar with the obligations of that position, I hereby accept to act in this capacity, and agree to comply with the provisions of Florida Law in keeping open said office.

(registered agent)